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| ADELPHI MILL HISTORIC SITE                    | Maryland-National Capital Park and Planning<br>Commission | 4.99.0006         | <u>412</u> |
| CHILLUM FIRE/EMS #834                         | Fire/EMS Department                                       | 3.51.0017         | 288        |
| CHILLUM FIRE/EMS STATION #844                 | Fire/EMS Department                                       | 4.51.0015         | 289        |
| COOL SPRING JUDITH HOYER MODERNIZATION        | Board of Education  | 4.77.0078         | 142        |
| HAMILTON SPLASH PARK                          | Maryland-National Capital Park and Planning<br>Commission | 4.99.0071         | <u>478</u> |
| HEURICH PARK - TURF FIELD REPLACEMENT         | Maryland-National Capital Park and Planning<br>Commission | 4.99.0078         | <u>485</u> |
| HYATTSVILLE BRANCH REPLACEMENT                | Memorial Library  | 4.71.0001         | <u>260</u> |
| HYATTSVILLE FIRE/EMS STATION #801             | Fire/EMS Department                                       | 3.51.0001         | <b>297</b> |
| HYATTSVILLE JUSTICE CENTER GARAGE             | Revenue Authority   | 4.91.0004         | 605        |
| INTERNATIONAL SCHOOL AT LANGLEY PARK          | Board of Education  | 3.77.0017         | <u>149</u> |
| LANE MANOR SPLASH PARK                        | Maryland-National Capital Park and Planning<br>Commission | 4.99.0089         | <u>497</u> |
| LANGLEY PARK BRANCH                           | Memorial Library  | 3.71.0003         | <u>261</u> |
| LANGLEY PARK CC TRAIL/PARK LIGHTING           | Maryland-National Capital Park and Planning<br>Commission | 4.99.0090         | <u>498</u> |
| MOUNT RAINIER SOUTH PARK                      | Maryland-National Capital Park and Planning<br>Commission | 4.99.0101         | 509        |
| NORTHERN GATEWAY PARK IMPROVEMENTS            | Maryland-National Capital Park and Planning<br>Commission | 4.99.0235         | <u>516</u> |

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| PRINCE GEORGE'S PLAZA COMMUNITY CENTER         | Maryland-National Capital Park and Planning<br>Commission | 4.99.0127         | <u>533</u> |
| PRINCE GEORGE'S PLAZA MULTIGENERATIONAL CENTER | Maryland-National Capital Park and Planning<br>Commission | 4.99.0279         | <u>534</u> |
| RHODE ISLAND AVE TROLLEY TRAIL                 | Maryland-National Capital Park and Planning<br>Commission | 4.99.0142         | 549        |
| ROLLINGCREST-CHILLUM COMMUNITY CENTER          | Maryland-National Capital Park and Planning<br>Commission | 4.99.0149         | <u>555</u> |
| COUNCIL DISTRICT: THREE                        |   |                   |            |
| BEACON HEIGHTS ES ADDITION                     | Board of Education  | 4.77.0086         | 133        |
| BERWYN HEIGHTS FIRE/EMS #814                   | Fire/EMS Department                                       | 3.51.0016         | 284        |
| CALVERT HILLS                                  | Stormwater Management                                     | 5.54.0024         | <u>178</u> |
| CALVERT PARK                                   | Maryland-National Capital Park and Planning<br>Commission | 4.99.0025         | 433        |
| COLLEGE PARK AIRPORT - HANGAR RENOVATION       | Maryland-National Capital Park and Planning<br>Commission | 4.99.0035         | 440        |
| COLLEGE PARK AIRPORT - RUNWAY REHABILITATION   | Maryland-National Capital Park and Planning<br>Commission | 4.99.0036         | 441        |
| COLLEGE PARK WOODS PARK                        | Maryland-National Capital Park and Planning<br>Commission | 4.99.0256         | 442        |
| EARLY CHILDHOOD CENTER                         | Board of Education  | 4.77.0091         | 144        |
| ELLEN E. LINSON SPLASH PARK                    | Maryland-National Capital Park and Planning<br>Commission | 4.99.0053         | 459        |
| FIRE SERVICES BUILDING                         | Fire/EMS Department                                       | 4.51.0018         | 292        |
| GLENN DALE BRANCH LIBRARY                      | Memorial Library  | 3.71.0002         | <u>258</u> |
| GLENRIDGE MULTIGENERATIONAL CENTER             | Maryland-National Capital Park and Planning<br>Commission | 4.99.0231         | 474        |
| GOOD LUCK COMMUNITY CENTER                     | Maryland-National Capital Park and Planning<br>Commission | 4.99.0068         | <u>475</u> |
| HERBERT WELLS ICE SKATING CENTER               | Maryland-National Capital Park and Planning<br>Commission | 4.99.0076         | 484        |
| LANDOVER HILLS FIRE/EMS #830                   | Fire/EMS Department                                       | 4.51.0028         | <u>301</u> |
| LANDOVER HILLS PARK - FIELD IRRIGATION         | Maryland-National Capital Park and Planning<br>Commission | 4.99.0088         | <u>496</u> |
| NEW GLENRIDGE AREA MIDDLE SCHOOL #2            | Board of Education  | 3.77.0016         | <u>154</u> |
| NORTHERN AREA MAINTENANCE YARD @ POLK STREET   | Maryland-National Capital Park and Planning<br>Commission | 4.99.0138         | <u>515</u> |
| PAINT BRANCH GOLF COMPLEX - IRRIGATION/MUCK    | Maryland-National Capital Park and Planning<br>Commission | 4.99.0199         | <u>524</u> |
| PAINT BRANCH SVP - COLLEGE PARK WOODS TRAIL    | Maryland-National Capital Park and Planning<br>Commission | 4.99.0112         | <u>525</u> |

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| RIVERDALE #807 & #813 FIRE/EMS                      | Fire/EMS Department                                       | 3.51.0006         | 310        |
| RIVERDALE HIKER-BIKER TRAIL LIGHTING                | Maryland-National Capital Park and Planning Commission    | 4.99.0273         | <u>551</u> |
| RIVERDALE PARK BUILDING - COMFORT STATION           | Maryland-National Capital Park and Planning<br>Commission | 4.99.0204         | <u>552</u> |
| RIVERDALE PARK BUILDING PARK LVL 3 DIAMOND FIELD    | Maryland-National Capital Park and Planning<br>Commission | 4.99.0282         | <u>553</u> |
| RIVERSDALE HISTORIC SITE                            | Maryland-National Capital Park and Planning<br>Commission | 4.99.0147         | <u>554</u> |
| SEABROOK SCHOOLHOUSE HISTORIC SITE                  | Maryland-National Capital Park and Planning<br>Commission | 4.99.0205         | <u>560</u> |
| WEST LANHAM HILLS FIRE/EMS STATION #848             | Fire/EMS Department                                       | 4.51.0016         | <u>316</u> |
| WILLIAM WIRT MS SEI RENOVATION                      | Board of Education  | 4.77.0036         | <u>171</u> |
| WOODLAWN PARK                                       | Maryland-National Capital Park and Planning<br>Commission | 4.99.0214         | <u>600</u> |
| COUNCIL DISTRICT: FOUR                              |   |                   |            |
| BOWIE FIRE/EMS #839                                 | Fire/EMS Department                                       | 4.51.0026         | 285        |
| BOWIE HS ANNEX LIMITED RENOVATION                   | Board of Education  | 4.77.0026         | <u>135</u> |
| BOWIE HERITAGE TRAIL                                | Maryland-National Capital Park and Planning<br>Commission | 4.99.0022         | 432        |
| BRIDGE REPLACEMENT - CHESTNUT AVENUE                | Public Works and Transportation                           | 4.66.0046         | 208        |
| BRIDGE REPLACEMENT - GOVERNOR BRIDGE ROAD           | Public Works and Transportation                           | 4.66.0038         | 209        |
| C. ELIZABETH RIEG ES REPLACEMENT                    | Board of Education  | 4.77.0024         | <u>137</u> |
| CHURCH ROAD IMPROVEMENTS                            | Public Works and Transportation                           | 4.66.0018         | <u>218</u> |
| COLLINGTON ATHLETIC COMPLEX                         | Office of Central Services                                | 3.31.0010         | 347        |
| COLLINGTON BRANCH STREAM VALLEY PARK                | Maryland-National Capital Park and Planning<br>Commission | 4.99.0038         | 443        |
| DORSEY CHAPEL HISTORIC SITE                         | Maryland-National Capital Park and Planning<br>Commission | 4.99.0190         | <u>456</u> |
| GLENN DALE AQUATIC CENTER - CHILDREN'S PLAY<br>AREA | Maryland-National Capital Park and Planning<br>Commission | 4.99.0065         | <u>470</u> |
| GLENN DALE MULTIGENERATIONAL CENTER                 | Maryland-National Capital Park and Planning<br>Commission | 4.99.0066         | <u>473</u> |
| GREEN BRANCH ATHLETIC COMPLEX                       | Maryland-National Capital Park and Planning<br>Commission | 4.99.0069         | <u>476</u> |
| GREENBELT FIRE/EMS STATION #835                     | Fire/EMS Department                                       | 3.51.0014         | <u>296</u> |
| HAZELWOOD HISTORIC SITE                             | Maryland-National Capital Park and Planning Commission    | 4.99.0073         | 480        |
| HORSEPEN PARK                                       | Maryland-National Capital Park and Planning<br>Commission | 4.99.0082         | <u>491</u> |

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| MARIETTA MANSION/DUVALL LAW - PRESERVATION    | Maryland-National Capital Park and Planning<br>Commission | 4.99.0194         | <u>504</u> |
| PRINCE GEORGE'S STADIUM                       | Maryland-National Capital Park and Planning<br>Commission | 4.99.0260         | <u>539</u> |
| SANDY HILL PARK                               | Maryland-National Capital Park and Planning<br>Commission | 4.99.0151         | <u>559</u> |
| SANDY HILL SANITARY LANDFILL                  | Environment   | 5.54.0003         | <u>327</u> |
| TULIP GROVE ES REPLACEMENT                    | Board of Education  | 4.77.0046         | 169        |
| U.S. 301 IMPROVEMENTS                         | Public Works and Transportation                           | 4.66.0047         | 247        |
| WB&A RAILROAD TRAIL                           | Maryland-National Capital Park and Planning<br>Commission | 4.99.0180         | <u>590</u> |
| WOODMORE FIRE/EMS                             | Fire/EMS Department                                       | 3.51.0026         | <u>317</u> |
| COUNCIL DISTRICT: FIVE                        |   |                   |            |
| BLADENSBURG COMMUNITY CENTER                  | Maryland-National Capital Park and Planning<br>Commission | 4.99.0020         | <u>428</u> |
| BLADENSBURG ES ADDITION                       | Board of Education  | 4.77.0087         | 134        |
| BLADENSBURG LIBRARY REPLACEMENT               | Memorial Library  | 4.71.0006         | <u>256</u> |
| BLADENSBURG WP-BULKHEAD/DOCK REPAIR           | Maryland-National Capital Park and Planning<br>Commission | 4.99.0021         | <u>429</u> |
| BLADENSBURG WATERFRONT PARK - FLOATING DOCK   | Maryland-National Capital Park and Planning<br>Commission | 4.99.0266         | <u>430</u> |
| BRIDGE REPLACEMENT - VARNUM STREET            | Public Works and Transportation                           | 4.66.0037         | 214        |
| CENTRAL AREA DOG PARK                         | Maryland-National Capital Park and Planning<br>Commission | 4.99.0289         | <u>436</u> |
| CHEVERLY DEVELOPMENT                          | Redevelopment Authority                                   | 9.90.0001         | 375        |
| COOPER LANE ES ADDITION                       | Board of Education  | 4.77.0085         | <u>143</u> |
| DUELING CREEK HERITAGE TRAIL                  | Maryland-National Capital Park and Planning<br>Commission | 4.99.0272         | 457        |
| EDMONSTON PARK BUILDING                       | Maryland-National Capital Park and Planning<br>Commission | 4.99.0052         | <u>458</u> |
| ENTERPRISE GOLF COURSE                        | Maryland-National Capital Park and Planning<br>Commission | 4.99.0054         | <u>460</u> |
| FAIRMONT HEIGHTS HIGH SCHOOL                  | Board of Education  | 4.77.0004         | 145        |
| FORENSICS LAB RENOVATIONS                     | Office of Central Services                                | 4.50.0001         | 360        |
| GLENARDEN APARTMENTS REDEVELOPMENT            | Redevelopment Authority                                   | 4.90.0001         | <u>377</u> |
| GLENARDEN COMMUNITY CENTER - FIELD IRRIGATION | Maryland-National Capital Park and Planning<br>Commission | 4.99.0064         | <u>469</u> |

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| HILL ROAD PARK                                 | Maryland-National Capital Park and Planning<br>Commission | 4.99.0295         | <u>486</u> |
| KENTLAND FIRE/EMS STATION #833                 | Fire/EMS Department                                       | 4.51.0014         | 299        |
| NEWTON WHITE MANSION & CORN CRIB               | Maryland-National Capital Park and Planning<br>Commission | 4.99.0196         | <u>511</u> |
| NEWTON WHITE MANSION HISTORIC SITE             | Maryland-National Capital Park and Planning<br>Commission | 4.99.0102         | <u>512</u> |
| PARK POLICE/IT CENTER (ITC) HEADQUARTERS       | Maryland-National Capital Park and Planning<br>Commission | 4.99.0116         | <u>527</u> |
| PEACE CROSS HISTORIC SITE                      | Maryland-National Capital Park and Planning<br>Commission | 4.99.0119         | <u>528</u> |
| PRINCE GEORGE'S SPORTS/LEARNING - AQUATICS     | Maryland-National Capital Park and Planning<br>Commission | 4.99.0128         | <u>535</u> |
| PRINCE GEORGE'S SPORTS/LEARNING - INDOOR TRACK | Maryland-National Capital Park and Planning<br>Commission | 4.99.0200         | <u>536</u> |
| PRINCE GEORGE'S SPORTS/LEARNING - LIGHTING     | Maryland-National Capital Park and Planning<br>Commission | 4.99.0131         | <u>537</u> |
| PRINCE GEORGE'S SPORTS/LEARNING - TURF FIELD   | Maryland-National Capital Park and Planning<br>Commission | 4.99.0134         | <u>538</u> |
| PUBLICK PLAYHOUSE - ASSESSMENT                 | Maryland-National Capital Park and Planning<br>Commission | 4.99.0136         | <u>541</u> |
| PUBLICK PLAYHOUSE - HISTORIC PRESERVATION      | Maryland-National Capital Park and Planning<br>Commission | 4.99.0201         | <u>542</u> |
| PUBLICK PLAYHOUSE - STAGE EQUIPMENT            | Maryland-National Capital Park and Planning<br>Commission | 4.99.0202         | <u>543</u> |
| STORMWATER INFRASTRUCTURE-SPORTS/LEARNING      | Maryland-National Capital Park and Planning<br>Commission | 4.99.0163         | <u>573</u> |
| SUMMERFIELD PARK IMPROVEMENTS                  | Maryland-National Capital Park and Planning<br>Commission | 4.99.0291         | <u>575</u> |
| THERESA BANKS AQUATIC CENTER                   | Maryland-National Capital Park and Planning<br>Commission | 4.99.0167         | <u>579</u> |
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| AMPHITHEATER - DESIGN/CONSTRUCTION             | Maryland-National Capital Park and Planning<br>Commission | 4.99.0267         | <u>417</u> |
| AMPHITHEATER OPERATIONS                        | Maryland-National Capital Park and Planning<br>Commission | 4.99.0276         | 418        |
| AMPHITHEATRE                                   | Public Works and Transportation                           | 3.66.0001         | 200        |
| BEECHTREE FIRE/EMS STATION                     | Fire/EMS Department                                       | 3.51.0003         | <u>282</u> |
| BLADEN HALL RENOVATION                         | Prince George's Community College                         | 4.73.0011         | 333        |
| BROWN STATION LANDFILL CONSTRUCTION            | Environment   | 5.54.0001         | 322        |
| CARILLON PARKING                               | Public Works and Transportation                           | 8.66.0003         | <u>216</u> |

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| CHELSEA HISTORIC SITE                                | Maryland-National Capital Park and Planning<br>Commission | 4.99.0031         | <u>438</u> |
| COLLEGE IMPROVEMENTS                                 | Prince George's Community College                         | 4.73.0005         | <u>334</u> |
| COMMUNITY CORRECTIONS COMPLEX                        | Office of Central Services                                | 4.56.0007         | 348        |
| CONCORD HISTORIC SITE                                | Maryland-National Capital Park and Planning<br>Commission | 4.99.0041         | <u>446</u> |
| CONCORD HISTORIC SITE (ANNEX)                        | Maryland-National Capital Park and Planning<br>Commission | 4.99.0042         | 447        |
| CONCORD HISTORIC SITE - HISTORIC PRESERVATION        | Maryland-National Capital Park and Planning<br>Commission | 4.99.0189         | 448        |
| DETENTION CENTER HOUSING RENOVATIONS                 | Office of Central Services                                | 4.56.0001         | 352        |
| DETENTION CENTER IMPROVEMENTS 2                      | Office of Central Services                                | 4.56.0002         | <u>353</u> |
| DR. CHARLENE MICKENS DUKES STUDENT CENTER RENOVATION | Prince George's Community College                         | 4.73.0009         | <u>335</u> |
| DRIVER TRAINING FACILITY & GUN RANGE                 | Office of Central Services                                | 3.31.0009         | 358        |
| FAIRWOOD PARK - FIELD IRRIGATION                     | Maryland-National Capital Park and Planning<br>Commission | 4.99.0058         | <u>464</u> |
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| HEALTH & WELLNESS CENTER                             | Prince George's Community College                         | 3.73.0005         | 336        |
| KENT HALL RENOVATION AND ADDITION                    | Prince George's Community College                         | 4.73.0007         | 337        |
| KENTLAND FIRE/EMS #846                               | Fire/EMS Department                                       | 4.51.0024         | <u>298</u> |
| LAKE ARBOR GOLF COURSE                               | Maryland-National Capital Park and Planning<br>Commission | 4.99.0268         | <u>495</u> |
| LARGO/KETTERING/PERRYWOOD CC - TRAIL EXTENSION       | Maryland-National Capital Park and Planning<br>Commission | 4.99.0092         | 499        |
| LARGO/KETTERING/PERRYWOOD COMMUNITY CTR (CC)         | Maryland-National Capital Park and Planning<br>Commission | 4.99.0294         | <u>500</u> |
| LOTTSFORD ROAD III                                   | Public Works and Transportation                           | 4.66.0043         | <u>227</u> |
| MD 4 (PENNSYLVANIA AVENUE)                           | Public Works and Transportation                           | 4.66.0044         | 228        |
| MARLBORO FIRE/EMS STATION #820                       | Fire/EMS Department                                       | 3.51.0011         | 304        |
| MATERIALS RECYCLING FACILITY                         | Environment   | 5.54.0020         | 323        |
| NORTH PARKING GARAGE                                 | Prince George's Community College                         | 3.73.0006         | 338        |
| OAK CREEK WEST PARK                                  | Maryland-National Capital Park and Planning<br>Commission | 4.99.0285         | <u>518</u> |
| RANDALL FARM ROAD FRONTAGE IMPROVEMENTS              | Maryland-National Capital Park and Planning<br>Commission | 4.99.0263         | <u>545</u> |
| REGIONAL ADMINISTRATION BUILDING                     | Office of Central Services                                | 3.31.0006         | 365        |

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| RESOURCE RECOVERY PARK   | Environment   | 5.54.0004 | 326        |
| RIDGELY ROSENWALD SCHOOLHOUSE                                    | Maryland-National Capital Park and Planning<br>Commission | 4.99.0203 | <u>550</u> |
| RITCHIE FIRE/EMS #837  | Fire/EMS Department                                       | 3.51.0024 | 309        |
| SHADY GLEN FIRE/EMS STATION                                      | Fire/EMS Department                                       | 3.51.0018 | <u>312</u> |
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| WALKER MILL REGIONAL PARK - PARK POLICE SUBSTATION               | Maryland-National Capital Park and Planning<br>Commission | 4.99.0174 | <u>592</u> |
| WALKER MILL REGIONAL PARK - TURF FIELD ETC                       | Maryland-National Capital Park and Planning<br>Commission | 4.99.0176 | <u>593</u> |
| WATKINS RP - MASTER PLAN IMPLEMENTATION                          | Maryland-National Capital Park and Planning<br>Commission | 4.99.0292 | <u>594</u> |
| WATKINS RP - INFRASTRUCTURE IMPLEMENTATION                       | Maryland-National Capital Park and Planning<br>Commission | 4.99.0179 | <u>595</u> |
| WATKINS REGIONAL PARK (RP)                                       | Maryland-National Capital Park and Planning<br>Commission | 4.99.0177 | <u>596</u> |
| WATKINS REGIONAL PARK - BARN RESTORATION                         | Maryland-National Capital Park and Planning<br>Commission | 4.99.0178 | <u>597</u> |
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| CENTRAL AREA ATHLETIC FACILITIES                                 | Maryland-National Capital Park and Planning<br>Commission | 4.99.0028 | <u>435</u> |
| HILLCREST HEIGHTS BRANCH REPLACEMENT                             | Memorial Library  | 3.71.0001 | 259        |
| HILLCREST HEIGHTS POOL   | Maryland-National Capital Park and Planning<br>Commission | 4.99.0081 | <u>487</u> |
| J. FRANKLYN BOURNE AQUATIC CENTER                                | Maryland-National Capital Park and Planning<br>Commission | 4.99.0084 | <u>494</u> |
| MARLOW HEIGHTS COMMUNITY CENTER                                  | Maryland-National Capital Park and Planning<br>Commission | 4.99.0096 | <u>505</u> |
| NORTH BARNABY SPLASH PARK  | Maryland-National Capital Park and Planning<br>Commission | 4.99.0103 | <u>513</u> |
| ORGANICS COMPOSTING FACILITY                                     | Environment   | 3.54.0001 | 325        |

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| ROLLINS AVENUE PARK  | Maryland-National Capital Park and Planning<br>Commission | 4.99.0150         | <u>556</u> |
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| SUITLAND ANNEX REPLACEMENT                                       | Board of Education  | 4.77.0048         | <u>167</u> |
| SUITLAND MANOR   | Redevelopment Authority                                   | 8.90.0003         | 378        |
| SUITLAND MIXED USE - BUILDING A&B                                | Revenue Authority   | 4.91.0007         | 608        |
| SUITLAND PROJECT   | Revenue Authority   | 4.91.0003         | <u>604</u> |
| SUITLAND WORKFORCE HOUSING - BUILDING K                          | Revenue Authority   | 4.91.0006         | 607        |
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| ALLENTOWN OUTSIDE TENNIS COURTS                                  | Maryland-National Capital Park and Planning<br>Commission | 4.99.0280         | <u>416</u> |
| BRIDGE REPLACEMENT - OXON HILL ROAD                              | Public Works and Transportation                           | 4.66.0009         | <u>211</u> |
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| HARMONY HALL COMMUNITY CENTER                                    | Maryland-National Capital Park and Planning<br>Commission | 4.99.0072         | <u>479</u> |
| HENSON CREEK GOLF COURSE - BRIDGE REPLACEMENT                    | Maryland-National Capital Park and Planning<br>Commission | 4.99.0074         | <u>481</u> |
| HENSON CREEK GOLF COURSE - MASTER PLAN IMPL                      | Maryland-National Capital Park and Planning<br>Commission | 4.99.0192         | 482        |
| HENSON CREEK TRAIL AND STREAM RESTORATION                        | Maryland-National Capital Park and Planning<br>Commission | 4.99.0277         | 483        |
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