# **Soil Conservation District**

## **AGENCY OVERVIEW**

#### **Agency Description**

The Prince George's Soil Conservation District is one (1) of twenty-four (24) soil conservation districts created pursuant to Subtitle 3 of the Agricultural Article of the Annotated Code of Maryland.

The District provides grading, erosion and sediment control services, agricultural landowner assistance and rural land preservation services to the citizens and residents of the County in order to protect the County's soil and water resources.

#### FY 2023 Funding Sources

None

#### **Revised Projects**

#### FY 2023-2028 Program Highlights

 The feasibility study for the County Food Distribution and Processing Center is expected to be completed by June 2022. No additional expenses are anticipated from FY 2023 – FY 2028 at this time.

#### **New Projects**

None

**Deleted Projects** 

None

|   |                                      | Revisions                      |                                |                             |                                 |  |  |
|---|--------------------------------------|--------------------------------|--------------------------------|-----------------------------|---------------------------------|--|--|
| Project Name                                      | Alternate Funding<br>Source Required | Total Project Cost<br>Increase | Total Project Cost<br>Decrease | Project Schedule<br>Delayed | Project Schedule<br>Accelerated |  |  |
| County Food Distribution and Processing<br>Center |                                      |                                |                                | Х                           |                                 |  |  |

## Program Summary

| Category/<br>Description | Total<br>Project<br>Cost | Life to<br>Date<br>Actual | FY 2022<br>Estimate | Total 6<br>Years | Budget<br>Year<br>FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | Beyond 6<br>Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITUR               | E                        |                           |                     |                  |                           |         |         |         |         |         |                   |
| PLANS                    | \$—                      | \$—                       | \$—                 | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     | \$—               |
| LAND                     | _                        | _                         | —                   | —                | —                         |         |         | —       |         | —       | —                 |
| CONSTR                   | _                        | _                         | —                   | —                | —                         |         |         | _       |         |         | _                 |
| EQUIP                    | _                        | _                         | —                   | —                | —                         |         |         |         |         |         |                   |
| OTHER                    | 200                      | 1                         | 199                 | —                | —                         | _       | _       | _       | _       | _       | _                 |
| TOTAL                    | \$200                    | \$1                       | \$199               | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     | \$—               |
| FUNDING                  |                          |                           |                     |                  |                           |         |         |         |         |         |                   |
| GO BONDS                 | \$200                    | \$200                     | \$—                 | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     | \$—               |
| TOTAL                    | \$200                    | \$200                     | \$—                 | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     | \$—               |
| OPERATING I              | MPACT                    |                           |                     |                  |                           |         |         |         |         |         |                   |
| PERSONNEL                |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     |                   |
| OPERATING                |                          |                           |                     | —                | —                         |         |         | —       |         | —       |                   |
| DEBT                     |                          |                           |                     | —                | —                         | _       | _       | _       | _       | —       |                   |
| OTHER                    |                          |                           |                     | —                | —                         | _       | _       | _       | _       | —       |                   |
| TOTAL                    |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     |                   |

### **Project Listing**

| CIP ID#                | Project Name                                      | Address                 | Planning Area | Council<br>District | Project Class       | Total<br>Project<br>Cost (000) | Completion<br>Date |  |  |  |
|------------------------|---|-------------------------|---------------|---------------------|---------------------|--------------------------------|--------------------|--|--|--|
| 3.26.0001              | County Food Distribution<br>And Processing Center | Location Not Determined | Not Assigned  | Nine                | New<br>Construction | \$200                          | TBD                |  |  |  |
|                        | Program Total                                     |                         |               |                     |                     | \$200                          |                    |  |  |  |
| NUMBER OF PROJECTS = 1 |   |                         |               |                     |                     |                                |                    |  |  |  |

| LOCATION<br>NOT<br>DETERMINED |                            |                |                            |  |  |  |  |  |  |
|-------------------------------|----------------------------|----------------|----------------------------|--|--|--|--|--|--|
| L L                           | ocation                    |                | Status                     |  |  |  |  |  |  |
| Address                       | Location Not<br>Determined | Project Status | Design Not Begun           |  |  |  |  |  |  |
| Council District              | Nine                       | Class          | New Construction           |  |  |  |  |  |  |
| Planning Area                 | Not Assigned               | Land Status    | Location Not<br>Determined |  |  |  |  |  |  |

**Description:** This project provides funding for a feasibility study for a County food distribution and processing center. The size and type of facility is unknown at this time. The area to be served is Prince George's County and surrounding jurisdictions.

**Justification:** The purpose of this facility is to serve as a central location for both rural and urban farmers to process, market and distribute fresh meat, produce, fruits and other agricultural products.

**Highlights:** A working group is being formed to develop a request for proposal for the feasibility study. The study is expected to be completed by the end of FY 2022. No additional funding is being requested for FY 2023.

Enabling Legislation: CB-33-2018

| Council District               | Nine         | Class       | New Construction |              |                  |                  |  |
|--------------------------------|--------------|-------------|------------------|--------------|------------------|------------------|--|
| Planning Area                  | Not Assigned | Land Status | Location Not     |              |                  |                  |  |
|                                |              |             | Determined       |              |                  |                  |  |
|                                | PROJECT      | MILESTONES  |                  |              |                  |                  |  |
|                                |              | Estimate    | Actual           |              |                  |                  |  |
| 1 <sup>st</sup> Year in Capita | l Program    |             | FY 2018          |              |                  |                  |  |
| 1 <sup>st</sup> Year in Capita | l Budget     |             | FY 2021          |              |                  |                  |  |
| Completed Design               | n            | FY 2022     |                  |              | CUMULATIVE APPRO | PRIATION (000'S) |  |
| Began Constructi               | on           | TBD         |                  | Life to Date | FY 2022 Estimate | FY 2023          |  |
| Project Completion             | on           | TBD         |                  | \$1          | \$199            | \$0              |  |

#### **Project Summary**

| Category/<br>Description | Total<br>Project<br>Cost | Life to<br>Date<br>Actual | FY 2022<br>Estimate | Total 6<br>Years | Budget<br>Year<br>FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | Beyond 6<br>Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE              |                          |                           |                     |                  |                           |         |         |         |         |         |                   |
| PLANS                    | \$—                      | \$—                       | \$—                 | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     | \$—               |
| LAND                     | —                        | _                         | _                   | _                |                           |         |         | _       | _       | _       | —                 |
| CONSTR                   | —                        |                           | _                   | _                |                           | —       | —       | —       | —       | —       | —                 |
| EQUIP                    | —                        | _                         | _                   | _                | _                         | —       | _       | —       | —       | _       | —                 |
| OTHER                    | 200                      | 1                         | 199                 | _                | _                         | —       | _       | —       | —       | _       | —                 |
| TOTAL                    | \$200                    | \$1                       | \$199               | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     | \$—               |
| FUNDING                  |                          |                           |                     |                  |                           |         |         |         |         |         |                   |
| GO BONDS                 | \$200                    | \$200                     | \$—                 | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     | \$—               |
| TOTAL                    | \$200                    | \$200                     | \$—                 | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     | \$—               |
| OPERATING I              | MPACT                    |                           |                     |                  |                           |         |         |         |         |         |                   |
| PERSONNEL                |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     |                   |
| OPERATING                |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| DEBT                     |                          |                           |                     | _                | _                         | _       | _       | _       | _       |         |                   |
| OTHER                    |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| TOTAL                    |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     |                   |