

# Planning Area Maps and Summary

This section of the Capital Improvement Program segments the County into 36 small geographic divisions known as planning areas and looks at the projects within each area. The planning areas are grouped into seven larger subregions for purposes of discussion. A page-size planning area map showing the location of each CIP project is provided. From this information, residents can determine the capital facilities programmed for their neighborhood.

|   |            |
|---|------------|
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**APPROVED MASTER AND SECTOR DEVELOPMENT PLANS**

State land use law requires the portion of Prince George’s County within the Maryland-Washington Regional District (the entire County except the City of Laurel) to be subdivided into Planning Areas. This section of the Capital Improvement Program segments the County into its 36 defined planning areas and looks at the projects within each area. The planning areas are grouped into seven larger subregions for purposes of discussion. A page-size planning area map showing the location of each CIP project is provided. From this information, residents can determine the capital facilities programmed for their neighborhood.

There are currently 38 approved master, sector, and transit district development plans for Prince George’s County. These plans form the basis for land use planning and development in the County. For more information about the County, its neighborhoods and its approved land use plans, the reader may wish to refer to the following plans. These plans are available from the Prince George’s Planning Department on its website, [www.pgplanning.org](http://www.pgplanning.org) and at the Planning Information Services Counter located on the lower level of the County Administration Building, 14741 Governor Oden Bowie Drive, Upper Marlboro, Maryland. Visit [www.pgatlas.com](http://www.pgatlas.com) to identify the master or sector plan applicable to a specific property or location.

| Plan(s)   | Area of Plan/Key Locations  | Includes Portions of Municipalities |
|---|---|-------------------------------------|
| <b>SUBREGION 1</b>  |   |                                     |
| <b>Planning Area 60: Northwestern Area</b>                  |   |                                     |
| 2010 Approved Subregion 1 Master Plan                       | Entire Planning Area 60, including Konterra Local Town Center and portion of Muirkirk MARC Neighborhood Center west of US 1 |                                     |
| <b>Planning Area 61: Fairland-Beltsville &amp; Vicinity</b> |   |                                     |
| 2001 Approved Sector Plan for the Greenbelt Metro Area      | South of Sunnyside Avenue, east of Rhode Island Avenue, west of CSX railroad  |                                     |
| 2010 Approved Subregion 1 Master Plan                       | Remainder of Planning Area 61   |                                     |
| <b>Planning Area 62: South Laurel-Montpelier</b>            |   |                                     |
| 2010 Approved Subregion 1 Master Plan                       | Entire Planning Area 62, including Muirkirk MARC Local Town Center east of US 1 and Muirkirk MARC Station                   |                                     |
| <b>Planning Area 64: Agricultural Research Center</b>       |   |                                     |
| 2010 Approved Subregion 1 Master Plan                       | Entire Planning Area 64, including Henry A. Wallace Beltsville Agricultural Research Center                                 |                                     |

| Plan(s)  | Area of Plan/Key Locations   | Includes Portions of Municipalities |
|--|--|-------------------------------------|
| <b>SUBREGION 2</b>   |  |                                     |
| <b>Planning Area 65: Langley Park &amp; Vicinity</b>                           |  |                                     |
| 2009 Approved Takoma/Langley Crossroads Sector Plan                            | Takoma-Langley Crossroads Local Transit Center, including the Takoma-Langley Transit Center and Riggs Road Purple Line Station                                   |                                     |
| 1989 Approved Master Plan for Langley Park-College Park-Greenbelt and Vicinity | Remainder of Planning Area 65  |                                     |
| <b>Planning Area 66: College Park-Berwyn Heights &amp; Vicinity</b>            |  |                                     |
| 2022 Approved Adelphi Road-UMGC-UMD Purple Line Station Area Sector Plan       | UMD West Campus Center including the Adelphi Road-UMGC-UMD Purple Line Station   | College Park<br>Hyattsville         |
| 2015 Approved College Park-Riverdale Park Transit District Development Plan    | College Park-UMD Regional Transit District within City of College Park, including the College Park-UMD Metro and Purple Line Stations and the Discovery District | College Park                        |
| 2010 Approved Central US 1 Corridor Sector Plan                                | Central US 1 Corridor  | College Park                        |
|  | US 1-I 95/495 Interchange Area   |                                     |
|  | Hollywood Commercial District  |                                     |
|  | UMD East Campus Center, including the Baltimore Avenue-UMD Purple Line Station   |                                     |
| 2001 Approved Sector Plan for the Greenbelt Metro Area                         | City of College Park generally east of Rhode Island Avenue   |                                     |
| 1989 Approved Master Plan for Langley Park-College Park-Greenbelt and Vicinity | University of Maryland Campus  | Berwyn Heights (entire town)        |
|  | Campus Drive-UMD Purple Line Station   | University Park (entire town)       |
|  | Remainder of Planning Area 66  | College Park                        |
| <b>Planning Area 67: Greenbelt &amp; Vicinity</b>                              |  |                                     |
| 2013 Approved Greenbelt Metro Area and MD 193 Corridor Sector Plan             | Portions of the City of Greenbelt, including the Greenbelt Regional Transit District and Greenbelt Metro/MARC Stations   | Greenbelt                           |
|  | MD 193 Corridor  |                                     |
| 2001 Approved Sector Plan for the Greenbelt Metro Area                         | South of Sunnyside Avenue, east of CSX Railroad, west of Edmonston Road  |                                     |
| 1989 Approved Master Plan for Langley Park-College Park-Greenbelt and Vicinity | Remaining portions of City of Greenbelt, including historic core   |                                     |
|  | NASA Goddard Space Flight Center   |                                     |
|  | Remainder of Planning Area 67  |                                     |

| Plan(s)  | Area of Plan/Key Locations  | Includes Portions of Municipalities  |
|--|---|--|
| <b>Planning Area 68: Hyattsville-Riverdale-Mt. Rainier-Brentwood-North Brentwood</b>                   |   |  |
| 2017 Approved East Riverdale-Beacon Heights Sector Plan  | East Riverdale  | Riverdale Park   |
|  | Riverdale Park Neighborhood Center, including the Riverdale Park-Kenilworth Purple Line Station   |  |
| 2016 Approved Prince George's Plaza Transit District Development Plan                                  | Prince George's Plaza Regional Transit District, including the Hyattsville Crossing Metro Station   | Hyattsville  |
| 2015 Approved College Park-Riverdale Park Transit District Development Plan                            | College Park-UMD Regional Transit District within Town of Riverdale Park, including the Riverdale Park North-UMD Purple Line Station and the Discovery District | Riverdale Park   |
| 2009 Approved Port Towns Sector Plan   | Port Towns Neighborhood Center west of Anacostia River  | Cottage City (entire town)   |
|  |   | Colmar Manor (entire town)   |
| <b>Planning Area 68: Hyattsville-Riverdale-Mt. Rainier-Brentwood-North Brentwood</b>                   |   |  |
| 2006 Approved Transit District Development Plan for the West Hyattsville Transit District Overlay Zone | West Hyattsville Local Transit Center, including the West Hyattsville Metro Station   | Hyattsville<br>Mount Rainier   |
| 2004 Approved Sector Plan for the Prince George's County Gateway Arts District                         | Gateway Arts District   | Brentwood (entire town)<br>North Brentwood (entire town)<br>Mount Rainier<br>Hyattsville |
| 1994 Approved Master Plan for Planning Area 68   | Town of Riverdale Park south of College Park-Riverdale Park Regional Transit District and west of Northeast Branch of the Anacostia River                       | Riverdale Park   |
|  | Riverdale MARC Neighborhood Center including the Riverdale Park MARC Station  |  |
|  | Riverdale Park Station  |  |
|  | Remainder of Planning Area 68   |  |

| Plan(s)  | Area of Plan/Key Locations   | Includes Portions of Municipalities           |
|--|--|---|
| <b>Planning Area 69: Bladensburg-New Carrollton &amp; Vicinity</b>             |  |   |
| 2018 Approved Greater Cheverly Sector Plan                                     | Town of Cheverly   | Bladensburg<br><br>Cheverly<br>(entire town)  |
|  | Former Prince George's Hospital Center site  |   |
|  | Cheverly Metro Local Transit Center north of US 50   |   |
|  | MD 202 Corridor between Baltimore-Washington Parkway and US 50   |   |
| Neighborhoods between MD 202 and Town of Landover Hills                        |  |   |
| 2017 Approved East Riverdale-Beacon Heights Sector Plan                        | Beacon Heights Neighborhood Center, including the Beacon Heights-East Pines Purple Line Station  |   |
| 2010 Approved Central Annapolis Road Approved Sector Plan                      | MD 450 Corridor between Baltimore-Washington Parkway and MD 410  | Landover Hills                                |
|  | Annapolis Road/Glenridge Neighborhood Center (west side), including the Glenridge Purple Line Station  |   |
| 2010 Approved New Carrollton Transit District Development Plan                 | New Carrollton Regional Transit District west of Northeast Corridor, including New Carrollton Station (Amtrak, MARC, Metro, Purple Line) (west side) | New Carrollton                                |
|  | Annapolis Road/Glenridge Neighborhood Center (east side)   |   |
| <b>Planning Area 69: Bladensburg-New Carrollton &amp; Vicinity</b>             |  |   |
| 2009 Approved Port Towns Sector Plan   | Port Towns Neighborhood Center east of Anacostia River   | Edmonston<br>(entire town)<br><br>Bladensburg |
| 1994 Approved Master Plan for Bladensburg, New Carrollton and Vicinity (PA 69) | Remainder of Planning Area 69  | Landover Hills<br><br>New Carrollton          |

| Plan(s)   | Area of Plan/Key Locations  | Includes Portions of Municipalities |
|---|---|-------------------------------------|
| <b>SUBREGION 3</b>  |   |                                     |
| <b>Planning Area 70: Glenn Dale-Seabrook-Lanham &amp; Vicinity</b>                    |   |                                     |
| 2006 Approved Sector Plan for the East Glenn Dale Area (Portions of Planning Area 70) | East Glenn Dale   |                                     |
| 2010 Approved Glenn Dale-Seabrook-Lanham and Vicinity Approved Sector Plan            | Seabrook MARC Neighborhood Center, including the Seabrook MARC Station  |                                     |
|   | Remainder of Planning Area 70   |                                     |
| <b>Planning Area 73: Largo-Lottsford</b>  |   |                                     |
| 2013 Approved Largo Town Center Sector Plan   | Largo Regional Transit District, including the Downtown Largo Metro Station and UMD Capital Region Medical Center           |                                     |
| 2009 Approved Landover Gateway Sector Plan  | Woodmore Towne Centre   | Glenarden                           |
| 2004 Approved Sector Plan for the Morgan Boulevard and Largo Town Center Metro Areas  | South of MD 214, east of I-95/495, west of MD 202, north of Campus Way South  |                                     |
| 1990 Approved Master Plan for Largo-Lottsford, Planning Area 73                       | Mitchellville   |                                     |
|   | Prince George's Community College   |                                     |
|   | Remainder of Planning Area 73   |                                     |
| <b>Planning Area 71A: Bowie &amp; Vicinity</b>  |   |                                     |
| 2022 Approved Bowie-Mitchellville and Vicinity Master Plan                            | Entire Planning Area 71A, including Bowie State University Campus Center, Bowie State University MARC Station, and Fairwood |                                     |
| <b>Planning Area 71B: City of Bowie</b>   |   |                                     |
| 2022 Approved Bowie-Mitchellville and Vicinity Master Plan                            | Entire City of Bowie, including Bowie Local Town Center and Old Town Bowie  | Bowie (entire city)                 |
| <b>Planning Area 74A: Mitchellville &amp; Vicinity</b>                                |   |                                     |
| 2022 Approved Bowie-Mitchellville and Vicinity Master Plan                            | Entire Planning Area 74A, including Collington Local Employment Area and Six Flags  |                                     |
| <b>Planning Area 74B: Collington &amp; Vicinity</b>                                   |   |                                     |
| 2022 Approved Bowie-Mitchellville and Vicinity Master Plan                            | Entire Planning Area 74B  |                                     |
| <b>Planning Area 70: Glenn Dale-Seabrook-Lanham &amp; Vicinity</b>                    |   |                                     |
| 2006 Approved Sector Plan for the East Glenn Dale Area (Portions of Planning Area 70) | East Glenn Dale   |                                     |
| 2010 Approved Glenn Dale-Seabrook-Lanham and Vicinity Approved Sector Plan            | Seabrook MARC Neighborhood Center, including the Seabrook MARC Station  |                                     |
|   | Remainder of Planning Area 70   |                                     |

| Plan(s)  | Area of Plan/Key Locations  | Includes Portions of Municipalities |
|--|---|-------------------------------------|
| <b>Planning Area 73: Largo-Lottsford</b>   |   |                                     |
| 2013 Approved Largo Town Center Sector Plan  | Largo Regional Transit District, including the Downtown Largo Metro Station and UMD Capital Region Medical Center               |                                     |
| 2009 Approved Landover Gateway Sector Plan   | Woodmore Towne Centre   | Glenarden                           |
| 2004 Approved Sector Plan for the Morgan Boulevard and Largo Town Center Metro Areas | South of MD 214, east of I-95/495, west of MD 202, north of Campus Way South  |                                     |
| 1990 Approved Master Plan for Largo-Lottsford, Planning Area 73                      | Mitchellville   |                                     |
|  | Prince George's Community College   |                                     |
|  | Remainder of Planning Area 73   |                                     |
| <b>Planning Area 71A: Bowie &amp; Vicinity</b>                                       |   |                                     |
| 2022 Approved Bowie-Mitchellville and Vicinity Master Plan                           | Entire Planning Area 71A, including Bowie State University Campus Center, Bowie State University MARC Station, and Fairwood     |                                     |
| <b>Planning Area 71B: City of Bowie</b>  |   |                                     |
| 2022 Approved Bowie-Mitchellville and Vicinity Master Plan                           | Entire City of Bowie, including Bowie Local Town Center and Old Town Bowie  | Bowie (entire city)                 |
| <b>Planning Area 74A: Mitchellville &amp; Vicinity</b>                               |   |                                     |
| 2022 Approved Bowie-Mitchellville and Vicinity Master Plan                           | Entire Planning Area 74A, including Collington Local Employment Area and Six Flags  |                                     |
| <b>Planning Area 74B: Collington &amp; Vicinity</b>                                  |   |                                     |
| 2022 Approved Bowie-Mitchellville and Vicinity Master Plan                           | Entire Planning Area 74B  |                                     |
| <b>SUBREGION 4</b>   |   |                                     |
| <b>Planning Area 72: Landover &amp; Vicinity</b>                                     |   |                                     |
| 2018 Approved Greater Cheverly Sector Plan   | Cheverly Metro Local Transit Center south of US 50, including the Cheverly Metro Station  | Cheverly                            |
|  | Unincorporated neighborhoods south of Town of Cheverly and north of Sheriff Road  |                                     |
| 2014 Approved Landover Metro Area and MD 202 Corridor Sector Plan                    | Landover Metro Local Transit Center, including the Landover Metro Station   |                                     |
| 2010 Approved New Carrollton Transit District Development Plan                       | New Carrollton Regional Transit District east of Northeast Corridor, including the New Carrollton Station (Amtrak, MARC, Metro) | New Carrollton                      |
| 2009 Approved Landover Gateway Sector Plan   | Intersection of MD 202 and Brightseat Road  | Glenarden                           |
| 2008 Approved Capitol Heights Transit District Development Plan                      | Capitol Heights Metro Local Transit Center north of MD 214  | Capitol Heights                     |



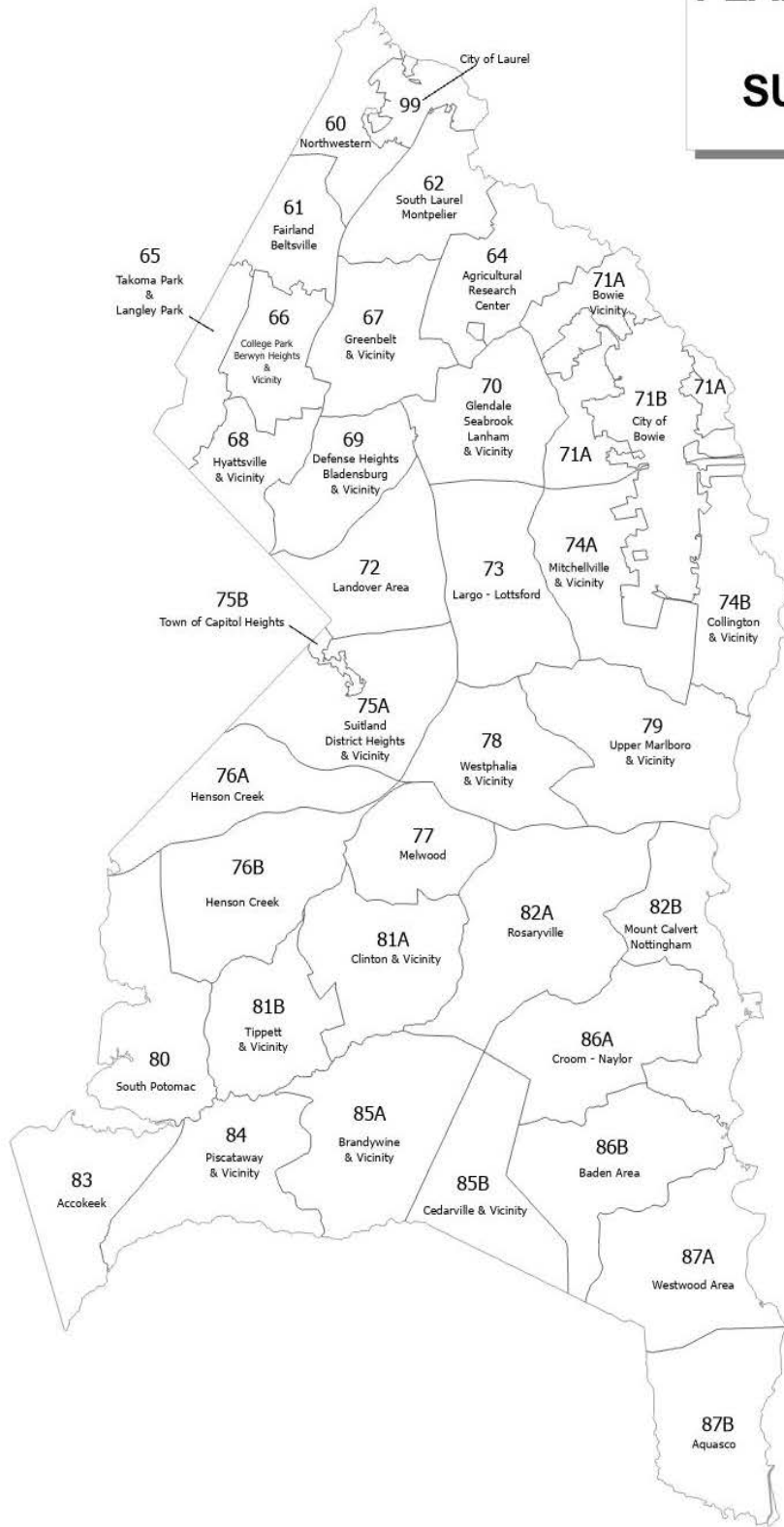
| Plan(s)   | Area of Plan/Key Locations  | Includes Portions of Municipalities |
|---|---|-------------------------------------|
| 2010 Approved Subregion 4 Master Plan                                   | City of Seat Pleasant   | Seat Pleasant (entire city)         |
|   | Town of Glenarden west of I-95/495  |                                     |
|   | Town of Fairmount Heights   | Fairmount Heights (entire town)     |
|   | Addison Road Local Transit Center north of MD 214   |                                     |
|   | Capitol Heights Local Transit Center northeast of Town of Capitol Heights                                 | Glenarden                           |
|   | Morgan Boulevard Local Transit Center north of MD 214, including the Morgan Boulevard Metro Station       |                                     |
|   | FedEx Field   |                                     |
|   | Ardwick-Ardmore Employment Area   |                                     |
|   | Remainder of Planning Area 72   |                                     |
| <b>Planning Area 75A: District Heights &amp; Vicinity</b>               |   |                                     |
| 2009 Approved Marlboro Pike Sector Plan                                 | Marlboro Pike corridor  | District Heights                    |
| 2014 Approved Southern Green Line Station Area Sector Plan              | Suitland Regional Transit District  |                                     |
|   | Suitland Metro Station  |                                     |
|   | Suitland Federal Center   |                                     |
|   | Unincorporated area north of Suitland Parkway and south of Suitland Road                                  |                                     |
| 2010 Approved Subregion 4 Master Plan                                   | Addison Road Local Transit Center south of MD 214, including the Addison Road-Seat Pleasant Metro Station | Capitol Heights                     |
|   | Capitol Heights Local Transit Center east of Town of Capitol Heights                                      | District Heights                    |
|   | Morgan Boulevard Local Transit Center south of MD 214   | Morningside                         |
|   | Forestville   |                                     |
|   | Unincorporated District Heights   |                                     |
|   | Remainder of Planning Area 75A  |                                     |
| <b>Planning Area 75B: Town of Capitol Heights</b>                       |   |                                     |
| 2008 Approved Capitol Heights Transit District Development Plan         | Capitol Heights Local Transit Center within the Town of Capitol Heights                                   | Capitol Heights                     |
|   | Capitol Heights Metro Station   |                                     |
| 2010 Approved Subregion 4 Master Plan                                   | Remainder of Planning Area 75A  | Capitol Heights                     |
| <b>SUBREGION 5</b>  |   |                                     |
| <b>Planning Area 81A: Clinton &amp; Vicinity</b>                        |   |                                     |
| 2013 Approved Central Branch Avenue Corridor Revitalization Sector Plan | MD 5 Corridor between Meetinghouse Branch and Southern Maryland Hospital Center                           |                                     |
| 2013 Approved Subregion 5 Master Plan                                   | Remainder of Planning Area 81A  |                                     |
| <b>Planning Area 81B: Tippet &amp; Vicinity</b>                         |   |                                     |
| 2013 Approved Subregion 5 Master Plan                                   | Entire Planning Area 81B  |                                     |
| <b>Planning Area 83: Accokeek</b>                                       |   |                                     |
| 2013 Approved Subregion 5 Master Plan                                   | Entire Planning Area 83   |                                     |
| <b>Planning Area 84: Piscataway &amp; Vicinity</b>                      |   |                                     |

| Plan(s)  | Area of Plan/Key Locations   | Includes Portions of Municipalities |
|--|--|-------------------------------------|
| 2013 Approved Subregion 5 Master Plan                      | Entire Planning Area 84  |                                     |
| <b>Planning Area 85A: Brandywine &amp; Vicinity</b>        |  |                                     |
| 2013 Approved Subregion 5 Master Plan                      | Entire Planning Area 85A, including Brandywine Local Town Center                                       |                                     |
| <b>SUBREGION 6</b>   |  |                                     |
| <b>Planning Area 77: Melwood</b>                           |  |                                     |
| 2013 Approved Subregion 6 Master Plan                      | Entire Planning Area 77, including Joint Base Andrews  |                                     |
| <b>Planning Area 78: Westphalia &amp; Vicinity</b>         |  |                                     |
| 2007 Approved Westphalia Sector Plan                       | East of Ritchie-Marlboro Road, west of I-95/495, north of MD 4, including Westphalia Local Town Center |                                     |
| 2013 Approved Subregion 6 Master Plan                      | Remainder of Planning Area 78 west of Ritchie-Marlboro Road  |                                     |
| <b>Planning Area 79: Upper Marlboro &amp; Vicinity</b>     |  |                                     |
| 2013 Approved Subregion 6 Master Plan                      | Entire Planning Area 79, including the entire Town of Upper Marlboro                                   | Upper Marlboro (entire town)        |
| <b>Planning Area 82A: Rosaryville</b>                      |  |                                     |
| 2013 Approved Subregion 6 Master Plan                      | Entire Planning Area 82A   |                                     |
| <b>Planning Area 82B: Mount Calvert-Nottingham</b>         |  |                                     |
| 2013 Approved Subregion 6 Master Plan                      | Entire Planning Area 82B   |                                     |
| <b>Planning Area 85B: Cedarville &amp; Vicinity</b>        |  |                                     |
| 2013 Approved Subregion 6 Master Plan                      | Entire Planning Area 85B   |                                     |
| <b>Planning Area 86A: Croom-Naylor</b>                     |  |                                     |
| 2013 Approved Subregion 6 Master Plan                      | Entire Planning Area 86A   |                                     |
| <b>Planning Area 86B: Baden Area</b>                       |  |                                     |
| 2013 Approved Subregion 6 Master Plan                      | Entire Planning Area 86B   |                                     |
| <b>Planning Area 87A: Westwood Area</b>                    |  |                                     |
| 2013 Approved Subregion 6 Master Plan                      | Entire Planning Area 87A   |                                     |
| <b>Planning Area 87B: Aquasco</b>                          |  |                                     |
| 2013 Approved Subregion 6 Master Plan                      | Entire Planning Area 87B, including Town of Eagle Harbor   | Eagle Harbor (entire town)          |
| <b>SUBREGION 7</b>   |  |                                     |
| <b>Planning Area 76A: The Heights and Vicinity</b>         |  |                                     |
| 2014 Approved Southern Green Line Station Area Sector Plan | Branch Avenue Regional Transit District, including the Branch Avenue Metro Station                     | Morningside                         |
|  | Naylor Road Local Transit Center, including the Naylor Road Metro Station                              |                                     |
|  | Portions of Southern Avenue Metro Neighborhood Center, including the Southern Avenue Metro Station     |                                     |
|  | Portions of Hillcrest Heights  |                                     |
|  | Portions of Marlow Heights   |                                     |
|  | Portion of Town of Morningside south of Suitland Road  |                                     |

| Plan(s)  | Area of Plan/Key Locations   | Includes Portions of Municipalities |
|--|--|-------------------------------------|
| 2013 Approved Central Branch Avenue Revitalization Sector Plan                               | Camp Springs   | Morningside                         |
|  | Portions of Marlow Heights   |                                     |
|  | Portion of Town of Morningside north of Suitland Road  |                                     |
| 2008 Approved Branch Avenue Corridor Sector Plan   | MD 414 corridor between Temple Hills Road and I-95/495   |                                     |
|  | Portions of Hillcrest Heights  |                                     |
|  | Portions of Marlow Heights   |                                     |
| 2014 Approved Eastover/Forest Heights/Glassmanor Sector Plan (Portions of Planning Area 76A) | Portions of Forest Heights   | Forest Heights                      |
|  | Eastover   |                                     |
|  | Glassmanor   |                                     |
| 2000 Approved Master Plan for The Heights and Vicinity (Planning Area 76A)                   | Portions of Southern Avenue Metro Neighborhood Center  | Forest Heights                      |
|  | Remainder of Planning Area 76A   |                                     |
| <b>Planning Area 76B: Henson Creek</b>   |  |                                     |
| 2013 Approved Central Branch Avenue Corridor Revitalization Sector Plan                      | MD 5 Corridor between I-95/495 and Meetinghouse Branch   | Morningside                         |
|  | Camp Springs   |                                     |
| 2006 Approved Master Plan for the Henson Creek-South Potomac Planning Area                   | Remainder of Planning Area 76B   |                                     |
| <b>Planning Area 80: South Potomac</b>   |  |                                     |
| 2006 Approved Master Plan for the Henson Creek-South Potomac Planning Area                   | Entire Planning Area 80, including National Harbor Regional Transit District and Fort Washington |                                     |

### THE PRINCE GEORGE'S COUNTY FY 2024-2029 APPROVED CAPITAL IMPROVEMENT PROGRAM

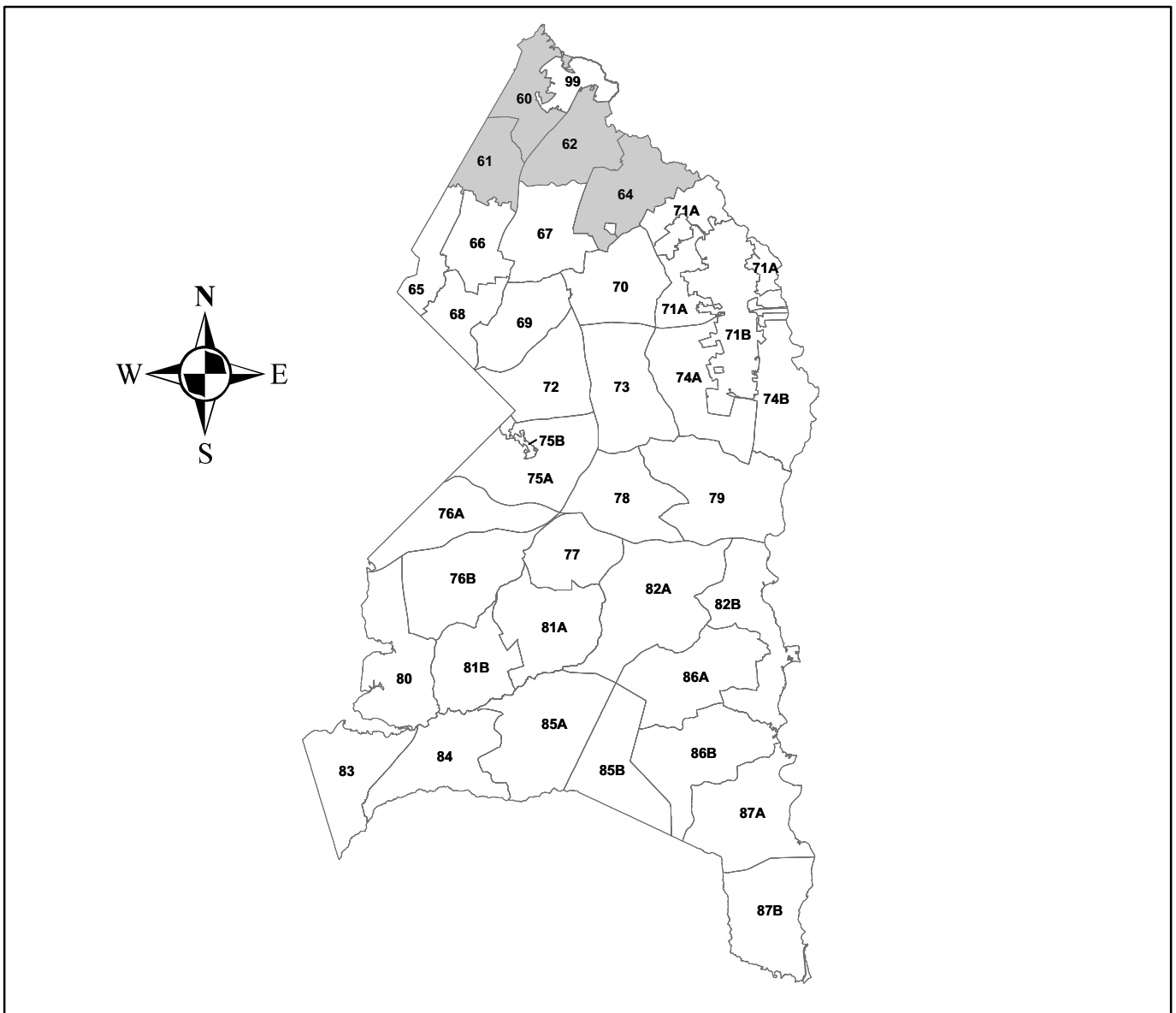
## PLANNING AREAS & SUBREGIONS



**THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

**SUBREGION I - PLANNING AREAS 60, 61, 62, 64 and 99**

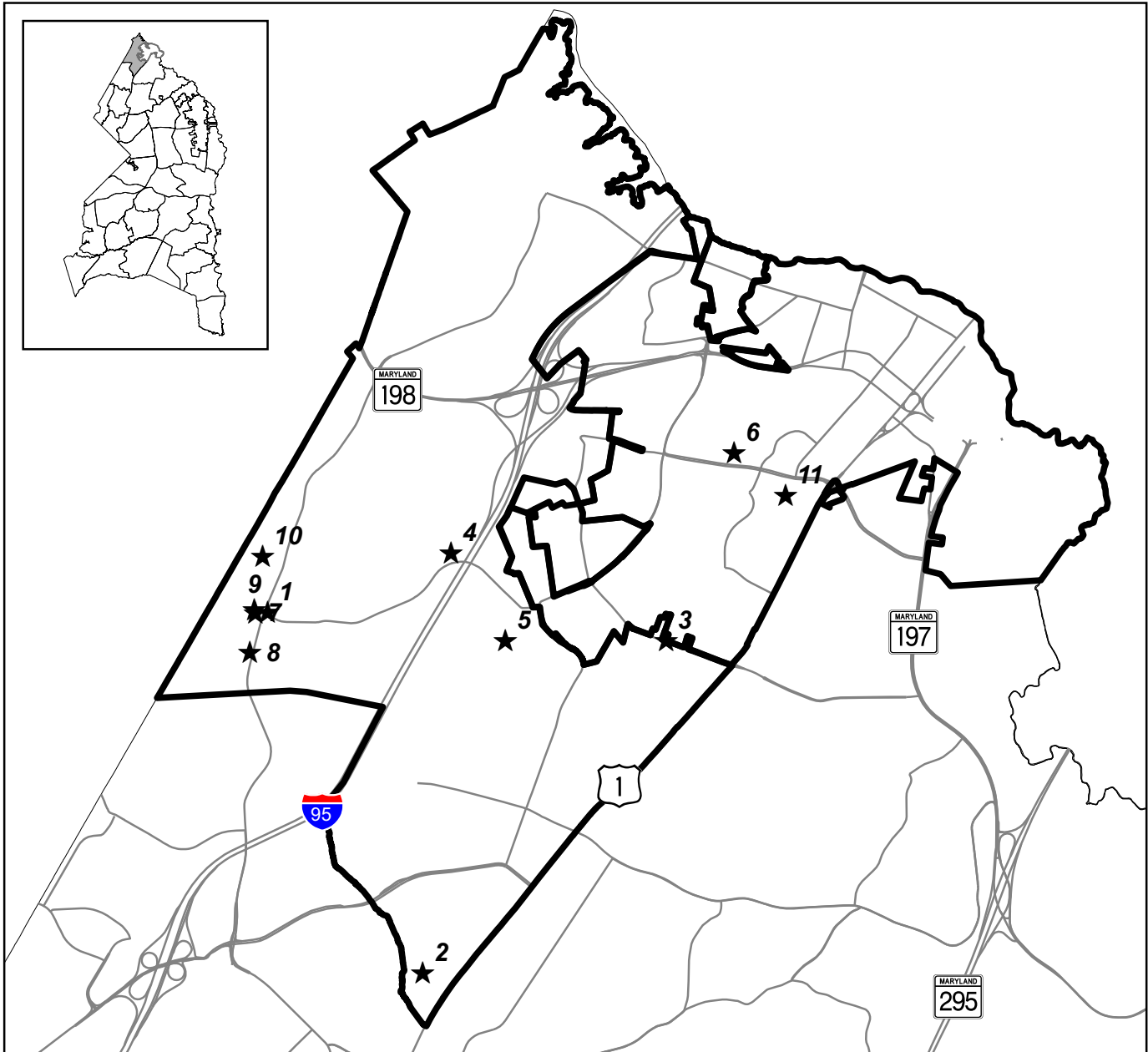
Subregion I is located in the northernmost part of Prince George's County as shown in the map below. This subregion includes Planning Area 60 - West Laurel; 61 - Beltsville and Calverton; 62 - South Laurel, Montpelier and Vansville; and 64 - Agricultural Research Center. All lands in Planning Area 64 are federally owned and under the planning jurisdiction of the Federal Government. No capital projects are included in this area.



THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 60

Laurel, West Laurel, City of Laurel



☆ Map ID  
Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

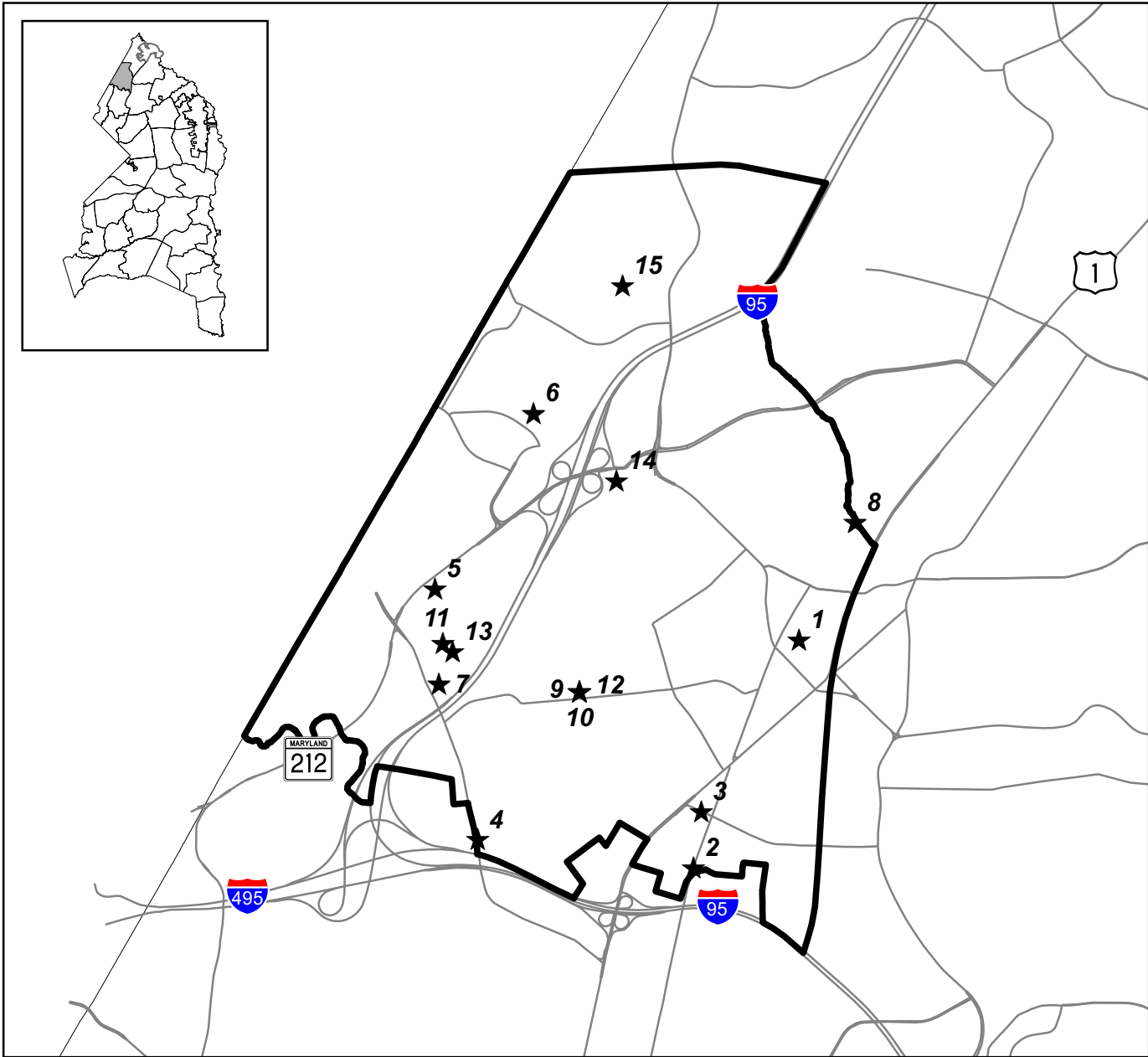
**PLANNING AREA 60 – Northwestern**

| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department - Facility Construction</u>             | <u>Address</u>                  |
|---------------|---------------|--|---------------------------------|
| 1             | 3.51.0002     | KONTERRA FIRE/EMS STATION                                      | OLD GUNPOWDER RD & VAN DUSEN RD |
| 2             | 3.51.0005     | LAUREL FIRE/EMS STATION #849                                   | GREATER LAUREL AREA             |
| <u>Map ID</u> | <u>WBS ID</u> | <u>DPW&amp;T - Renovation, Replacement &amp; Repair</u>        | <u>Address</u>                  |
| 3             | 4.66.0007     | CONTEE RD RECONSTRUCTION                                       | US ROUTE 1 TO OLD GUNPOWDER RD  |
| 4             | 4.66.0019     | VIRGINIA MANOR RD  | VAN DUSEN RD TO MUIRKIRK RD     |
| 5             | 4.66.0036     | KONTERRA INFRASTRUCTURE DEVELOPMENT                            | KONTERRA VICINITY               |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Board of Education-Renovation, Replacement &amp; Repair</u> | <u>Address</u>                  |
| 6             | 4.77.0092     | LAUREL HIGH SCHOOL   | 8000 CHERRY LN                  |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>             | <u>Address</u>                  |
| 7             | 4.99.0055     | FAIRLAND AQUATIC CENTER  | 13820 OLD GUNPOWDER RD          |
| 8             | 4.99.0056     | FAIRLAND REGIONAL PARK   | 13800 GUNPOWDER RD              |
| 9             | 4.99.0191     | FAIRLAND REGIONAL PARK - MAINTENANCE FAC                       | 13950 OLD GUNPOWDER RD          |
| 10            | 4.99.0271     | GUNPOWDER GOLF COURSE  | 14300 OLD GUNPOWDER RD          |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Dept of the Environment - Energy/Environmental Projects</u> | <u>Address</u>                  |
| 11            | 5.54.0016     | BEAR BRANCH SUB-WATERSHED                                      | LAUREL LAKES                    |

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 61

Fairland, Beltsville



☆ Map ID  
Detailed CIP Information on Adjacent Page



**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

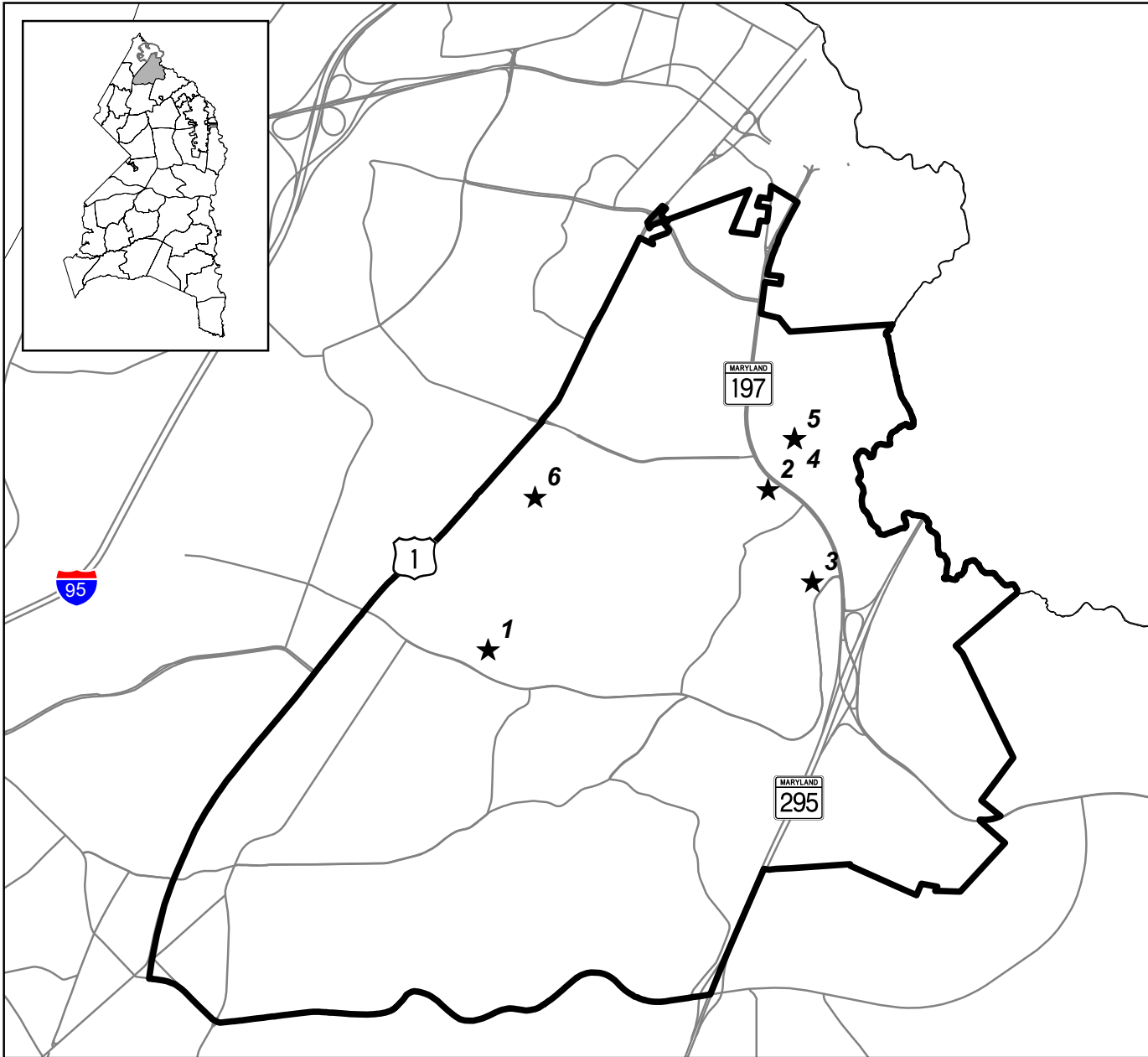
**PLANNING AREA 61 – Fairland, Beltsville**

| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department - Facility Construction</u>             | <u>Address</u>               |
|---------------|---------------|--|------------------------------|
| 1             | 3.51.0009     | BELTSVILLE FIRE/EMS STATION #831                               | BELTSVILLE AREA              |
|               |               |  |                              |
| <u>Map ID</u> | <u>WBS ID</u> | <u>DPW&amp;T - Renovation, Replacement &amp; Repair</u>        | <u>Address</u>               |
| 2             | 4.66.0013     | RHODE ISLAND AVE   | EDGEWOOD RD TO SUNNYSIDE AVE |
| 3             | 4.66.0027     | BRIDGE REPLACEMENT - SUNNYSIDE AVENUE                          | OVER INDIAN CREEK            |
| 4             | 4.66.0042     | CHERRY HILL RD III   | US 1 TO SELLMAN RD           |
|               |               |  |                              |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Board of Education-Renovation, Replacement &amp; Repair</u> | <u>Address</u>               |
| 5             | 4.77.0033     | HIGH POINT HS SEI RENOVATION                                   | 3601 POWDER MILL ROAD        |
| 6             | 4.77.0062     | CALVERTON ES   | 3400 BELTSVILLE RD           |
| 7             | 4.77.0064     | FRANCIS FUCHS ECC  | 11011 CHERRY HILL RD         |
|               |               |  |                              |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>             | <u>Address</u>               |
| 8             | 4.99.0013     | BELTSVILLE AREA SPORTS PARK                                    | BELTSVILLE                   |
| 9             | 4.99.0014     | BELTSVILLE COMMUNITY CENTER PARK                               | 3900 SELLMAN RD              |
| 10            | 4.99.0015     | BELTSVILLE COMMUNITY CENTER PARK FIELD                         | 3900 SELLMAN RD              |
| 11            | 4.99.0033     | CHERRYVALE PARK  | GREEN ASH LN                 |
| 12            | 4.99.0094     | LITTLE PAINT BRANCH STREAM VALLEY PARK                         | 3900 SELLMAN RD              |
| 13            | 4.99.0160     | STORMWATER INFRA - CHERRYVALE PARK                             | 10710 GREEN ASH LN           |
| 14            | 4.99.0284     | BELTSVILLE WEST PARK   | 11540 MONTGOMERY RD          |
| 15            | 4.99.0299     | CROSS CREEK PROPERTY   | 12800 BAY HILL DR            |

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
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# Planning Area 62

South Laurel - Montpelier



☆ Map ID  
Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

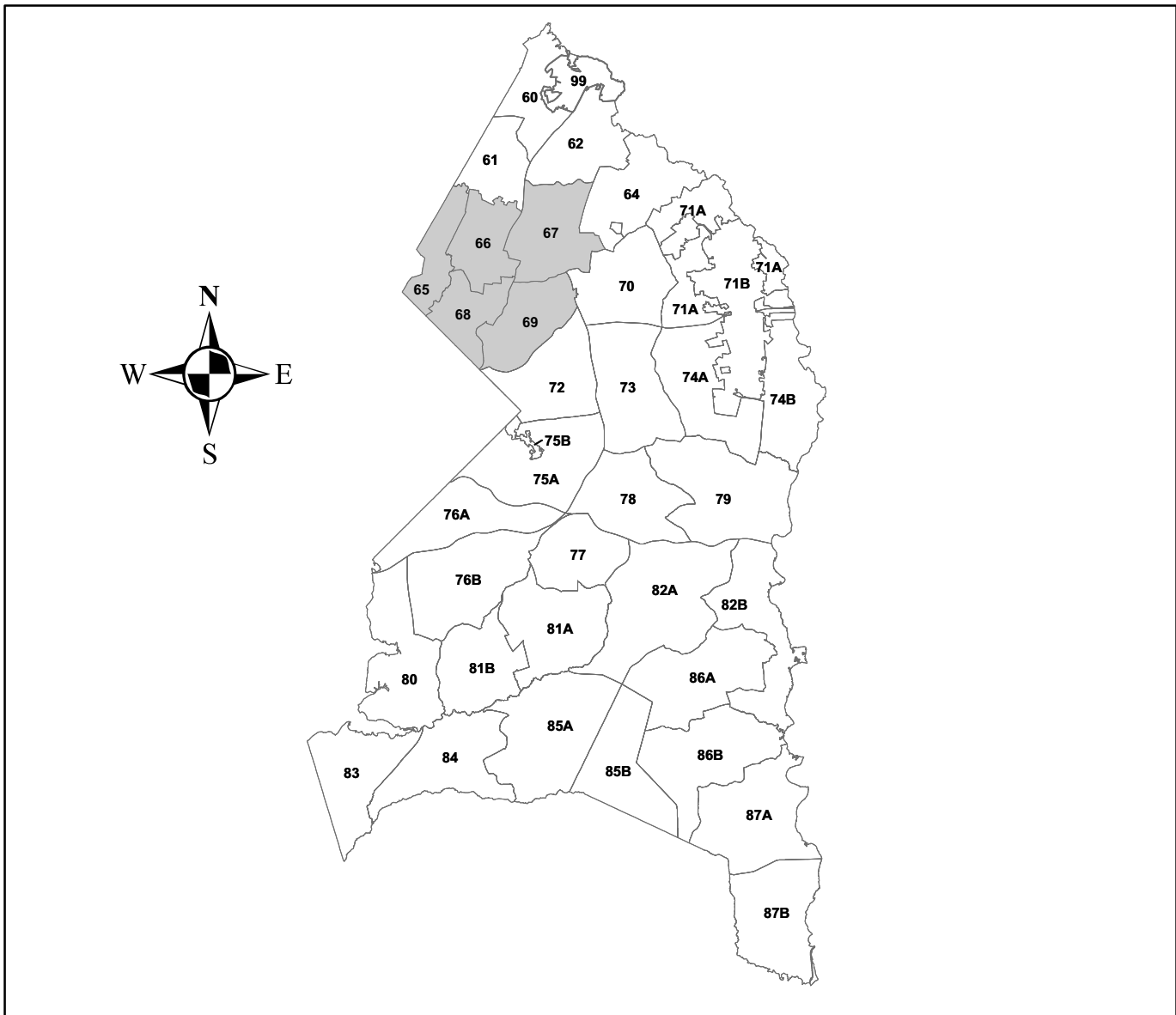
**PLANNING AREA 62 – South Laurel, Montpelier**

| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u> | <u>Address</u>          |
|---------------|---------------|--|-------------------------|
| 1             | 4.99.0001     | ABRAHAM HALL HISTORIC SITE                         | 7612 OLD MUIRKIRK ROAD  |
| 2             | 4.99.0046     | DEERFIELD RUN COMMUNITY CENTER                     | 13000 LAUREL BOWIE RD   |
| 3             | 4.99.0099     | MONTPELIER HISTORIC SITE                           | 9650 MUIRKIRK RD        |
| 4             | 4.99.0156     | SNOW HILL MANOR HISTORIC SITE                      | 13301 LAUREL BOWIE RD   |
| 5             | 4.99.0208     | SNOW HILL MANOR HISTORIC SITE (DB)                 | 13301 LAUREL BOWIE RD   |
| 6             | 4.99.0283     | DINOSAUR PARK                                      | 13200 MID ATLANTIC BLVD |

**THE PRINCE GEORGE'S COUNTY FY 2024-2029  
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**SUBREGION II - PLANNING AREAS 65, 66, 67, 68 AND 69**

Subregion II is located primarily inside the Capital Beltway in the northwestern portion of Prince George's County, as shown on the map below. The Subregion is comprised of five planning areas; 65 - Takoma Park, Langley Park; 66 - College Park, Berwyn Heights; 67 - Greenbelt; 68 - Hyattsville, Riverdale; and 69 - Bladensburg, Defense Heights.

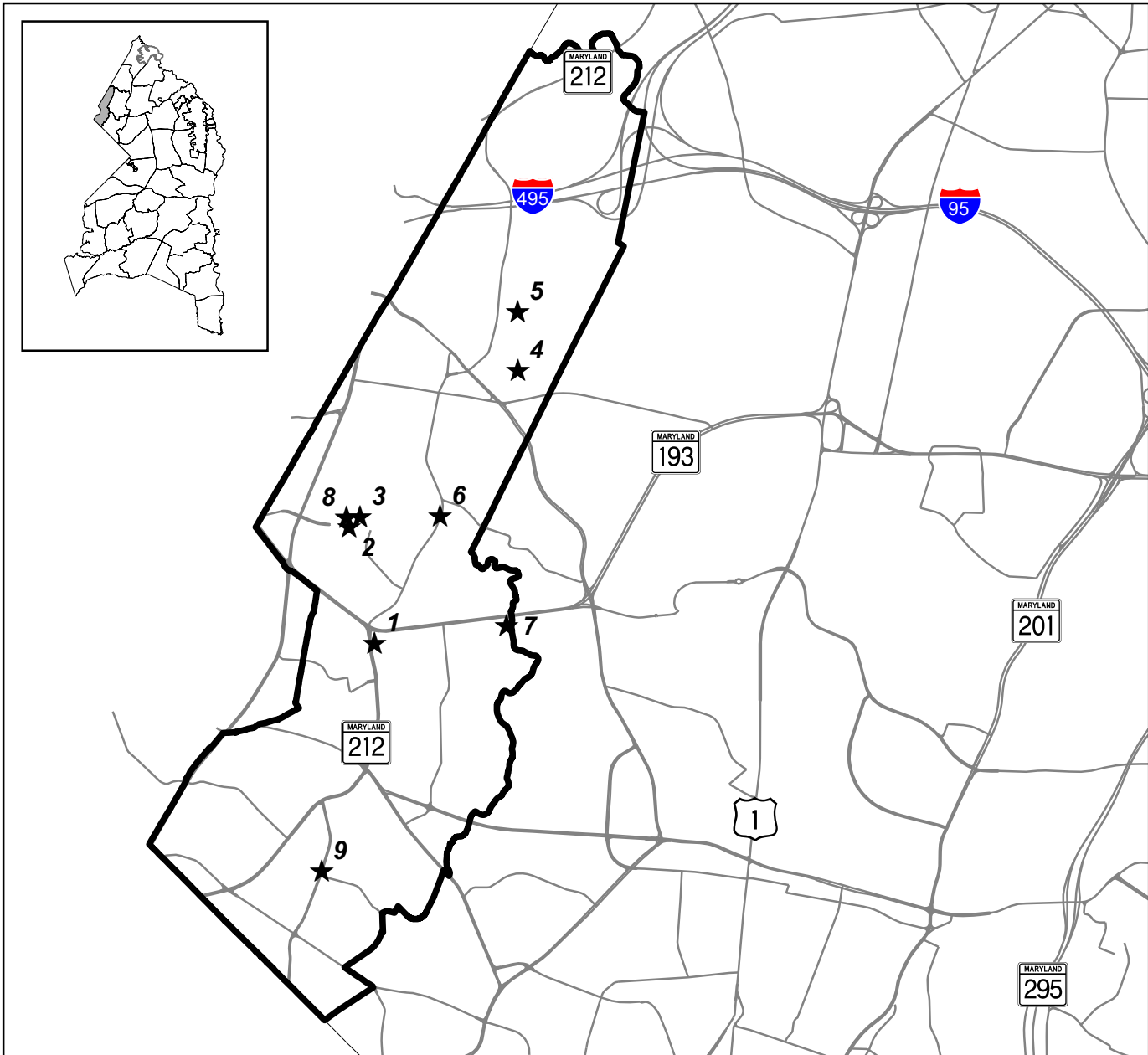


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THE PRINCE GEORGE'S COUNTY FY 2024-2029  
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# Planning Area 65

Langley Park & Vicinity



☆ Map ID  
Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
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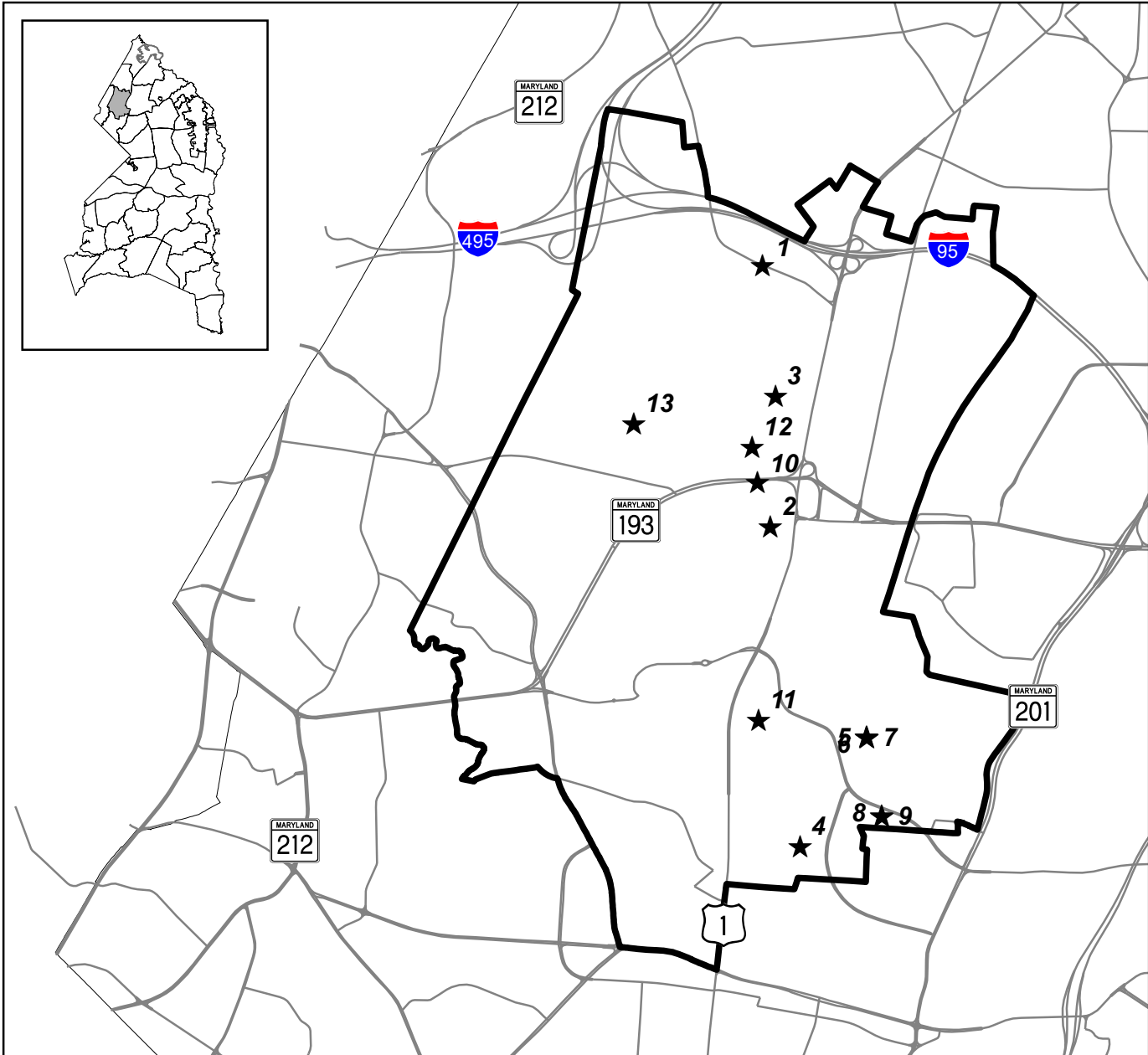
**PLANNING AREA 65 – Takoma Park – Langley Park**

| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department - Facility Construction</u>             | <u>Address</u>      |
|---------------|---------------|--|---------------------|
| 1             | 3.51.0017     | CHILLUM FIRE/EMS #834  | 7411 RIGGS RD       |
|               |               |  |                     |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Library - Facility Construction</u>                         | <u>Address</u>      |
| 2             | 3.71.0003     | LANGLEY PARK BRANCH  | 1515 MERRIMAC DR    |
|               |               |  |                     |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Board of Education - Facility Construction</u>              | <u>Address</u>      |
| 3             | 3.77.0017     | INTERNATIONAL SCHOOL AT LANGLEY PARK                           | 8211 15TH AVE       |
| 4             | 3.77.0021     | NEW ADELPHI W/ NORTH TECHNOLOGY ACADEMY                        | 9000 25TH AVE       |
|               |               |  |                     |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Board of Education-Renovation, Replacement &amp; Repair</u> | <u>Address</u>      |
| 5             | 4.77.0063     | CHEROKEE LANE ES   | 2617 BUCK LODGE RD  |
|               |               |  |                     |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>             | <u>Address</u>      |
| 6             | 4.99.0006     | ADELPHI MILL HISTORIC SITE                                     | 8402 RIGGS RD       |
| 7             | 4.99.0089     | LANE MANOR AQUATIC CENTER                                      | 7601 WEST PARK DR   |
| 8             | 4.99.0090     | LANGLEY PARK CC TRAIL/PARK LIGHTING                            | 1500 MERRIMAC DRIVE |
| 9             | 4.99.0149     | ROLLINGCREST-CHILLUM COMMUNITY CENTER                          | 6120 SARGENT RD     |

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
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# Planning Area 66

College Park, Berwyn Heights & Vicinity



★ Map ID  
Detailed CIP Information on Adjacent Page



**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

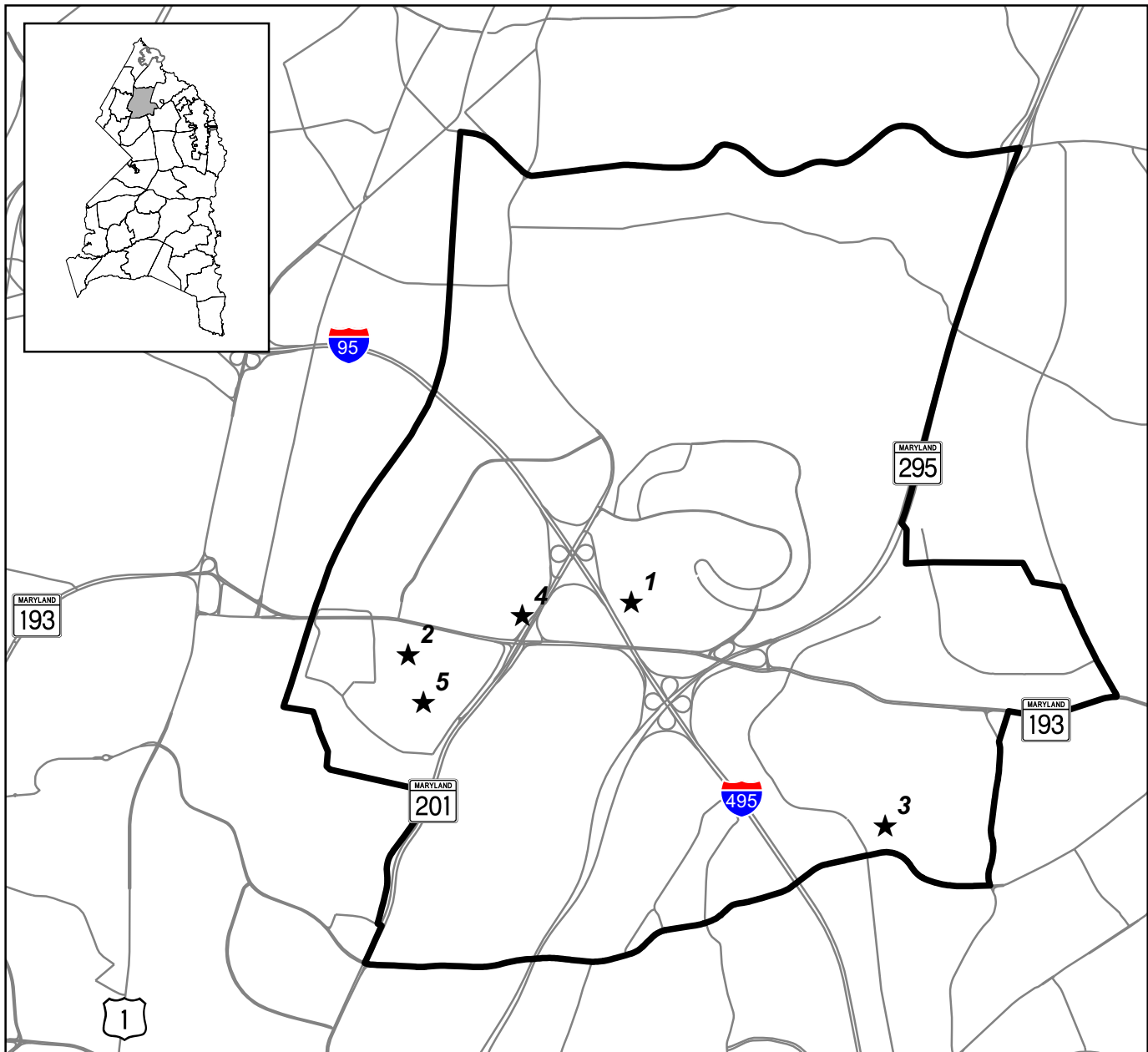
**PLANNING AREA 66 – College Park, Berwyn Heights Vicinity**

| <u>Map ID</u> | <u>WBS ID</u> | <u>DPW&amp;T - Renovation, Replacement &amp; Repair</u> | <u>Address</u>              |
|---------------|---------------|---|-----------------------------|
| 1             | 4.66.0042     | BRIDGE REPLACEMENT - CHERRY HILL ROAD                   | OVER BALD HILL BRANCH       |
|               |               |   |                             |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>      | <u>Address</u>              |
| 2             | 4.99.0004     | ACREDALE PARK   | METZEROTT RD                |
| 3             | 4.99.0009     | ANACOSTIA TRIBUTARIES TRAIL SYSTEM                      | AGER RD                     |
| 4             | 4.99.0025     | CALVERT PARK  | 6900 DARTMOUTH AVE          |
| 5             | 4.99.0034     | COLLEGE PARK AIRPORT                                    | CORPORAL FRANK S. SCOTT DR  |
| 6             | 4.99.0035     | COLLEGE PARK AIRPORT - HANGER                           | CORPORAL FRANK S. SCOTT DR  |
| 7             | 4.99.0036     | COLLEGE PARK AIRPORT - RUNWAY REHAB                     | CORPORAL FRANK S. SCOTT DR  |
| 8             | 4.99.0053     | ELLEN E. LINSON SPLASH PARK                             | 5211 CAMPUS DR              |
| 9             | 4.99.0076     | HERBERT WELLS ICE SKATING CENTER                        | 5211 CAMPUS DR              |
| 10            | 4.99.0112     | PAINT BRANCH SVP - COLLEGE PARK                         | UNIVERSITY BLVD             |
| 11            | 4.99.0142     | RHODE ISLAND AVE TROLLEY TRAIL                          | COLLEGE PARK TO HYATTSVILLE |
| 12            | 4.99.0199     | PAINT BRANCH GOLF COMP - IRRIGATION/MUCK                | 4690 UNIVERSITY BLVD        |
| 13            | 4.99.0256     | COLLEGE PARK WOODS PARK                                 | 9119 SAINT ANDREWS PLACE    |

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# Planning Area 67

Greenbelt & Vicinity



☆ Map ID

Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

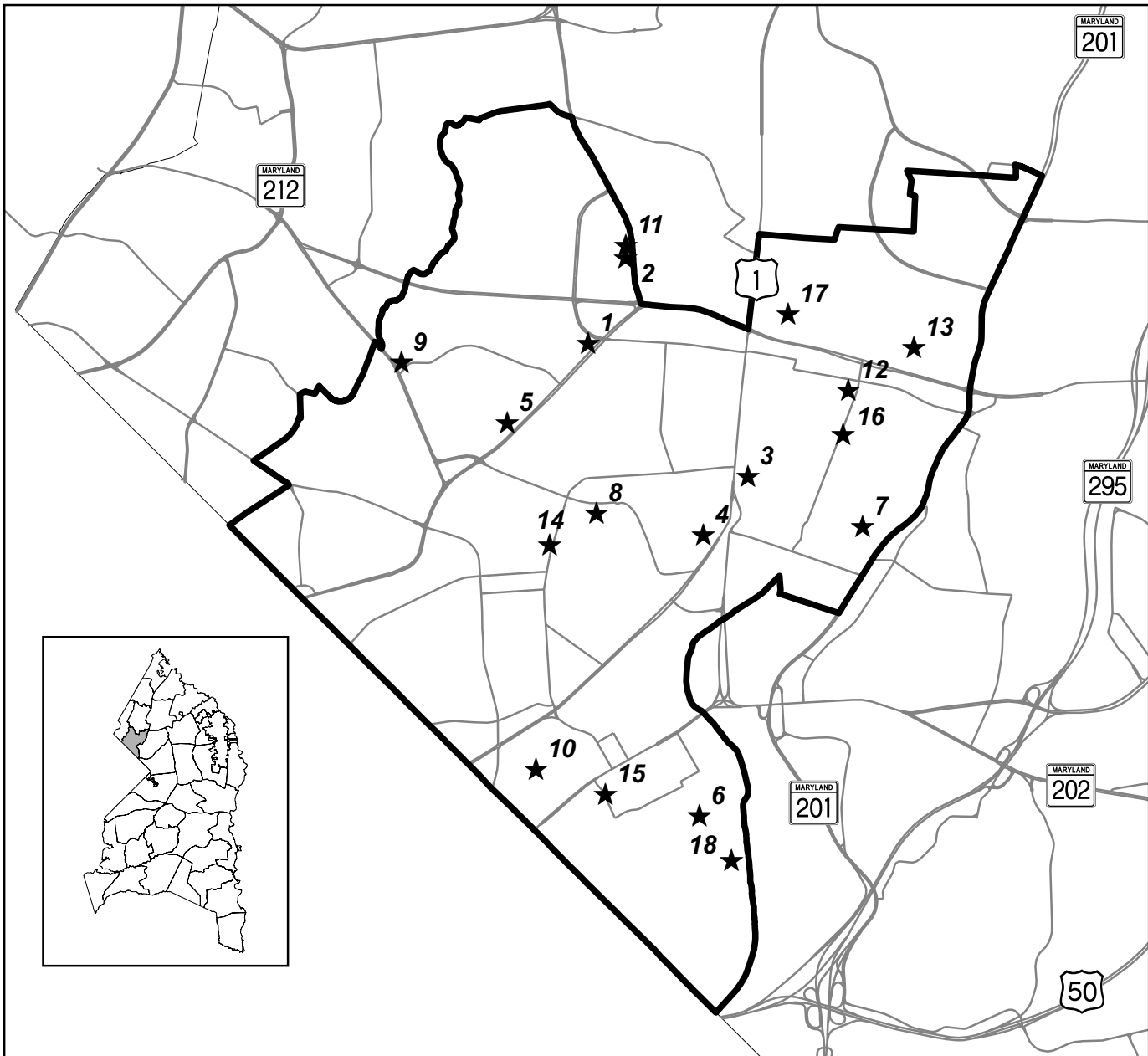
**PLANNING AREA 67 – Greenbelt Vicinity**

| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department - Facility Construction</u>             | <u>Address</u>    |
|---------------|---------------|--|-------------------|
| 1             | 3.51.0014     | GREENBELT FIRE/EMS STATION 835                                 | GREENBELT AREA    |
| 2             | 3.51.0016     | BERWYN HEIGHTS FIRE/EMS #814                                   | 8811 60TH AVE     |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Department of Health - Facility Construction</u>            | <u>Address</u>    |
| 3             | 3.70.0003     | CLINICAL HEALTH FACILITY                                       | 8118 GOOD LUCK RD |
| 4             | 3.70.0004     | CHEVERLY REPLACEMENT BUILDING                                  | 9001 EDMONSTON RD |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Board of Education-Renovation, Replacement &amp; Repair</u> | <u>Address</u>    |
| 5             | 4.77.0061     | BERWYN HEIGHTS ES  | 6200 PONTIAC ST   |

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# Planning Area 68

Hyattsville, Riverdale, Mt. Rainier, Brentwood



☆ Map ID  
Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

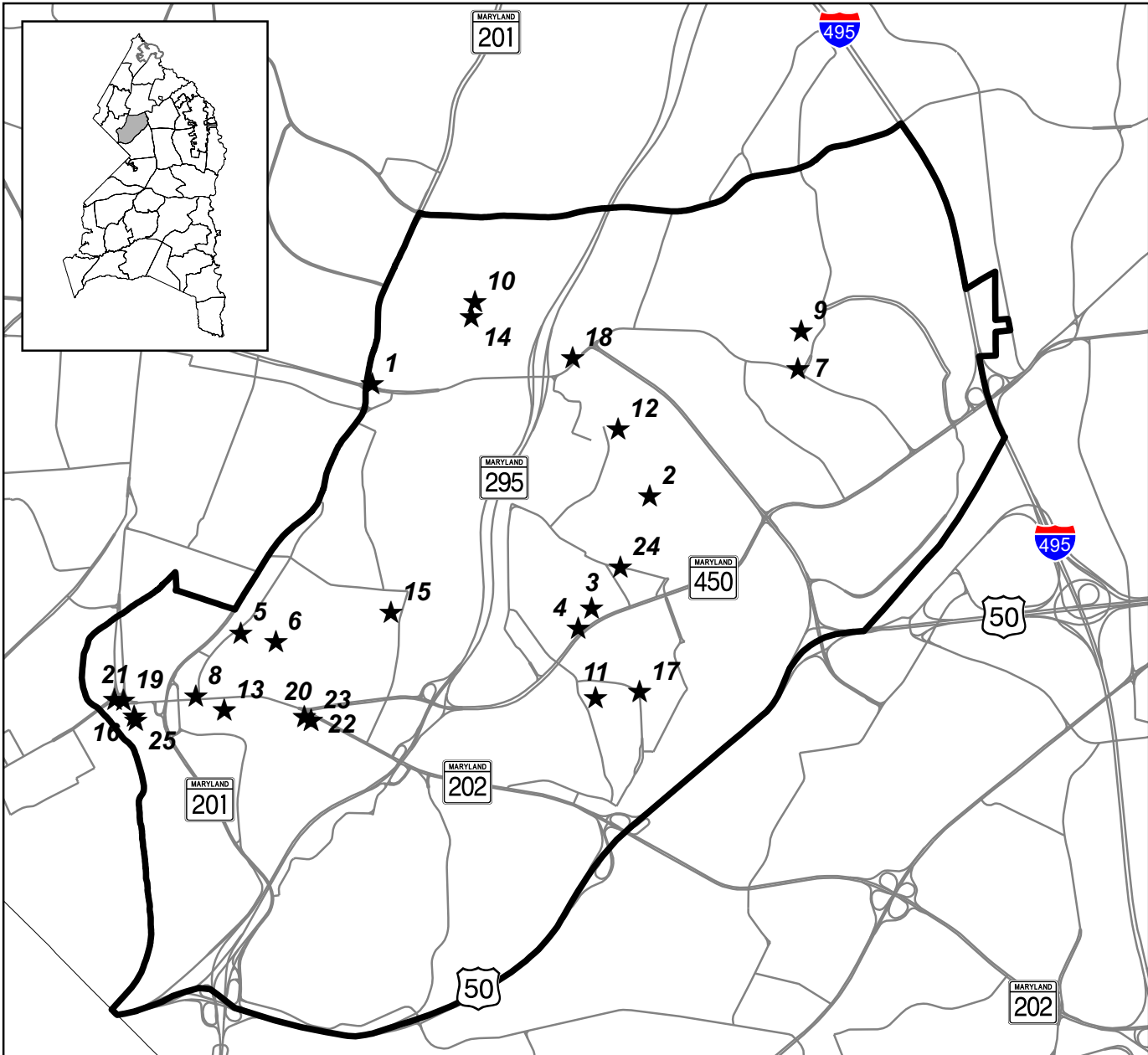
**PLANNING AREA 68 – Hyattsville Vicinity**

| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department - Facility Construction</u>                  | <u>Address</u>                 |
|---------------|---------------|---|--------------------------------|
| 1             | 3.51.0001     | HYATTSVILLE FIRE/EMS STATION #801                                   | 6200 BELCREST RD               |
|               |               |   |                                |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Library-Renovation, Replacement &amp; Repair</u>                 | <u>Address</u>                 |
| 2             | 4.71.0001     | HYATTSVILLE BRANCH REPLACEMENT                                      | 6530 ADELPHI RD                |
|               |               |   |                                |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Redevelopment Authority-Renovation, Replacement &amp; Repair</u> | <u>Address</u>                 |
| 3             | 4.91.0001     | HAMILTON STREET GARAGE  | 5401 45TH AVE                  |
| 4             | 4.91.0004     | HYATTSVILLE JUSTICE CENTER  | 4923 43RD AVE                  |
| 5             | 4.91.0008     | HAMILTON MANOR PROJECT  | 3342 LANCER DR                 |
|               |               |   |                                |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>                  | <u>Address</u>                 |
| 6             | 4.99.0039     | COLMAR MANOR PARK   | 3700 BLADENSBURG RD            |
| 7             | 4.99.0052     | EDMONSTON PARK BUILDING   | 5100 TANGLEWOOD DR             |
| 8             | 4.99.0071     | HAMILTON SPLASH PARK  | 3901 HAMILTON ST               |
| 9             | 4.99.0078     | HEURICH PARK - TURF FIELD REPLACEMENT                               | 6001 AGER RD                   |
| 10            | 4.99.0101     | MOUNT RAINIER SOUTH PARK  | 3711 37TH STREET               |
| 11            | 4.99.0127     | PRINCE GEORGES PLAZA COMMUNITY CENTER                               | 6600 ADELPHI RD                |
| 12            | 4.99.0147     | RIVERSDALE HISTORIC SITE  | 4811 RIVERDALE RD              |
| 13            | 4.99.0204     | RIVERDALE PARK BLDG - CONVERSION                                    | 5400 HAIG DR                   |
| 14            | 4.99.0235     | NORTHERN GATEWAY PARK IMPROVEMENTS                                  | 5002 38TH AVE                  |
| 15            | 4.99.0272     | DUELING CREEK HERITAGE TRAIL  | 37TH ST & NEWTON ST            |
| 16            | 4.99.0273     | RIVERDALE HIKER-BIKER TRAIL LIGHTING                                | MADISON STREET, RIVERDALE PARK |
| 17            | 4.99.0282     | RIVERDALE PARK BLDG LVL 3 DIAMOND FIELD                             | 6404 47TH AVE                  |
|               |               |   |                                |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Dept of the Environment - Energy/Environmental Projects</u>      | <u>Address</u>                 |
| 18            | 5.54.0012     | COE COUNTY RESTORATION  | ANACOSTIA RIVER WATERSHED      |

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
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# Planning Area 69

Bladensburg, Defense Heights & Vicinity



☆ Map ID  
Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
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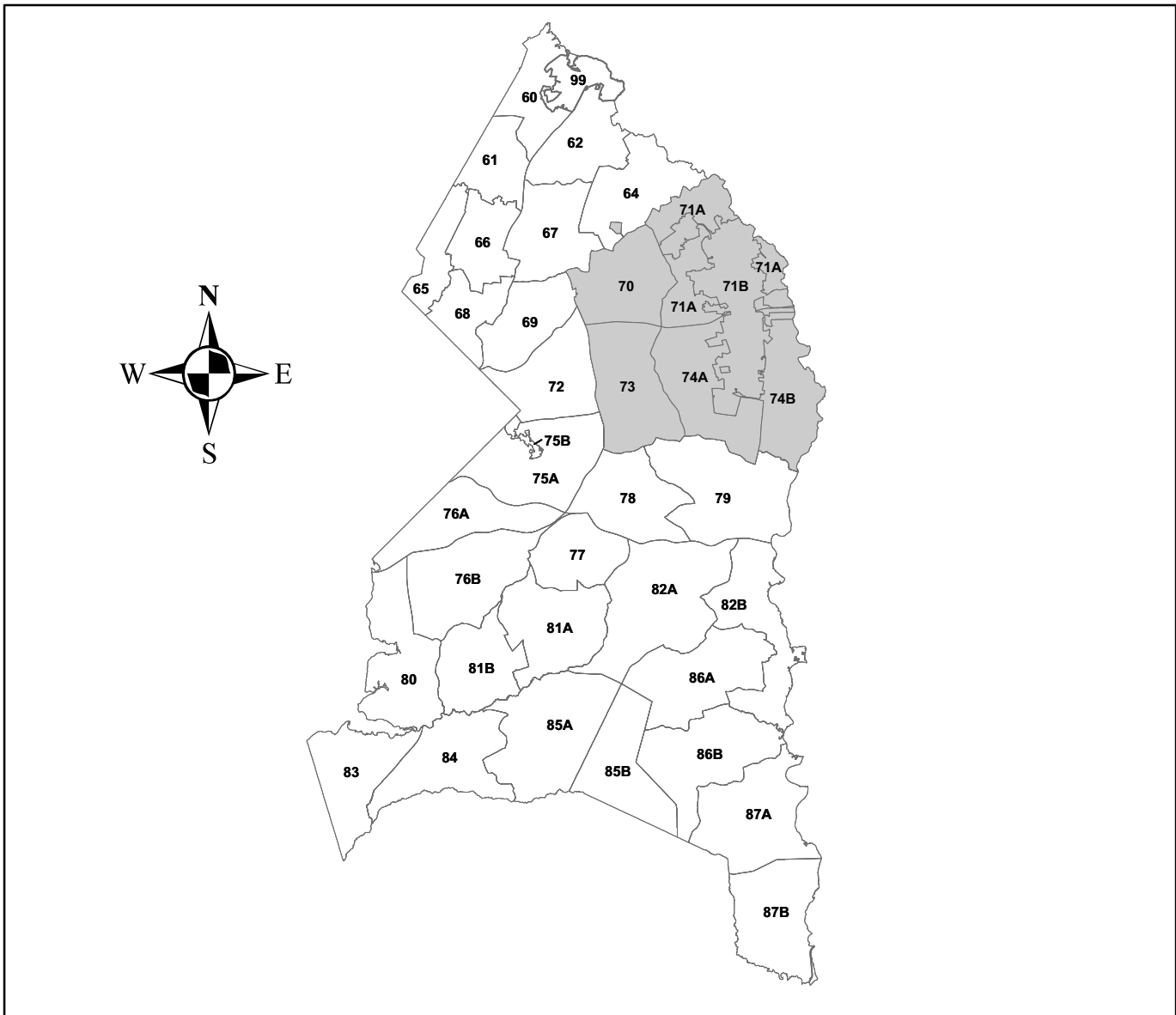
**PLANNING AREA 69 – Defense Heights - Bladensburg Vicinity**

|               |               |   |                                  |
|---------------|---------------|---|----------------------------------|
| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department - Facility Construction</u>              | <u>Address</u>                   |
| 1             | 3.51.0006     | RIVERDALE #807 #813 FIRE/EMS                                    | KENILWORTH AVE AND EAST WEST HWY |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Board of Education - Facility Construction</u>               | <u>Address</u>                   |
| 2             | 3.77.0016     | NEW GLENRIDGE AREA MS   | 5211 FLINTRIDGE DR               |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department-Renovation, Replacement &amp; Repair</u> | <u>Address</u>                   |
| 3             | 4.51.0018     | FIRE SERVICES BUILDING  | 6820 WEBSTER STREET              |
| 4             | 4.51.0028     | LANDOVER HILLS VOLUNTEER FIRE/EMS #830                          | 6801 WEBSTER ST                  |
| <u>Map ID</u> | <u>WBS ID</u> | <u>DPW&amp;T - Renovation, Replacement &amp; Repair</u>         | <u>Address</u>                   |
| 5             | 4.66.0009     | BRIDGE REPLACEMENT - OXON HILL ROAD                             | OVER HENSON CREEK                |
| 6             | 4.66.0037     | BRIDGE REPLACEMENT - VARNUM ST                                  | OVER EDMONSTON ROAD CHANNEL      |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Library-Renovation, Replacement &amp; Repair</u>             | <u>Address</u>                   |
| 7             | 4.71.0003     | NEW CARROLLTON BRANCH RENOVATION                                | 7414 RIVERDALE RD                |
| 8             | 4.71.0006     | BLADENSBURG LIBRARY   | 4820 ANNAPOLIS RD                |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Board of Education-Renovation, Replacement &amp; Repair</u>  | <u>Address</u>                   |
| 9             | 4.77.0025     | MARGARET BRENT ES/SEI REPLACEMENT                               | 5816 LAMONT TER                  |
| 10            | 4.77.0036     | WILLIAM WIRT MS DEMOLITION & REPLACEMENT                        | 6200 TUCKERMAN ST                |
| 11            | 4.77.0085     | COOPER LANE ES  | 3817 COOPER LN                   |
| 12            | 4.77.0086     | BEACON HEIGHTS ES ADDITION / ADA                                | 6929 FURMAN PKY                  |
| 13            | 4.77.0087     | BLADENSBURG ES ADDITION / ADA                                   | 4915 ANNAPOLIS RD                |
| 14            | 4.77.0091     | EARLY CHILDHOOD CENTER  | 6200 SHERIDAN ST                 |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>              | <u>Address</u>                   |
| 15            | 4.99.0020     | BLADENSBURG COMMUNITY CENTER                                    | 4500 57TH AVE                    |
| 16            | 4.99.0021     | BLADENSBURG WP - BULKHEAD/DOCK                                  | 4601 ANNAPOLIS RD                |
| 17            | 4.99.0088     | LANDOVER HILLS CC FIELD IRRIGATION                              | 3907 WARNER AVE                  |
| 18            | 4.99.0116     | PARK POLICE/ITC HEADQUARTERS                                    | 6700 RIVERDALE RD                |
| 19            | 4.99.0119     | PEACE CROSS HISTORIC SITE                                       | ANNAPOLIS RD/ BALTIMORE AVE      |
| 20            | 4.99.0136     | PUBLICK PLAYHOUSE CULTURAL ARTS CENTER                          | 5445 LANDOVER RD                 |
| 21            | 4.99.0186     | BLADENSBURG MOMUMENT HISTORIC SITE (DB)                         | 4502 ANNAPOLIS RD                |
| 22            | 4.99.0201     | PUBLICK PLAYHOUSE (DB)  | 5445 LANDOVER RD                 |
| 23            | 4.99.0202     | PUBLICK PLAYHOUSE - STAGE EQUIPMENT                             | 5445 LANDOVER RD                 |
| 24            | 4.99.0214     | WOODLAWN PARK   | 6917 GREENVALE PKY               |
| 25            | 4.99.0266     | BLADENSBURG WP - FLOATING DOCK                                  | 4601 ANNAPOLIS RD                |

**THE PRINCE GEORGE'S COUNTY FY 2024-2029  
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**SUBREGION III - PLANNING AREAS 70, 71A, 71B, 73, 74A AND 74B**

Subregion III is located in the north central part of Prince George's County as shown on the map below. It is comprised of the following Planning Areas: 70 - Glenn Dale, Seabrook; 71A - Bowie; 71B - City of Bowie; 73 - Largo-Lottsford; 74A - Mitchellville; and 74B - Collington. For planning purposes the subregion has been divided into three groups of Planning Areas.





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**Planning Area 70**  
Glenn Dale, Seabrook, Lanham & Vicinity



☆ Map ID  
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**PRINCE GEORGE'S COUNTY FY 2024-2029  
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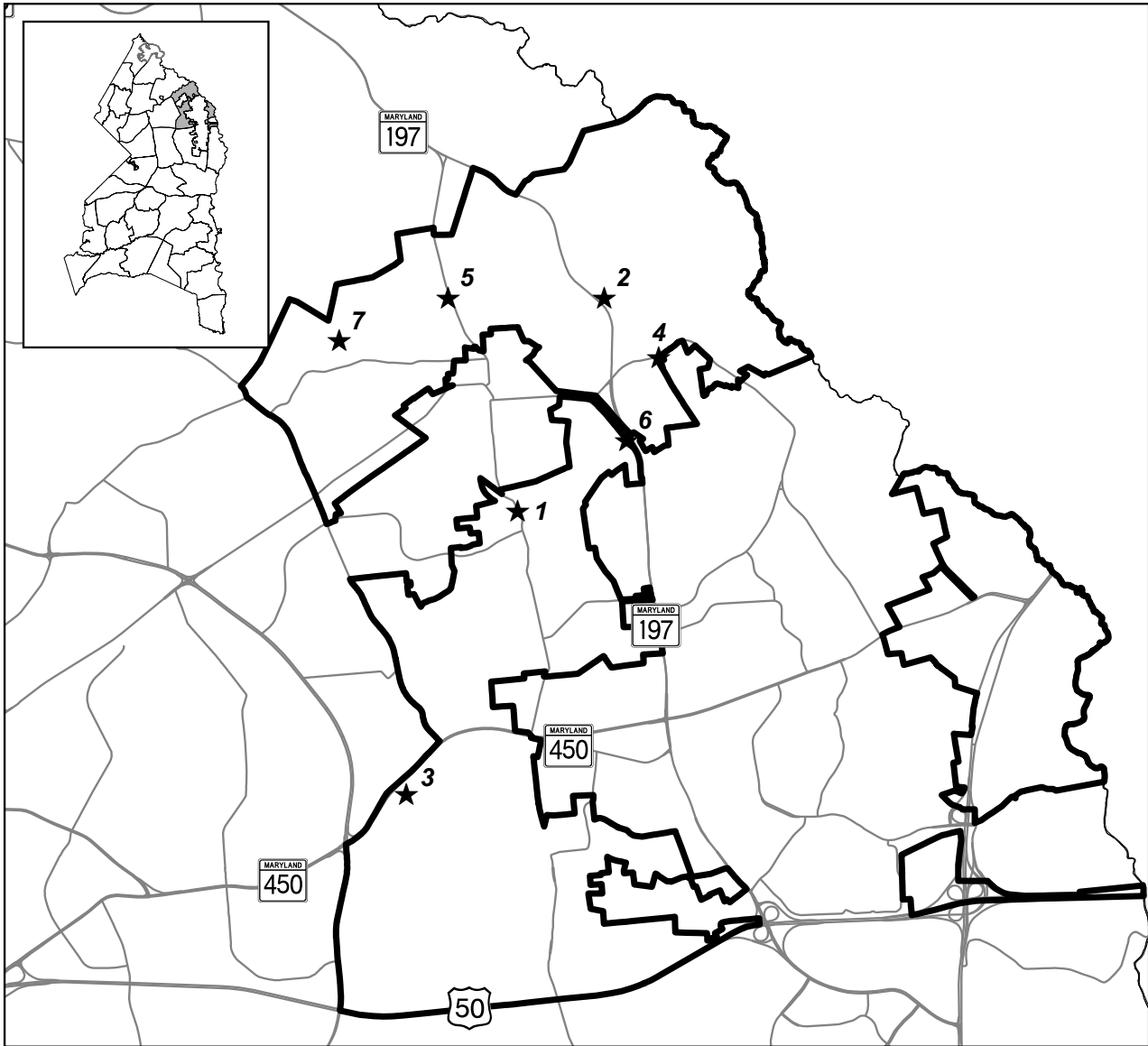
**PLANNING AREA 70 – Glendale, Seabrook, Lanham Vicinity**

|               |               |   |                       |
|---------------|---------------|---|-----------------------|
| <u>Map ID</u> | <u>WBS ID</u> | <u>Police Department - Facility Construction</u>                | <u>Address</u>        |
| 1             | 3.50.0004     | DISTRICT VIII STATION   | 11900 GLENN DALE BLVD |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department-Renovation, Replacement &amp; Repair</u> | <u>Address</u>        |
| 2             | 4.51.0016     | WEST LANHAM HILLS FIRE/EMS STATION #848                         | 8501 GOOD LUCK RD     |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Board of Education-Renovation, Replacement &amp; Repair</u>  | <u>Address</u>        |
| 3             | 4.77.0076     | THOMAS JOHNSON MS   | 5401 BARKER PL        |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>              | <u>Address</u>        |
| 4             | 4.99.0065     | GLENN DALE AQUATIC CENTER-PLAY AREA                             | 11901 GLENN DALE BLVD |
| 5             | 4.99.0066     | GLENN DALE COMMUNITY CENTER                                     | 11901 GLENN DALE BLVD |
| 6             | 4.99.0067     | GLENN DALE HOSPITAL SITE  | 5200 GLENN DALE RD    |
| 7             | 4.99.0068     | GOOD LUCK COMMUNITY CENTER                                      | 8601 GOOD LUCK RD     |
| 8             | 4.99.0095     | MARIETTA MANOR HISTORIC SITE                                    | 5700 BELL STATION RD  |
| 9             | 4.99.0190     | DORSEY CHAPEL HISTORIC SITE (DB)                                | 10704 BROOKLAND RD    |
| 10            | 4.99.0194     | MARIETTA MANSION/DUVALL LAW HIST SITE                           | 5626 BELL STATION RD  |
| 11            | 4.99.0205     | SEABROOK SCHOOLHOUSE HISTORIC SITE (DB)                         | 6116 SEABROOK RD      |
| 12            | 4.99.0278     | GLENN DALE HOSPITAL SITE  | 5200 GLENN DALE RD    |

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# Planning Area 71A

Bowie & Vicinity



☆ Map ID  
Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

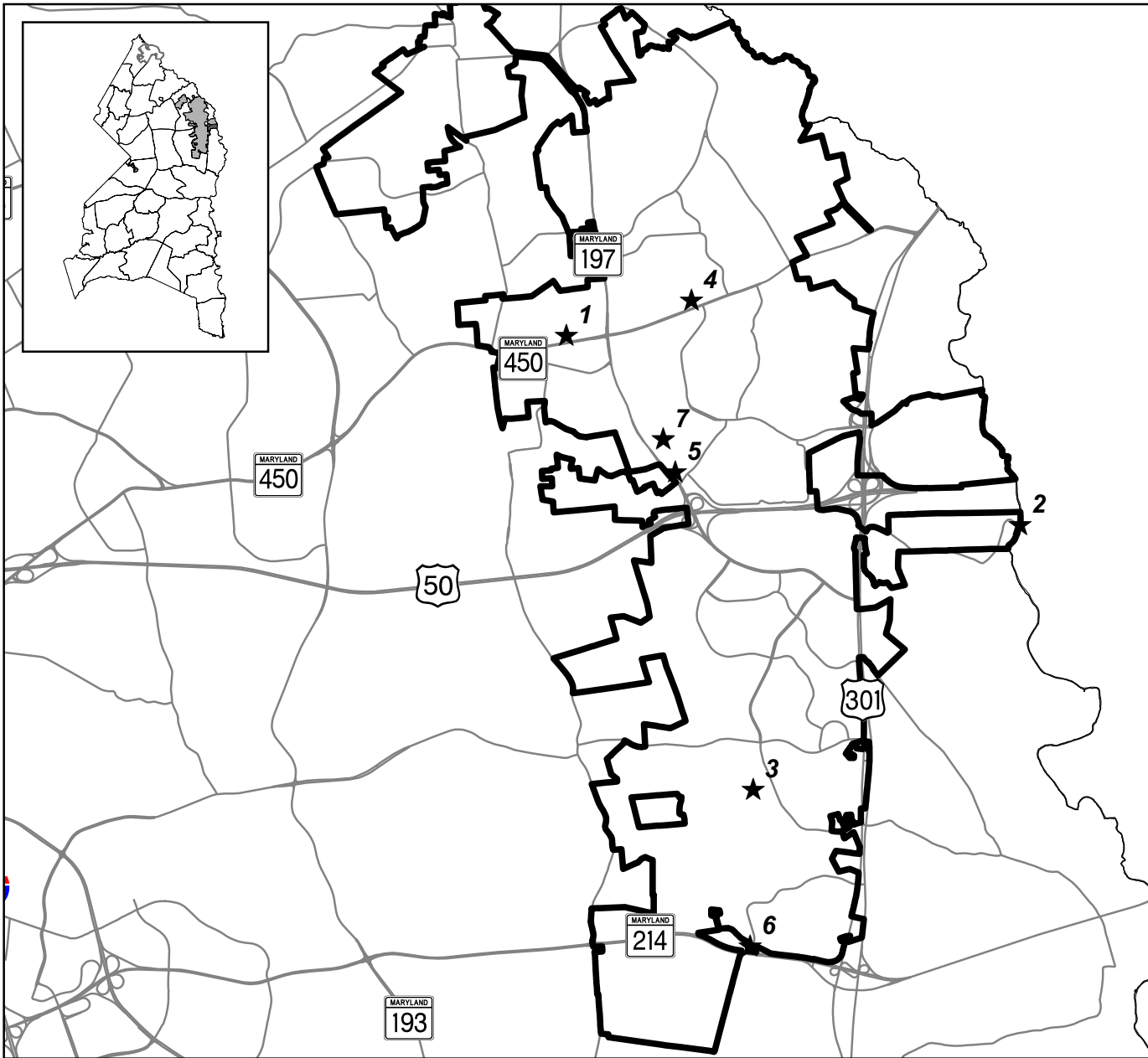
**PLANNING AREA 71A – Bowie Vicinity**

| <u>Map ID</u> | <u>WBS ID</u> | <u>DPW&amp;T - Renovation, Replacement &amp; Repair</u>        | <u>Address</u>              |
|---------------|---------------|--|-----------------------------|
| 1             | 4.66.0046     | BRIDGE REPLACEMENT - CHESNUT AVE                               | OVER NEWSTOP BRANCH         |
|               |               |  |                             |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>             | <u>Address</u>              |
| 2             | 4.99.0022     | BOWIE HERITAGE TRAIL   | 13900 JERICO PARK RD        |
| 3             | 4.99.0058     | FAIRWOOD PARK - FIELD IRRIGATION                               | FAIRWOOD PKY & ANNAPOLIS RD |
| 4             | 4.99.0082     | HORSEPEN PARK  | RACE TRACK RD               |
| 5             | 4.99.0151     | SANDY HILL PARK  | 9306 OLD LAUREL BOWIE RD    |
| 6             | 4.99.0180     | WB&A TRAIL SPUR  | ROUTE 197                   |
|               |               |  |                             |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Dept of the Environment - Energy/Environmental Projects</u> | <u>Address</u>              |
| 7             | 5.54.0003     | SANDY HILL SANITARY LANDFILL                                   | OLD LAUREL BOWIE RD         |

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 71B

City of Bowie



★ Map ID  
Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

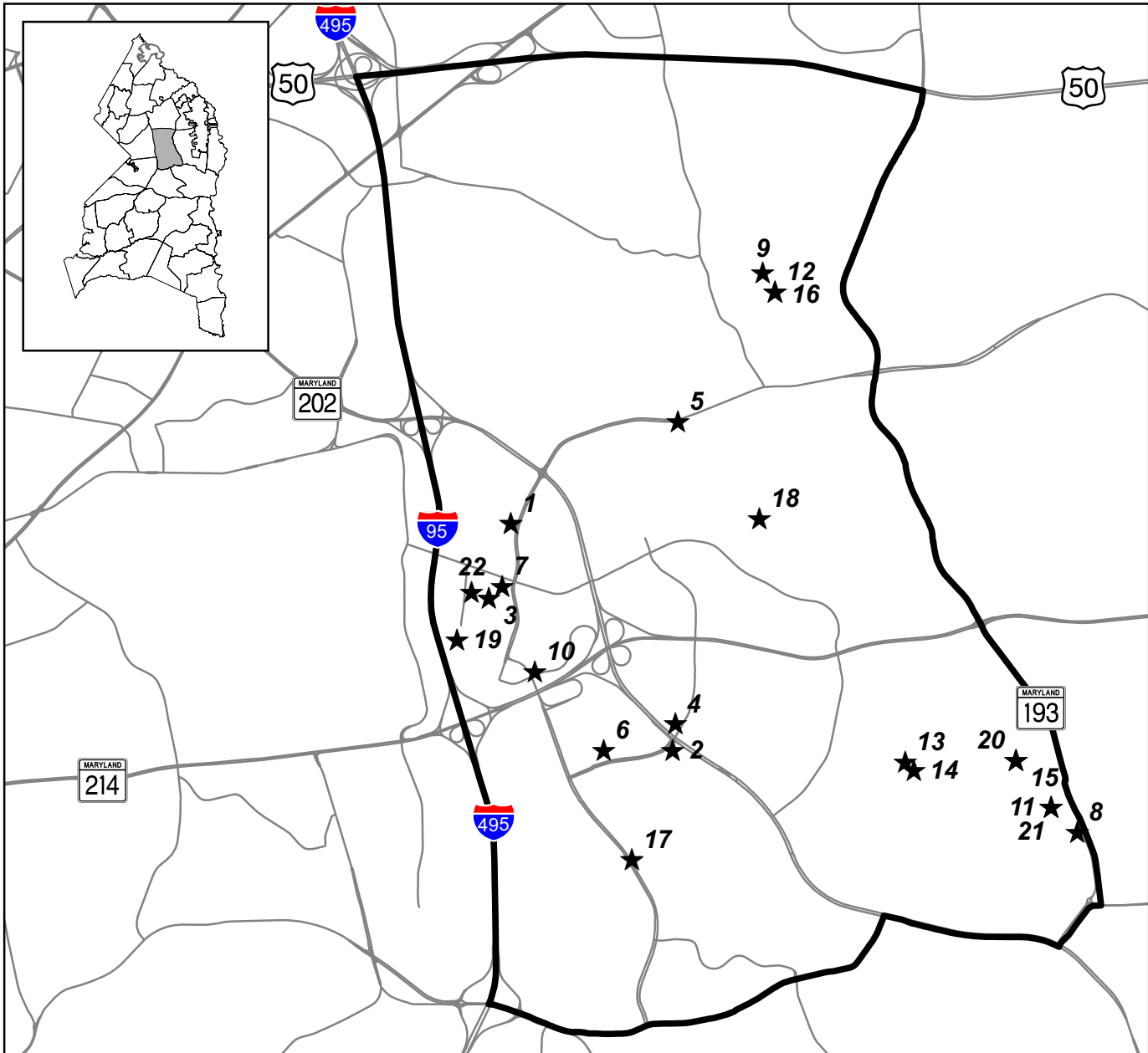
**PLANNING AREA 71B – City of Bowie**

| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department-Renovation, Replacement &amp; Repair</u> | <u>Address</u>        |
|---------------|---------------|---|-----------------------|
| 1             | 4.51.0026     | BOWIE FIRE/EMS #839   | 15454 ANNAPOLIS RD    |
|               |               |   |                       |
| <u>Map ID</u> | <u>WBS ID</u> | <u>DPW&amp;T - Renovation, Replacement &amp; Repair</u>         | <u>Address</u>        |
| 2             | 4.66.0038     | BRIDGE REPLACEMENT - GOVERNOR BRIDGE RD                         | GOVERNOR BRIDGE RD    |
|               |               |   |                       |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Board of Education-Renovation, Replacement &amp; Repair</u>  | <u>Address</u>        |
| 3             | 4.77.0024     | C ELIZABETH RIEG ES REPLACEMENT                                 | 15542 PEACH WALKER DR |
| 4             | 4.77.0026     | BOWIE HS ANNEX LIMITED RENOVATION                               | 15200 ANNAPOLIS RD    |
| 5             | 4.77.0060     | BENJAMIN TASKER MS  | 4901 COLLINGTON RD    |
|               |               |   |                       |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>              | <u>Address</u>        |
| 6             | 4.99.0038     | COLLINGTON BRANCH STREAM VALLEY PARK                            | HALL RD               |
| 7             | 4.99.0061     | FOXHILL PARK  | COLLINGTON RD         |

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 73

Largo - Lottsford



☆ Map ID  
Detailed CIP Information on Adjacent Page



**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

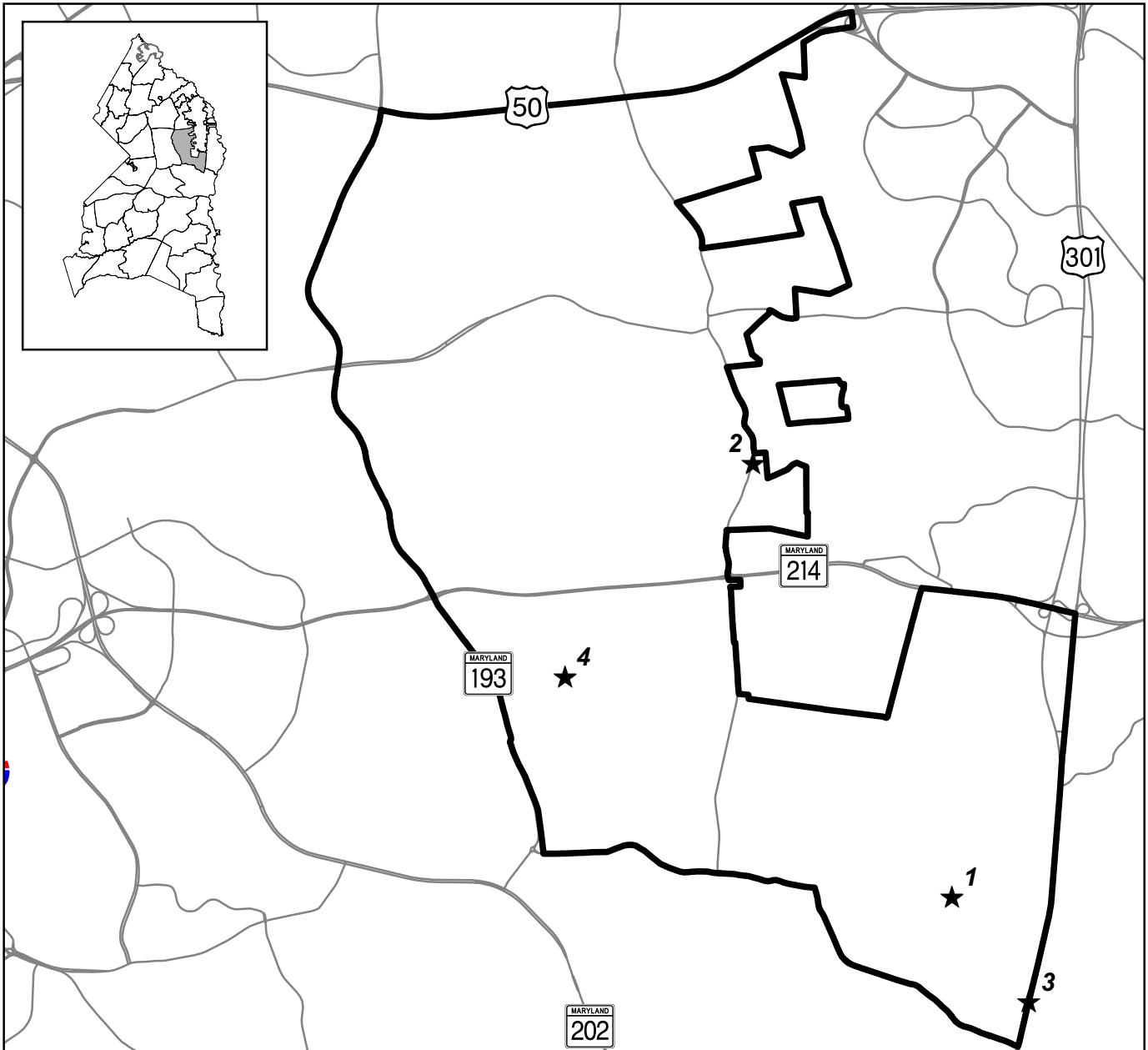
**PLANNING AREA 73 – Largo - Lottsford**

|               |               |   |                                  |
|---------------|---------------|---|----------------------------------|
| <u>Map ID</u> | <u>WBS ID</u> | <u>Office of Central Services - Facility Construction</u>           | <u>Address</u>                   |
| 1             | 3.31.0006     | REGIONAL ADMINISTRATION BLDG  | 1301 MCCORMICK DR                |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Community College - Facility Construction</u>                    | <u>Address</u>                   |
| 2             | 3.73.0003     | QUEEN ANNE ACADEMIC CENTER  | LARGO RD AND CAMPUS WAY          |
| 9999          | 3.73.0005     | HEALTH & WELLNESS CENTER  | LARGO RD AND CAMPUS WAY          |
| 9999          | 3.73.0006     | SOUTH PARKING GARAGE  | LARGO RD AND CAMPUS WAY          |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Hospitals - Facility Construction</u>                            | <u>Address</u>                   |
| 3             | 3.80.0001     | REGIONAL MEDICAL CENTER   | LOTTSFORD DR & ARENA DR          |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department-Renovation, Replacement &amp; Repair</u>     | <u>Address</u>                   |
| 4             | 4.51.0024     | KENTLAND FIRE/EMS #846  | 10400 CAMPUS WAY S               |
| <u>Map ID</u> | <u>WBS ID</u> | <u>DPW&amp;T - Renovation, Replacement &amp; Repair</u>             | <u>Address</u>                   |
| 5             | 4.66.0043     | LOTTSFORD RD III  | ARCHER LN TO MD 193              |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Community College-Renovation, Replacement &amp; Repair</u>       | <u>Address</u>                   |
| 6A            | 4.73.0006     | LANHAM HALL RENOVATION  | LARGO RD AND CAMPUS WAY          |
| 6B            | 4.73.0007     | KENT HALL RENOVATION AND ADDITION                                   | LARGO RD AND CAMPUS WAY          |
| 6C            | 4.73.0008     | RENOVATE MARLBORO HALL  | LARGO RD AND CAMPUS WAY          |
| 6D            | 4.73.0009     | LARGO STUDENT CENTER RENOVATION                                     | LARGO RD AND CAMPUS WAY          |
| 6E            | 4.73.0011     | BLADEN HALL RENOVATION  | LARGO RD AND CAMPUS WAY          |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Redevelopment Authority-Renovation, Replacement &amp; Repair</u> | <u>Address</u>                   |
| 7             | 4.91.0005     | UM CAPITAL REGION MEDICAL CENTER GARAGE                             | LOTTSFORD RD & MEDICAL CENTER DR |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>                  | <u>Address</u>                   |
| 8             | 4.99.0031     | CHELSEA HISTORIC SITE   | 601 WATKINS PARK DR              |
| 9             | 4.99.0054     | ENTERPRISE GOLF COURSE  | ENTERPRISE RD                    |
| 10            | 4.99.0091     | LARGO TOWN CENTER PARK  | 400 BLOCK LARGO CENTER DR        |
| 11            | 4.99.0092     | LARGO/KETTERING/PERRYWOOD CC-T                                      | 431 WATKINS PARK DR              |
| 12            | 4.99.0102     | NEWTON WHITE MANSION-WATERPR  | 2708 ENTERPRISE RD               |
| 13            | 4.99.0177     | WATKINS REGIONAL PARK   | 301 WATKINS PARK DR              |
| 14            | 4.99.0178     | WATKINS REGIONAL PARK - BARN  | 301 WATKINS PARK DR              |
| 15            | 4.99.0179     | WATKINS REGIONAL PARK-IMPLEM PHASE II                               | 301 WATKINS PARK DR              |
| 16            | 4.99.0196     | NEWTON WHITE MANSION & CORN CRIB (DB)                               | 2708 ENTERPRISE RD               |
| 17            | 4.99.0267     | AMPHITHEATER - DESIGN/CONSTRUCTION                                  | 708 HARRY S TRUMAN DR            |
| 18            | 4.99.0268     | LAKE ARBOR GOLF COURSE  | 1401 GOLF COURSE DRIVE           |
| 19            | 4.99.0276     | AMPHITHEATER OPERATIONS   | 708 HARRY S TRUMAN DR N          |
| 20            | 4.99.0292     | WATKINS RP - MASTER PLAN IMPLEMENTATION                             | 301 WATKINS PARK DR              |
| 21            | 4.99.0294     | LARGO/KETTERING/PERRYWOOD COMM CENTER                               | 431 WATKINS PARK DR              |

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 74A

Mitchellville & Vicinity



★ Map ID  
Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

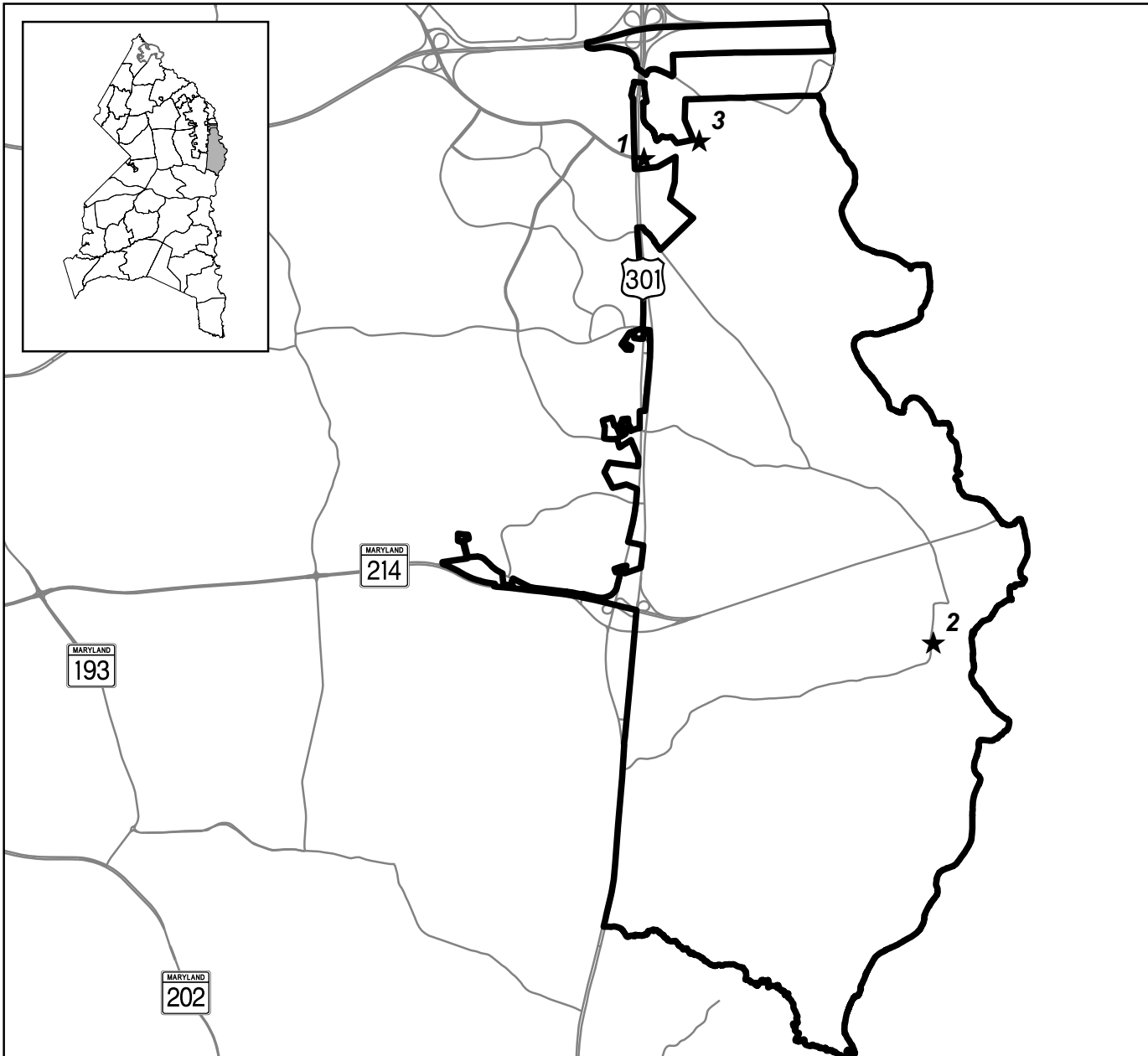
**PLANNING AREA 74A – Mitchellville Vicinity**

|               |               |   |                             |
|---------------|---------------|---|-----------------------------|
| <u>Map ID</u> | <u>WBS ID</u> | <u>Office of Central Services - Facility Construction</u> | <u>Address</u>              |
| 1             | 3.31.0010     | COLLINGTON ATHLETIC COMPLEX                               | PRINCE GEORGE'S BOULEVARD   |
| <u>Map ID</u> | <u>WBS ID</u> | <u>DPW&amp;T - Renovation, Replacement &amp; Repair</u>   | <u>Address</u>              |
| 2             | 4.66.0018     | CHURCH ROAD IMPROVEMENTS                                  | BETWEEN WOODMORE AND MD 214 |
| 3             | 4.66.0047     | U.S. 301 IMPROVEMENTS                                     | MD 214 TO MD 725            |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>        | <u>Address</u>              |
| 4             | 4.99.0285     | OAK CREEK WEST PARK                                       | 13204 WHITEHOLM DR          |

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 74B

Collington & Vicinity



☆ Map ID  
Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

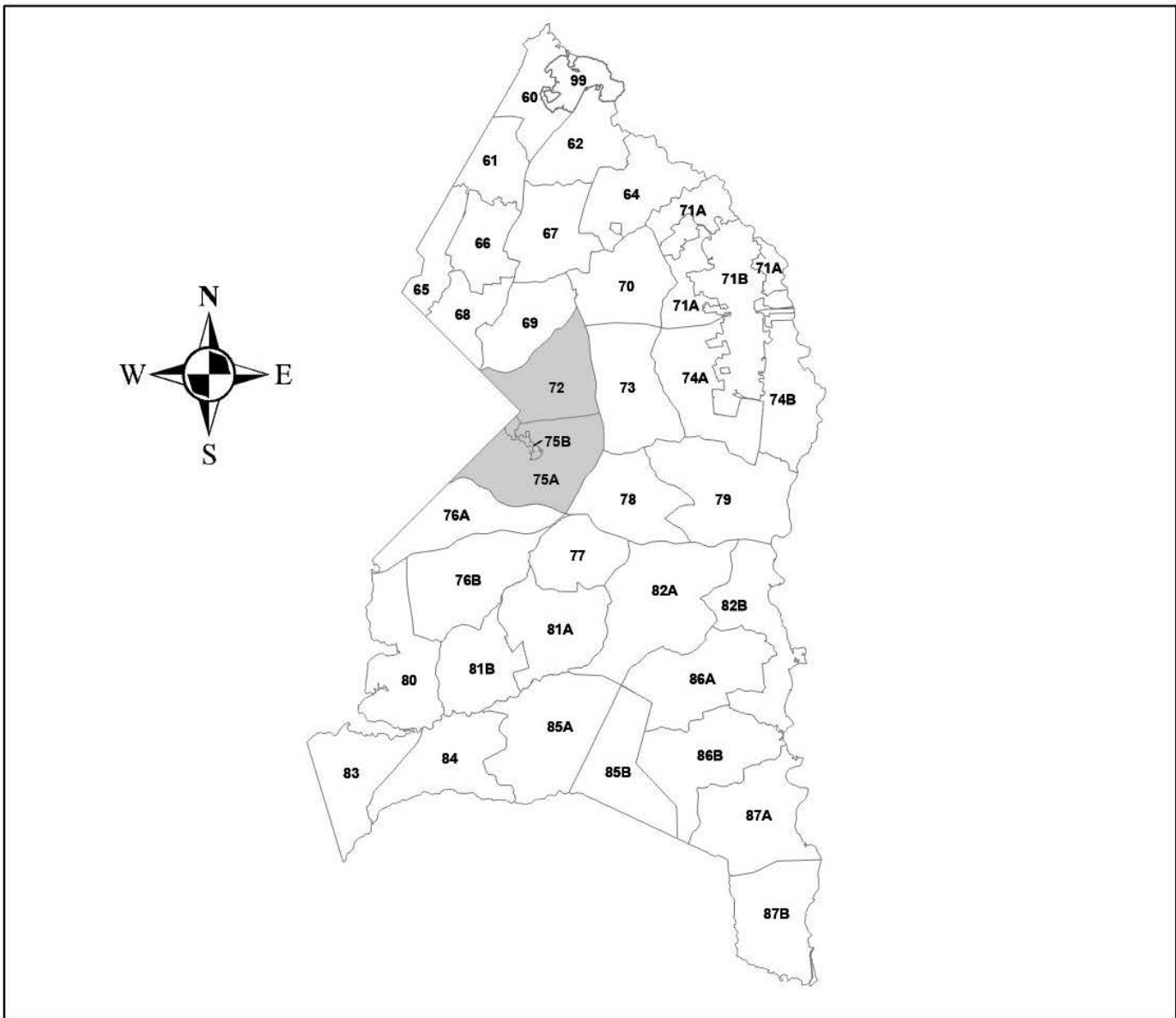
**PLANNING AREA 74B – Collington Vicinity**

| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u> | <u>Address</u>           |
|---------------|---------------|--|--------------------------|
| 1             | 4.99.0069     | GREEN BRANCH ATHLECTIC COMPLEX                     | ROUTE 301 & ROUTE 197    |
| 2             | 4.99.0073     | HAZELWOOD HISTORIC SITE                            | 18611 QUEEN ANNE RD      |
| 3             | 4.99.0260     | PRINCE GEORGE'S STADIUM                            | 4101 ROBERT CRAIN HWY NE |

**THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

**SUBREGION IV - PLANNING AREAS 72, 75A AND 75B**

Subregion IV is located in the west central portion of Prince George's County between the Capital Beltway and the District Line as shown in the map below. It is bounded by U.S. Route 50 and Martin Luther King, Jr. Highway to the north and Pennsylvania Avenue (Route 4) to the south. Subregion IV is comprised of three planning areas which are divided into two master plan areas; 72 - Landover; and 75A - Suitland. District Heights and 75B - Town of Capitol Heights.

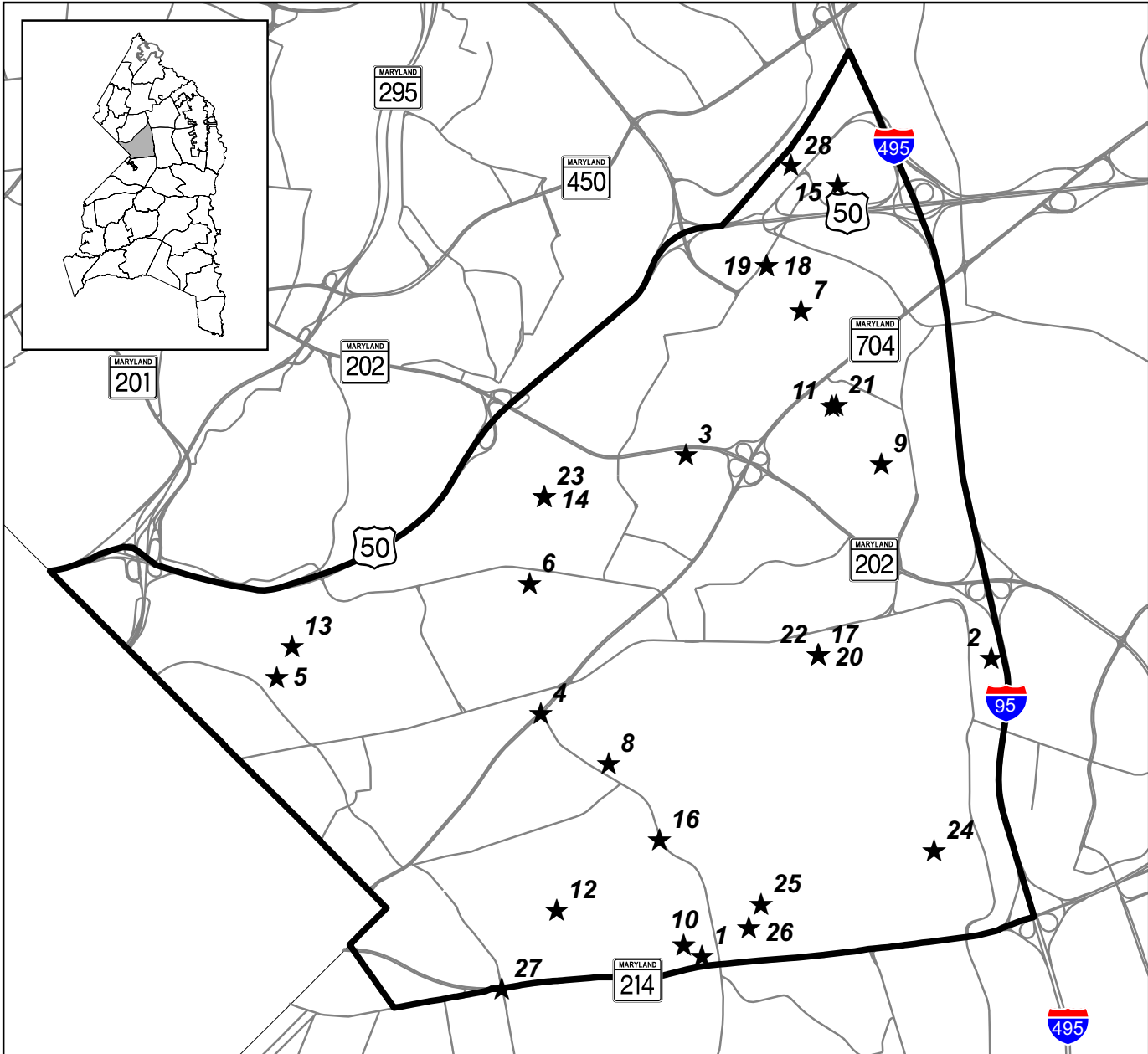


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THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 72

Landover & Vicinity



☆ Map ID  
Detailed CIP Information on Adjacent Page



**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

**PLANNING AREA 72 – Landover Vicinity**

| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department - Facility Construction</u>              | <u>Address</u>              |
|---------------|---------------|---|-----------------------------|
| 1             | 3.51.0018     | SHADY GLEN FIRE/EMS STATION                                     | SHADY GLEN DR & CENTRAL AVE |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Police Dept-Renovation, Replacement &amp; Repair</u>         | <u>Address</u>              |
| 2             | 4.50.0001     | FORENSIC LAB RENOVATIONS  | 1739 BRIGHTSEAT RD          |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department-Renovation, Replacement &amp; Repair</u> | <u>Address</u>              |
| 3             | 4.51.0014     | KENTLAND FIRE/EMS STATION #833                                  | 7701 LANDOVER RD            |
| <u>Map ID</u> | <u>WBS ID</u> | <u>DPW&amp;T - Renovation, Replacement &amp; Repair</u>         | <u>Address</u>              |
| 4             | 4.66.0016     | HILL RD III   | HILL RD AT MD 704           |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Board of Education-Renovation, Replacement &amp; Repair</u>  | <u>Address</u>              |
| 5             | 4.77.0004     | FAIRMOUNT HEIGHTS HIGH SCHOOL                                   | 6501 COLUMBIA PARK RD       |
| 6             | 4.77.0004     | FAIRMONT HEIGHTS HIGH SCHOOL                                    | 6501 COLUMBIA PARK ROAD     |
| 7             | 4.77.0022     | GLENARDEN WOODS ES RENOVATION                                   | 7891 GLENARDEN PKY          |
| 8             | 4.77.0078     | COOL SPRING / JUDITH HOYER CENTER                               | 929 HILL RD                 |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Revenue Authority-Renovation, Replacement &amp; Repair</u>   | <u>Address</u>              |
| 9             | 4.90.0001     | GLENARDEN APARTMENTS REDEVELOPMENT                              | 8433 HAMLIN ST              |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>              | <u>Address</u>              |
| 10            | 4.99.0030     | CENTRAL AVENUE TRAIL CONNECTOR                                  | CENTRAL AVENUE              |
| 11            | 4.99.0064     | GLENARDEN CC - FIELD IRRIGATION                                 | 8615 MCLAIN AVE             |
| 12            | 4.99.0084     | J. FRANKLYN BOURNE AQUATIC CENTER                               | 6500 CALMOS ST              |
| 13            | 4.99.0085     | JESSE WARR. JR. PARK BUILDING                                   | ENGLEWOOD DR                |
| 14            | 4.99.0087     | KENTLAND COMMUNITY CENTER                                       | 2411 PINEBROOK DRIVE        |
| 15            | 4.99.0116     | PARK POLICE/IT CENTER HEADQUARTERS                              | 8100 CORPORATE DR           |
| 16            | 4.99.0120     | PEPPERMILL COMMUNITY CENTER                                     | 610 HILL RD                 |
| 17A           | 4.99.0128     | PRINCE GEORGE'S SPORTS/LEARNING AQUATICS                        | 8001 SHERIFF RD             |
| 17B           | 4.99.0131     | PRINCE GEORGE'S SPORTS/LEARNING COMPLEX                         | 8001 SHERIFF RD             |
| 17C           | 4.99.0134     | PRINCE GEORGE'S SPORTS/LEARNING COMPLEX                         | 8001 SHERIFF RD             |
| 18            | 4.99.0137     | PURPLE LINE PARKLAND IMPACT                                     | 7721 POLK STREET            |
| 19            | 4.99.0138     | PURPLE LINE-GLENRIDGE MAINT YARD                                | 7721 POLK STREET            |
| 20            | 4.99.0163     | STORMWATER INFRASTRUCTURE-SPORTS/LEARN                          | 8001 SHERIFF RD             |
| 21            | 4.99.0167     | THERESA BANKS AQUATIC CENTER                                    | 8615 MCLAIN AVE             |
| 22            | 4.99.0200     | PRINCE GEORGES SPORTS/LEARN INDOOR TRK                          | 8001 SHERIFF RD             |
| 23            | 4.99.0289     | CENTRAL AREA DOG PARK   | 2413 PINEBROOK DRIVE        |
| 24            | 4.99.0291     | SUMMERFIELD PARK IMPROVEMENTS                                   | 8550 CHATSFIELD WAY         |
| 25            | 4.99.0295     | HILL ROAD PARK  | 7617 MOUNTAIN VIEW RD       |

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

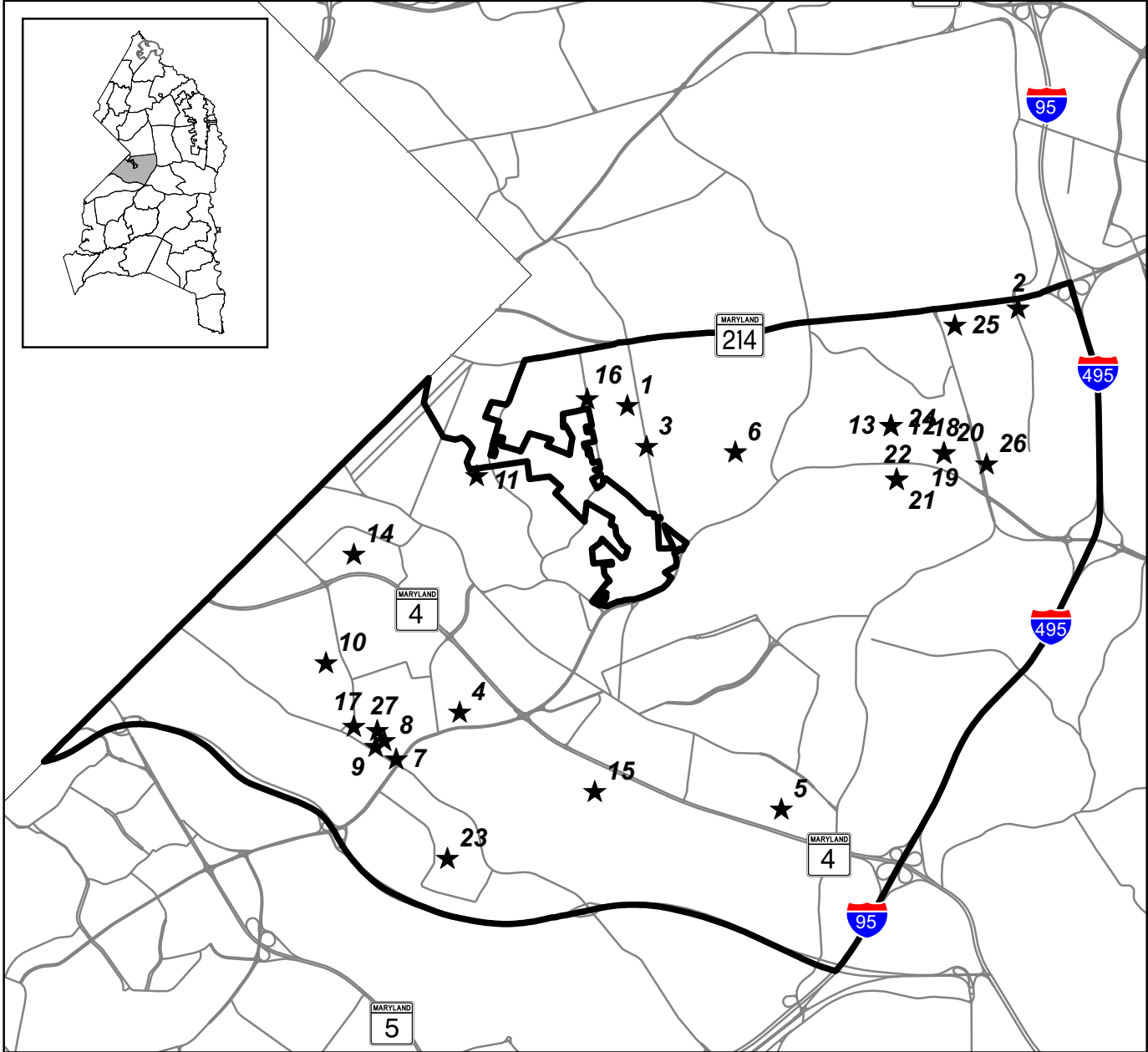
**PLANNING AREA 72 – Landover Vicinity**

|               |               |  |                     |
|---------------|---------------|--|---------------------|
| Map ID        | WBS ID        | DPWT-Facilities Construction                             | <u>Address</u>      |
| 26            | 8.66.0004     | BLUE LINE CORRIDOR                                       |                     |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Revenue Authority - Special Projects</u>              | <u>Address</u>      |
| 27            | 8.90.0002     | ADDISON ROAD/CAPITAL HTS METRO CORRIDOR                  | VARIOUS LOCATIONS   |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Revenue Authority - Special Projects Acquisitions</u> | <u>Address</u>      |
| 28            | 9.90.0001     | NEW CARROLLTON PUBLIC PARKING GARAGE                     | 4280 GARDEN CITY DR |

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THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

**Planning Area 75A**  
Suitland, District Heights & Vicinity



☆ Map ID

Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

**PLANNING AREA 75A – Suitland, District Heights Vicinity**

|               |               |   |                               |
|---------------|---------------|---|-------------------------------|
| <u>Map ID</u> | <u>WBS ID</u> | <u>Office of Central Services - Facility Construction</u>           | <u>Address</u>                |
| 1             | 3.31.0003     | HOMELESS SHELTER  | 603 ADDISON RD SOUTH          |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Department of Health - Facility Construction</u>                 | <u>Address</u>                |
| 2             | 3.70.0001     | REGIONAL HEALTH & HUMAN SERVICES CENTER                             | 8800 HAMPTON MALL DR          |
| <u>Map ID</u> | <u>WBS ID</u> | <u>DPW&amp;T - Renovation, Replacement &amp; Repair</u>             | <u>Address</u>                |
| 3             | 4.66.0024     | ADDISON RD I  | WALKER MILL RD TO EASTERN AVE |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Board of Education-Renovation, Replacement &amp; Repair</u>      | <u>Address</u>                |
| 4             | 4.77.0048     | SUITLAND HIGH SCHOOL COMPLEX  | 5200 SILVER HILL RD           |
| 5             | 4.77.0069     | LONGFIELDS ES   | 3300 NEWKIRK AVE              |
| 6             | 4.77.0077     | WALKER MILL MS  | 800 KAREN BLVD                |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Redevelopment Authority-Renovation, Replacement &amp; Repair</u> | <u>Address</u>                |
| 7             | 4.91.0003     | SUITLAND PROJECT  | SUITLAND & SILVER HILL RD     |
| 8             | 4.91.0006     | TOWNE SQUARE AT SUITLAND FEDERAL CENTER                             | TOWNE SQUARE BLVD             |
| 9             | 4.91.0007     | SUITLAND MIX USE - BUILDING A&B                                     | SUITLAND RD                   |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>                  | <u>Address</u>                |
| 10            | 4.99.0023     | BRADBURY PARK   | 2301 EWING AVENUE             |
| 11            | 4.99.0028     | CENTRAL AREA ATHLETIC FACILITIES                                    | 1101 BROOKE ROAD              |
| 12            | 4.99.0041     | CONCORD HISTORIC SITE   | WALKER MILL RD                |
| 13            | 4.99.0042     | CONCORD HISTORIC SITE ANNEX   | 8000 WALKER MILL RD           |
| 14            | 4.99.0086     | JOHN E. HOWARD COMMUNITY CENTER                                     | DEWITT AVE                    |
| 15            | 4.99.0114     | PARK BERKSHIRE PARK   | 6101 SURREY SQUARE LN         |
| 16            | 4.99.0150     | ROLLINS AVENUE PARK   | 601 ROLLINS AVE               |
| 17            | 4.99.0165     | SUITLAND PARK   | LACY AVE                      |
| 18            | 4.99.0172     | WALKER MILL REGIONAL PARK   | 8840 WALKER MILL RD           |
| 19            | 4.99.0173     | WALKER MILL REGIONAL RP - LIGHTING UPG                              | 8840 WALKER MILL RD           |
| 20            | 4.99.0174     | WALKER MILL REGIONAL RP - POLICE PARK S                             | 8840 WALKER MILL RD           |
| 21            | 4.99.0175     | WALKER MILL RP - NORTH  | 8001 WALKER MILL RD           |
| 22            | 4.99.0176     | WALKER MILL RP - TURF FIELD   | 8001 WALKER MILL RD           |
| 23            | 4.99.0183     | WILLIAM BEANES COMMUNITY CENTER                                     | 5108 DIANNA DR                |
| 24            | 4.99.0189     | CONCORD HISTORIC SITE (DB)  | 8000 WALKER MILL RD           |
| 25            | 4.99.0203     | RIDGELEY ROSENWALD SCHOOL (DB)                                      | 8507 CENTRAL AVE              |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Dept of the Environment - Energy/Environmental Projects</u>      | <u>Address</u>                |
| 26            | 5.54.0020     | MATERIALS RECYCLING FACILITY  | 1000 RITCHIE RD               |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Revenue Authority - Special Projects</u>                         | <u>Address</u>                |
| 27            | 8.90.0003     | SUITLAND MANOR  | HOMER AVE AND LEWIS AVE       |

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 75B

Town of Capitol Heights



☆ Map ID  
Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

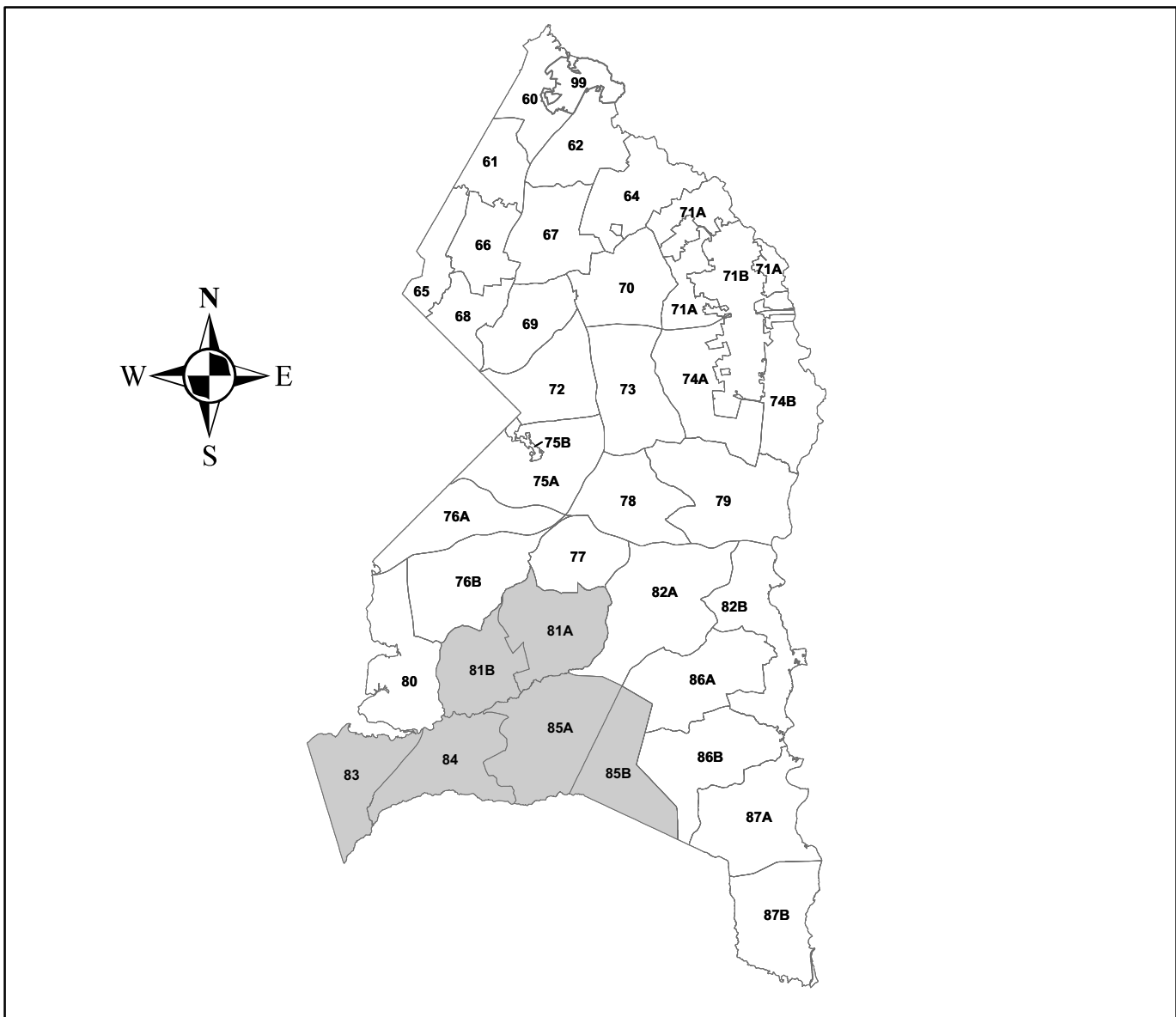
**PLANNING AREA 75B – Town of Capitol Heights**

There are no capital projects programmed for this planning area during the next six year period.

**THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

**SUBREGION V - PLANNING AREAS 81A, 81B, 83, 84, 85A AND 85B**

Subregion V is located in the southwestern portion of Prince George's County as shown on the map below. The Prince George's/Charles County line forms its southern boundary. There are six planning areas within Subregion V: 81A - Clinton, 81B - Tippet, 83 - Accokeek, 84 - Piscataway, 85A - Brandywine and 85B - Cedarville. Because the recommended land use for all of these planning areas is governed by one area master plan, the planning area summaries are included here in one description of the entire Subregion.



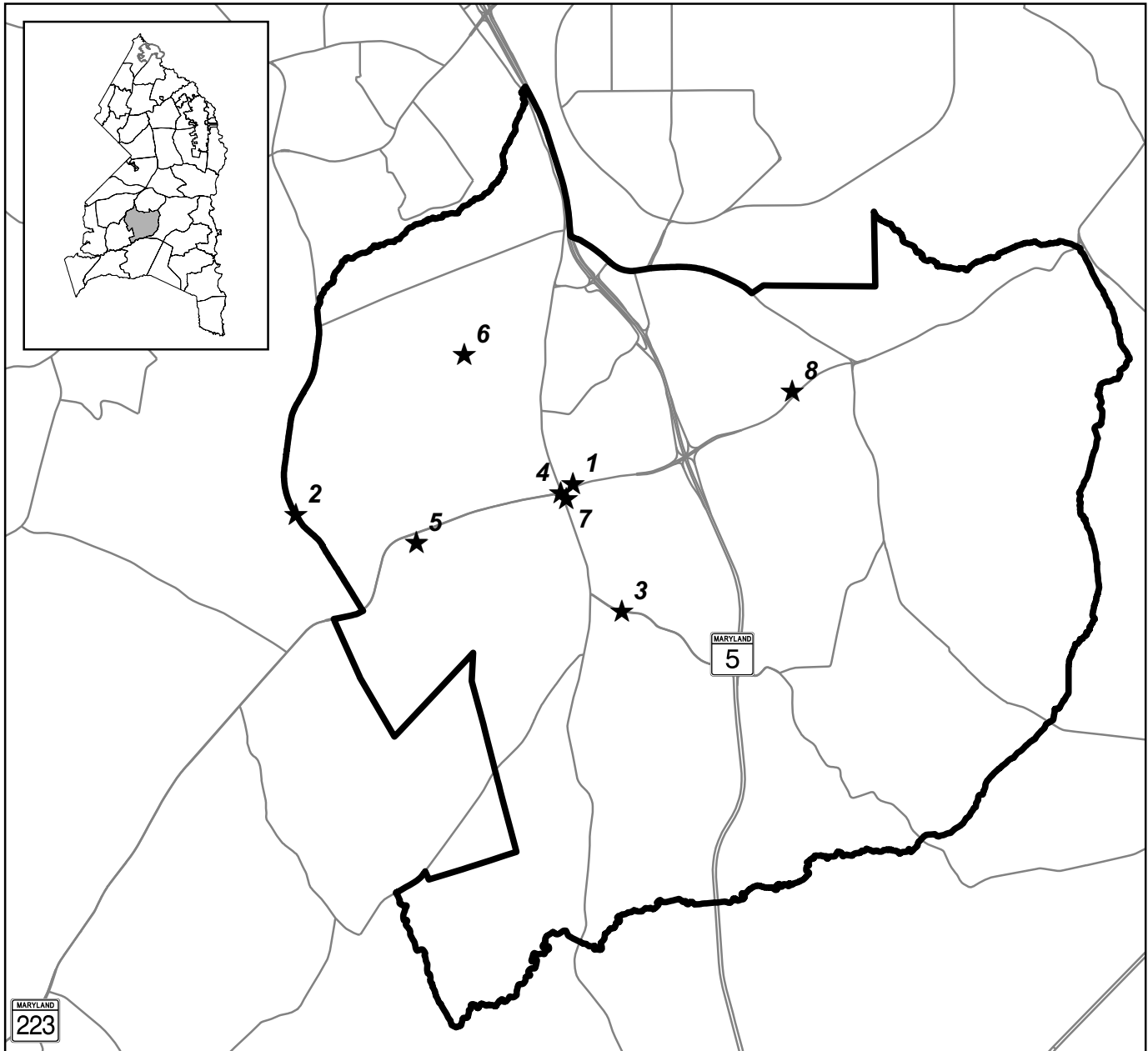


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THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 81A

Clinton & Vicinity



☆ Map ID  
Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

**PLANNING AREA 81A – Accokeek**

|               |               |   |                              |
|---------------|---------------|---|------------------------------|
| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department-Renovation, Replacement &amp; Repair</u> | <u>Address</u>               |
| 1             | 4.51.0025     | CLINTON FIRE/EMS #825   | 9025 WOODYARD RD             |
| <u>Map ID</u> | <u>WBS ID</u> | <u>DPW&amp;T - Renovation, Replacement &amp; Repair</u>         | <u>Address</u>               |
| 2             | 4.66.0010     | BRIDGE REPLACEMENT - TEMPLE HILL RD                             | OVER PEA HILL BRANCH         |
| 3             | 4.66.0032     | SURRATTS RD   | BEVERLY AVE TO BRANDYWINE RD |
| 4             | 4.66.0052     | BRANDYWINE RD & MD 223 INTERSECTION                             | BRANDYWINE RD & MD 223       |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Library-Renovation, Replacement &amp; Repair</u>             | <u>Address</u>               |
| 5             | 4.71.0005     | SURRATTS-CLINTON BRANCH RENOVATION                              | 9400 PISCATAWAY RD           |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Board of Education-Renovation, Replacement &amp; Repair</u>  | <u>Address</u>               |
| 6             | 4.77.0032     | STEPHEN DECATUR SEI MS RENOVATION                               | 8200 PINEWOOD DR             |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>              | <u>Address</u>               |
| 7             | 4.99.0166     | SURRATT HOUSE HISTORIC SITE                                     | 9110 BRANDYWINE RD           |
| 8             | 4.99.0209     | TANGLEWOOD PARK - COMFORT STATIONS                              | 8339 WOODYARD RD             |

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 81B

Tippett & Vicinity



☆ Map ID  
Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

**PLANNING AREA 81B – Tippett Vicinity**

| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u> | <u>Address</u>     |
|---------------|---------------|--|--------------------|
| 1             | 4.99.0161     | STORMWATER INFRASTRUCTURE - COSCA                  | 11000 THRIFT RD    |
| 2             | 4.99.0211     | THRIFT RD SCHOOL HOUSE HIST SITE (DB)              | 11810 THRIFT RD    |
| 3             | 4.99.0257     | COSCA REGIONAL PARK IMAGINATION PLAYGRND           | 11000 THRIFT RD    |
| 4             | 4.99.0274     | COSCA REGIONAL PARK MASTER PLAN IMPLEM             | 11000 THRIFT RD    |
| 5             | 4.99.0293     | ROSE VALLEY PARK IMPROVEMENT                       | 9800 JACQUELINE DR |

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 83

Accokeek



☆ Map ID  
Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

**PLANNING AREA 83 – Accokeek**

There are no capital projects programmed for this planning area during the next six year period.

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 84

Piscataway & Vicinity



★ Map ID  
Detailed CIP Information on Adjacent Page



**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

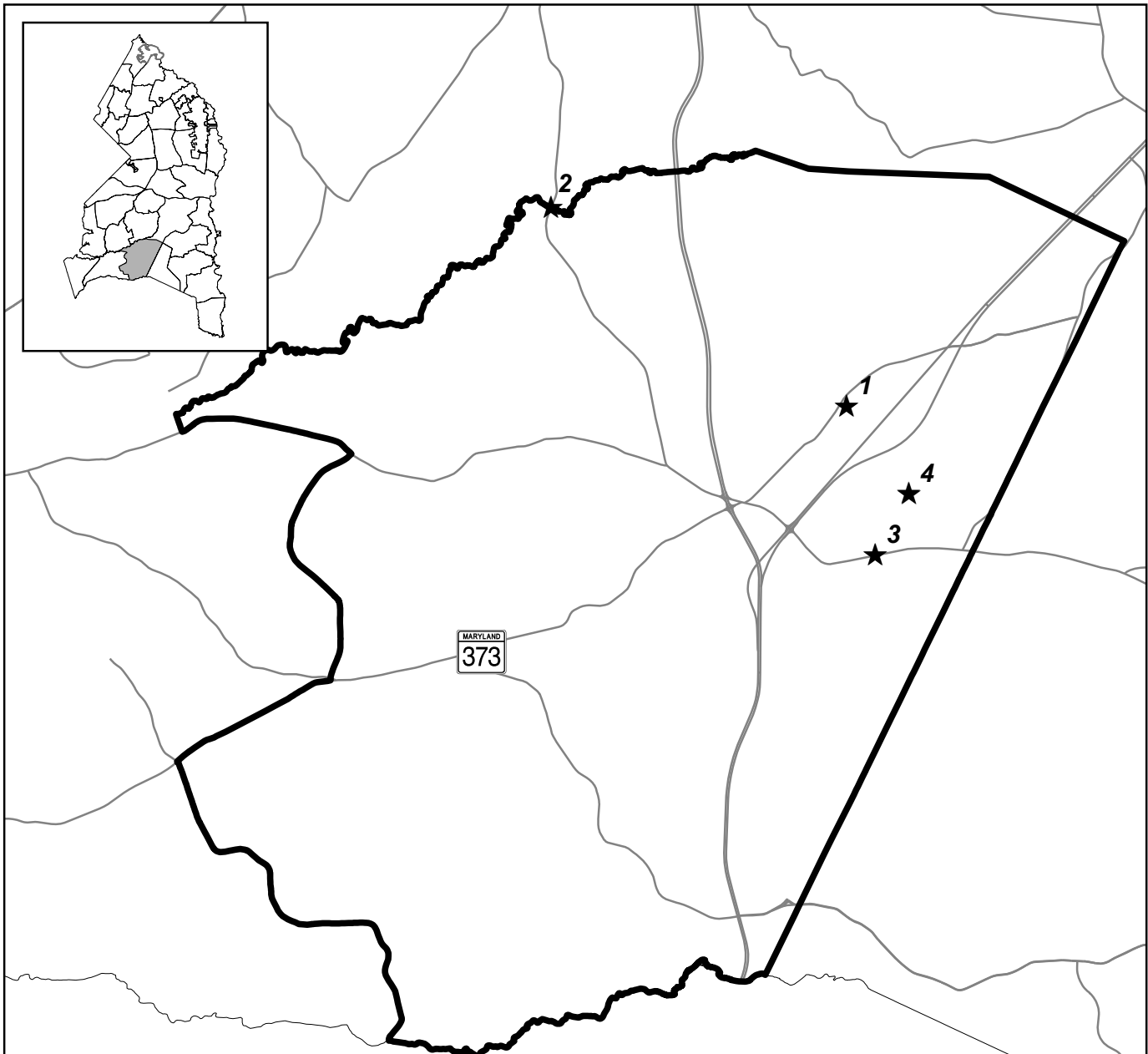
**PLANNING AREA 84 – Piscataway Vicinity**

|               |               |  |                              |
|---------------|---------------|--|------------------------------|
| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department - Facility Construction</u>             | <u>Address</u>               |
| 1             | 3.51.0020     | PISCATAWAY FIRE/EMS STATION                                    | FLORAL PARK RD & DANVILLE RD |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Board of Education - Facility Construction</u>              | <u>Address</u>               |
| 2             | 3.77.0001     | EUGENE BURROUGHS MS RENOVATION                                 | 14400 BERRY RD               |
| <u>Map ID</u> | <u>WBS ID</u> | <u>DPW&amp;T - Renovation, Replacement &amp; Repair</u>        | <u>Address</u>               |
| 3             | 4.66.0028     | BRIDGE REPLACEMENT- LIVINGSTON RD                              | OVER PISCATAWAY CREEK        |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Board of Education-Renovation, Replacement &amp; Repair</u> | <u>Address</u>               |
| 4             | 4.77.9040     | HENRY FERGUSON ES REPLACEMENT                                  | 14600 BERRY ROAD             |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>             | <u>Address</u>               |
| 5             | 4.99.0185     | ACCOKEEK EAST PARK - COMFORT STATIONS                          | 3606 ACCOKEEK RD             |

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 85A

Brandywine & Vicinity



☆ Map ID

Detailed CIP Information on Adjacent Page

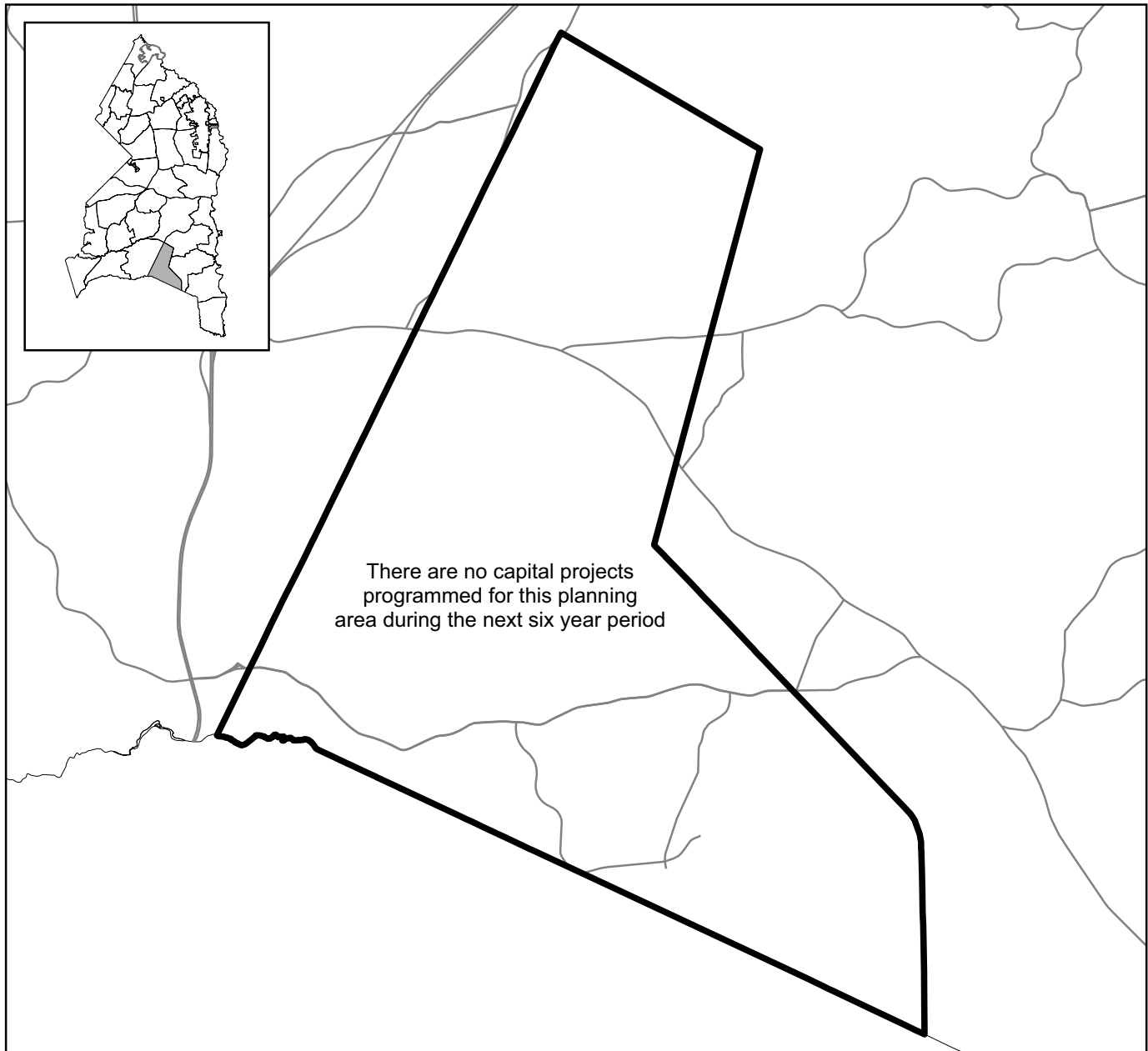
**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

**PLANNING AREA 85A – Brandywine Vicinity**

| <u>Map ID</u> | <u>WBS ID</u> | <u>Library - Facility Construction</u>                  | <u>Address</u>        |
|---------------|---------------|---|-----------------------|
| 1             | 3.71.0005     | BRANDYWINE LIBRARY                                      | 8301 DYSON RD         |
| <br>          |               |   |                       |
| <u>Map ID</u> | <u>WBS ID</u> | <u>DPW&amp;T - Renovation, Replacement &amp; Repair</u> | <u>Address</u>        |
| 2             | 4.66.0029     | BRIDGE REPLACEMENT - BRANDYWINE RD                      | OVER PISCATAWAY CREEK |
| 3             | 4.66.0053     | BRANDYWINE RD CLUB PRIORITY PROJECTS                    | BRANDYWINE AREA       |
| <br>          |               |   |                       |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>      | <u>Address</u>        |
| 4             | 4.99.0157     | SOUTHERN AREA AQUATIC & REC COMPLEX                     | 13500 MISSOURI AVENUE |

**THE PRINCE GEORGE'S COUNTY FY 2023-2028  
PROPOSED CAPITAL IMPROVEMENT PROGRAM**

**Planning Area 85B**  
Cedarville & Vicinity



☆ Map ID

Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

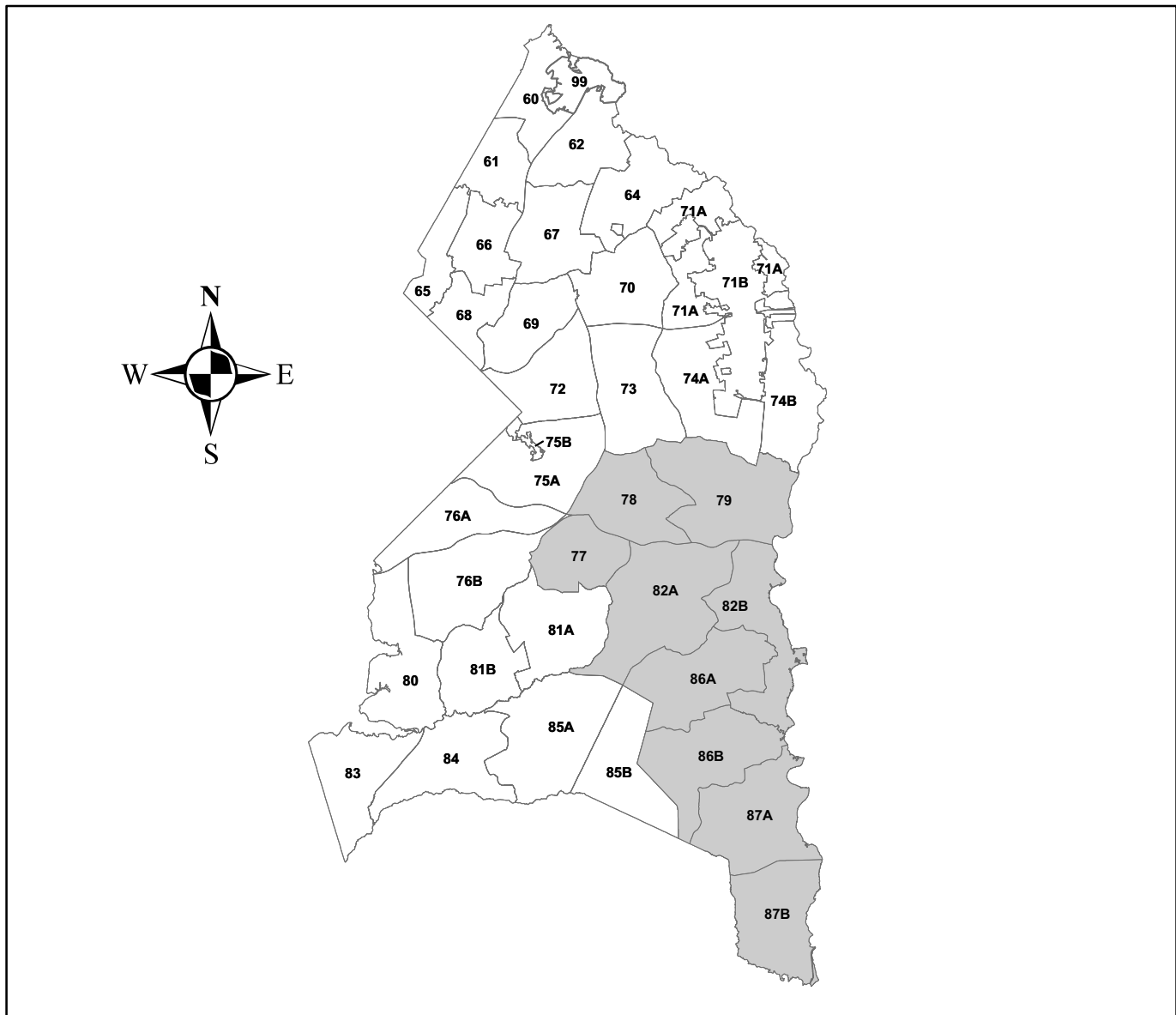
**PLANNING AREA 85B – Cedarville Vicinity**

There are no capital projects programmed for this planning area during the next six year period.

**THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

**SUBREGION VI - PLANNING AREAS 77, 78, 79, 82A, 82B, 86A, 86B, 87A AND 87B**

Subregion VI is located in the southeastern corner of Prince George's County as shown on the map below. It includes nine planning areas: 77 - Melwood; 78 - Westphalia; 79 - Upper Marlboro; 82A - Rosaryville; 82B - Mount Calvert, Nottingham; 86A - Croom, Naylor; 86B - Baden; 87A - Westwood and 87B - Aquasco.

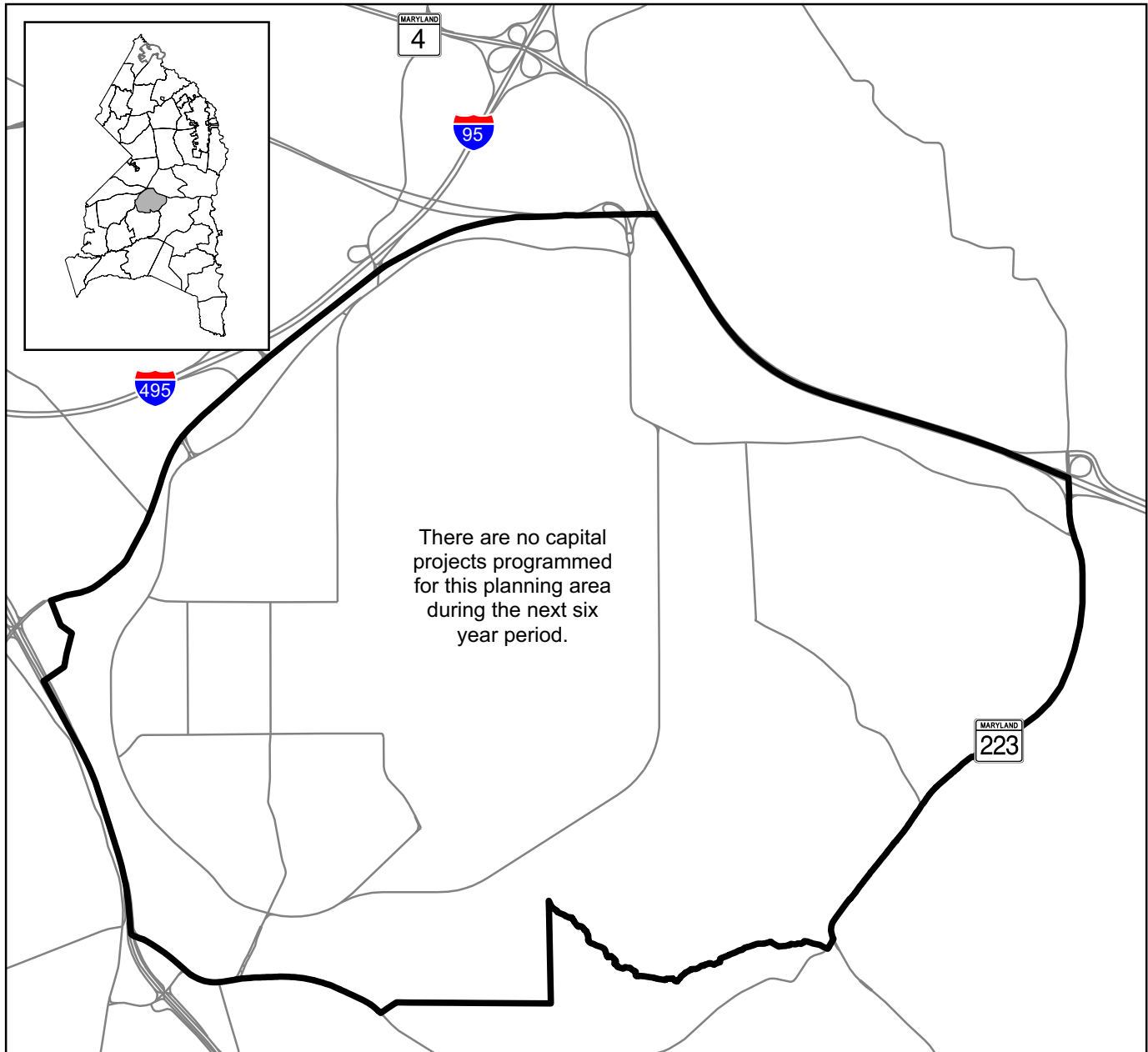


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THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 77

Melwood



☆ Map ID  
Detailed CIP Information on Adjacent Page



**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

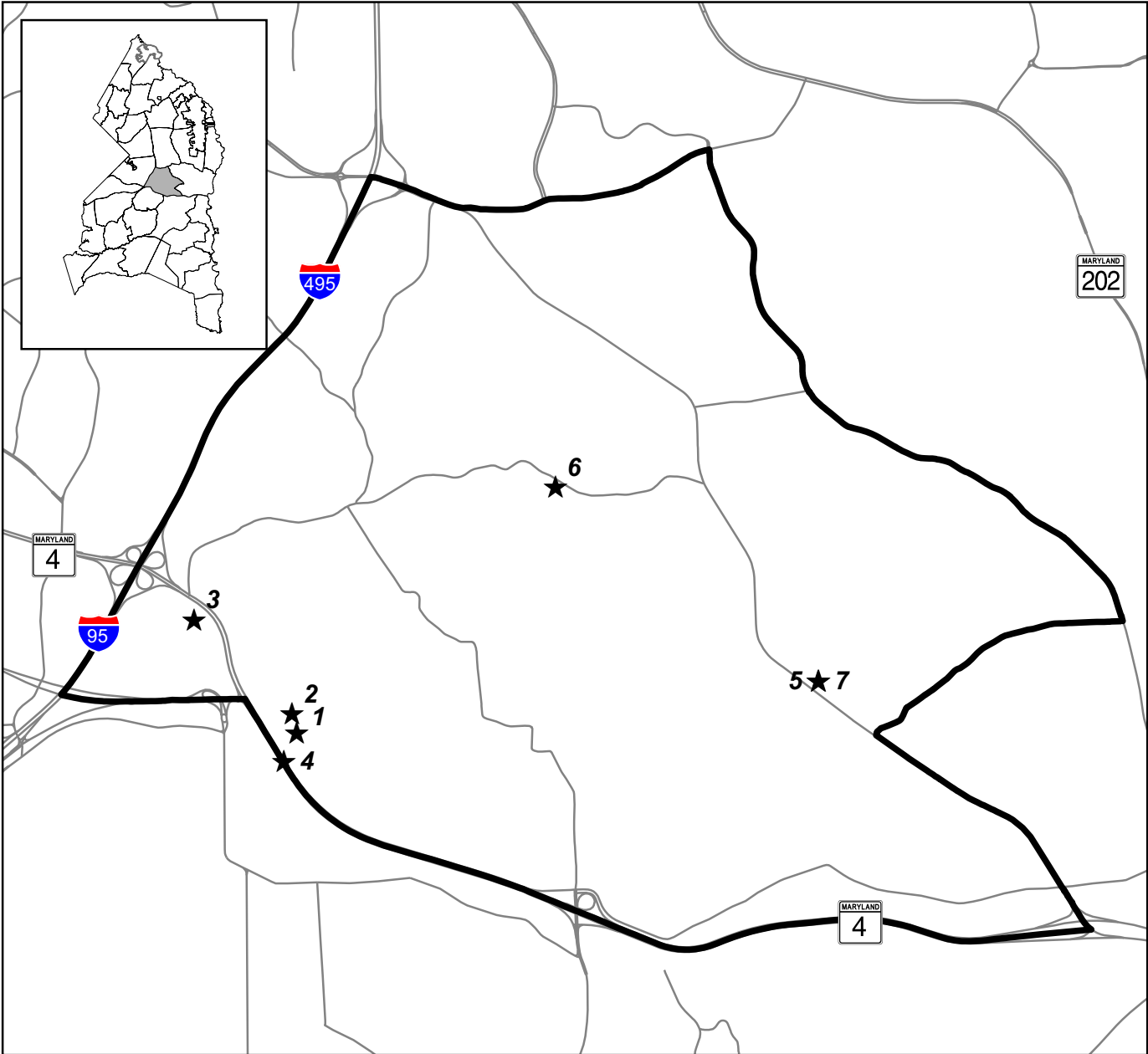
**PLANNING AREA 77 – Melwood**

There are no capital projects programmed for this planning area during the next six year period.

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 78

Westphalia & Vicinity



☆ Map ID

Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

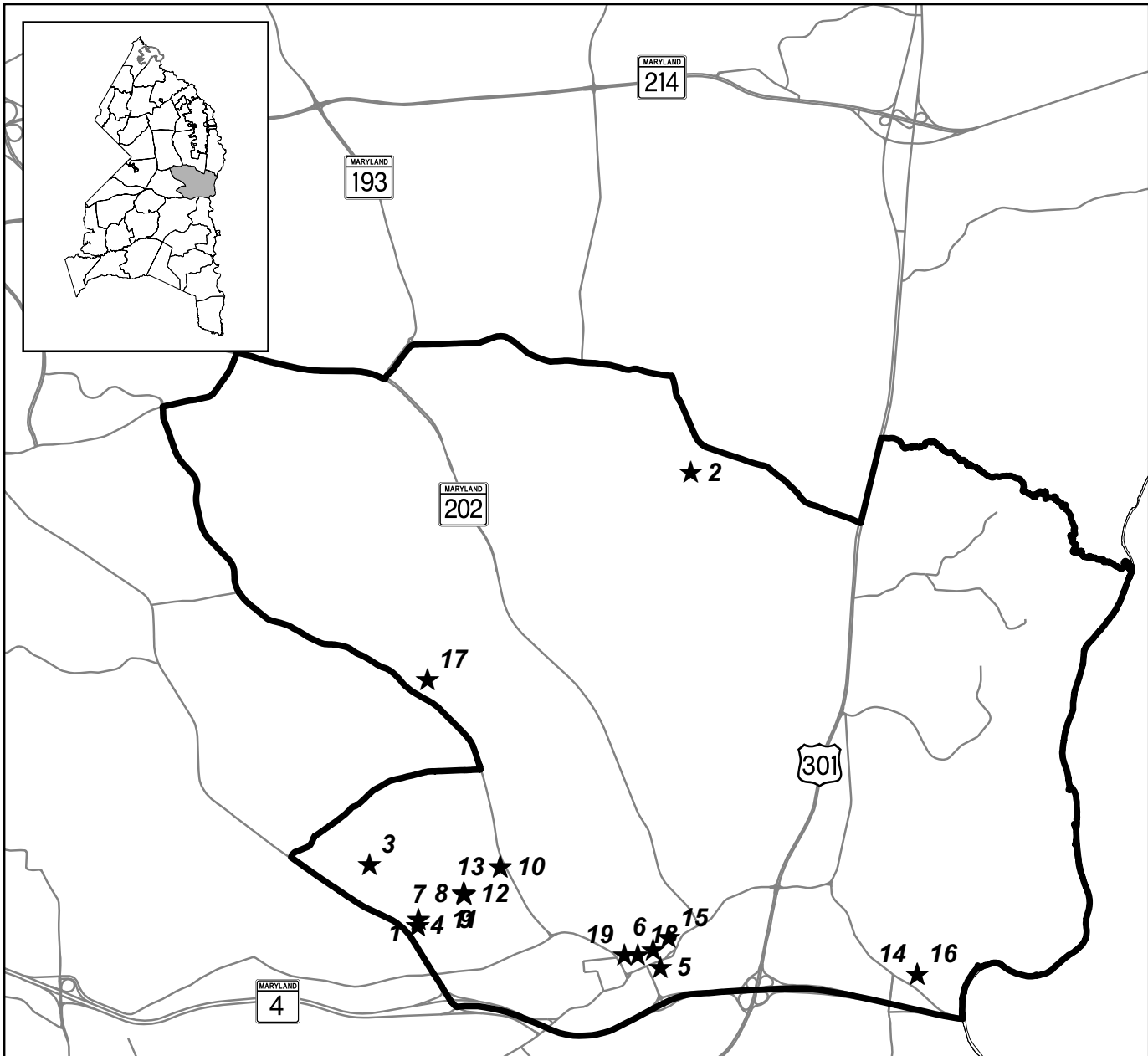
**PLANNING AREA 78 – Westphalia Vicinity**

| <u>Map ID</u> | <u>WBS ID</u> | <u>Police Department - Facility Construction</u>        | <u>Address</u>                |
|---------------|---------------|---|-------------------------------|
| 1             | 3.50.0006     | TRAINING/ADMINISTRATIVE HEADQUARTERS                    | 8903 & 8905 PRESIDENTIAL PL   |
|               |               |   |                               |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department - Facility Construction</u>      | <u>Address</u>                |
| 2             | 3.51.0008     | FIRE DEPARTMENT HEADQUARTERS                            | PRESIDENTIAL PKY              |
| 3             | 3.51.0027     | FORESTVILLE FIRE/EMS STATION WESTPHALIA                 | FORESTVILLE/MELWOOD AREAS     |
|               |               |   |                               |
| <u>Map ID</u> | <u>WBS ID</u> | <u>DPW&amp;T - Renovation, Replacement &amp; Repair</u> | <u>Address</u>                |
| 4             | 4.66.0044     | MD 4 (PENNSYLVANIA AVE)                                 | SUITLAND PKY & DOWER HOUSE RD |
|               |               |   |                               |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>      | <u>Address</u>                |
| 5             | 4.99.0140     | RANDALL MAINTENANCE FACILITY                            | 4200 RITCHIE MARLBORO RD      |
| 6             | 4.99.0181     | WESTPHALIA CENTRAL PARK                                 | SOUTH WESTPHALIA ROAD         |
| 7             | 4.99.0263     | RANDALL FARM ROAD FRONTAGE IMPROVEMENTS                 | 4200 RITCHIE MARLBORO RD      |

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 79

Upper Marlboro & Vicinity



★ Map ID  
Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

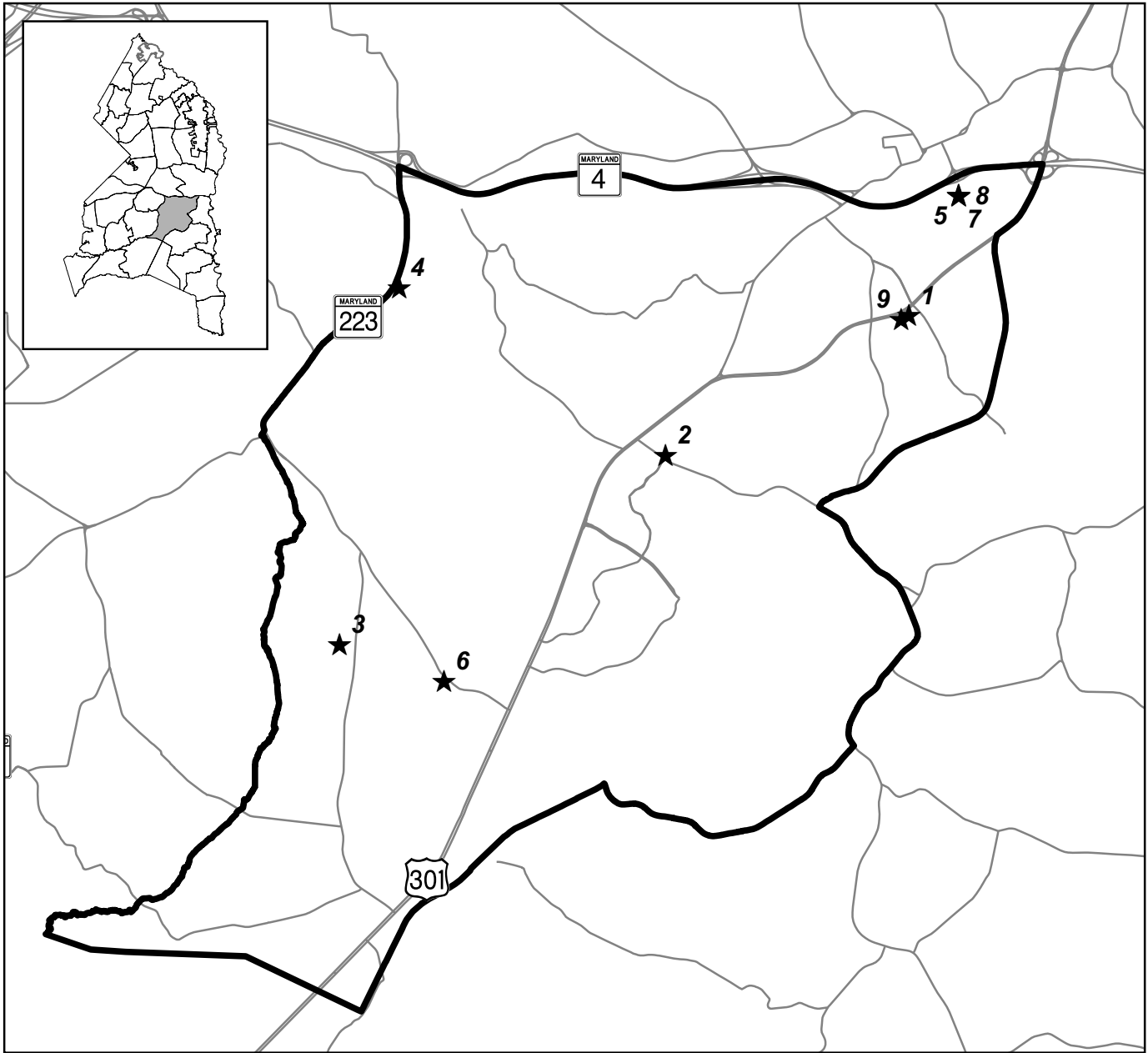
**PLANNING AREA 79 – Upper Marlboro Vicinity**

|               |               |  |                              |
|---------------|---------------|--|------------------------------|
| <u>Map ID</u> | <u>WBS ID</u> | <u>Office of Central Services - Facility Construction</u>              | <u>Address</u>               |
| 1             | 3.31.0009     | DRIVER TRAINING FACILITY AND GUN RANGE                                 | 4920 RITCHIE MARLBORO RD     |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department - Facility Construction</u>                     | <u>Address</u>               |
| 2             | 3.51.0003     | BEECH TREE FIRE/EMS STATION  | LEELAND RD                   |
| 3             | 3.51.0011     | MARLBORO FIRE/EMS STATION #820   | UPPER MARLBORO AREA          |
| 4             | 3.51.0022     | TRAINING & LEADERSHIP ACADEMY  | 4920 RITCHIE MARLBORO RD     |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Office of Central Services-Renovation, Replacement &amp; Repair</u> | <u>Address</u>               |
| 5             | 4.31.0002     | COURTHOUSE RENOVATIONS AND UPGRADES                                    | MAIN STREET                  |
| 6             | 4.31.0003     | COUNTY ADMINISTRATION BUILDING REFRESH                                 | 14741 GOVERNOR ODEN BOWIE DR |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Police Dept-Renovation, Replacement &amp; Repair</u>                | <u>Address</u>               |
| 7             | 4.50.0002     | SPECIAL OPERATIONS DIVISION FACILITY                                   | 4920 RITCHIE MARLBORO ROAD   |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Dept of Corrections-Renovation, Replacement &amp; Repair</u>        | <u>Address</u>               |
| 8             | 4.56.0001     | DETENTION CENTER HOUSING RENOVATIONS                                   | 13400 DILLE DR               |
| 9             | 4.56.0002     | DETENTION CENTER IMPROVEMENTS 2  | 13400 DILLE DR               |
| 10            | 4.56.0003     | WORK RELEASE FACILITY  | 4605 BROWN STATION RD        |
| 11            | 4.56.0005     | MEDICAL UNIT RENOVATION AND EXPANSION                                  | 13400 DILLE DR               |
| 12            | 4.56.0006     | ADMINISTRATIVE WING EXPANSION  | 13400 DILLE DR               |
| 13            | 4.56.0007     | COMMUNITY CORRECTIONS COMPLEX  | 4605 BROWN STATION RD        |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>                     | <u>Address</u>               |
| 14            | 4.99.0040     | COMPTON BASSETT HISTORIC SITE  | 16508 MARLBORO PIKE          |
| 15            | 4.99.0045     | DARNALL'S CHANCE HISTORIC SITE   | 14800 GOVERNOR ODEN BOWIE    |
| 16            | 4.99.0188     | COMPTON BASSETT SMOKEHOUSE AND DIARY(DB)                               | 16508 MARLBORO PK            |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Dept of the Environment - Energy/Environmental Projects</u>         | <u>Address</u>               |
| 17            | 5.54.0001     | BROWN STATION LANDFILL CONSTRUCTION                                    | BROWN STATION RD             |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Circuit County - Special Projects</u>                               | <u>Address</u>               |
| 18            | 8.05.0001     | COURT SCHOOL   | 14524 ELM ST                 |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Revenue Authority - Special Projects</u>                            | <u>Address</u>               |
| 19            | 8.90.0006     | TOWN OF UPPER MARLBORO REDEVELOPMENT                                   | UPPER MARLBORO AREA          |

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 82A

Rosaryville



☆ Map ID  
Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

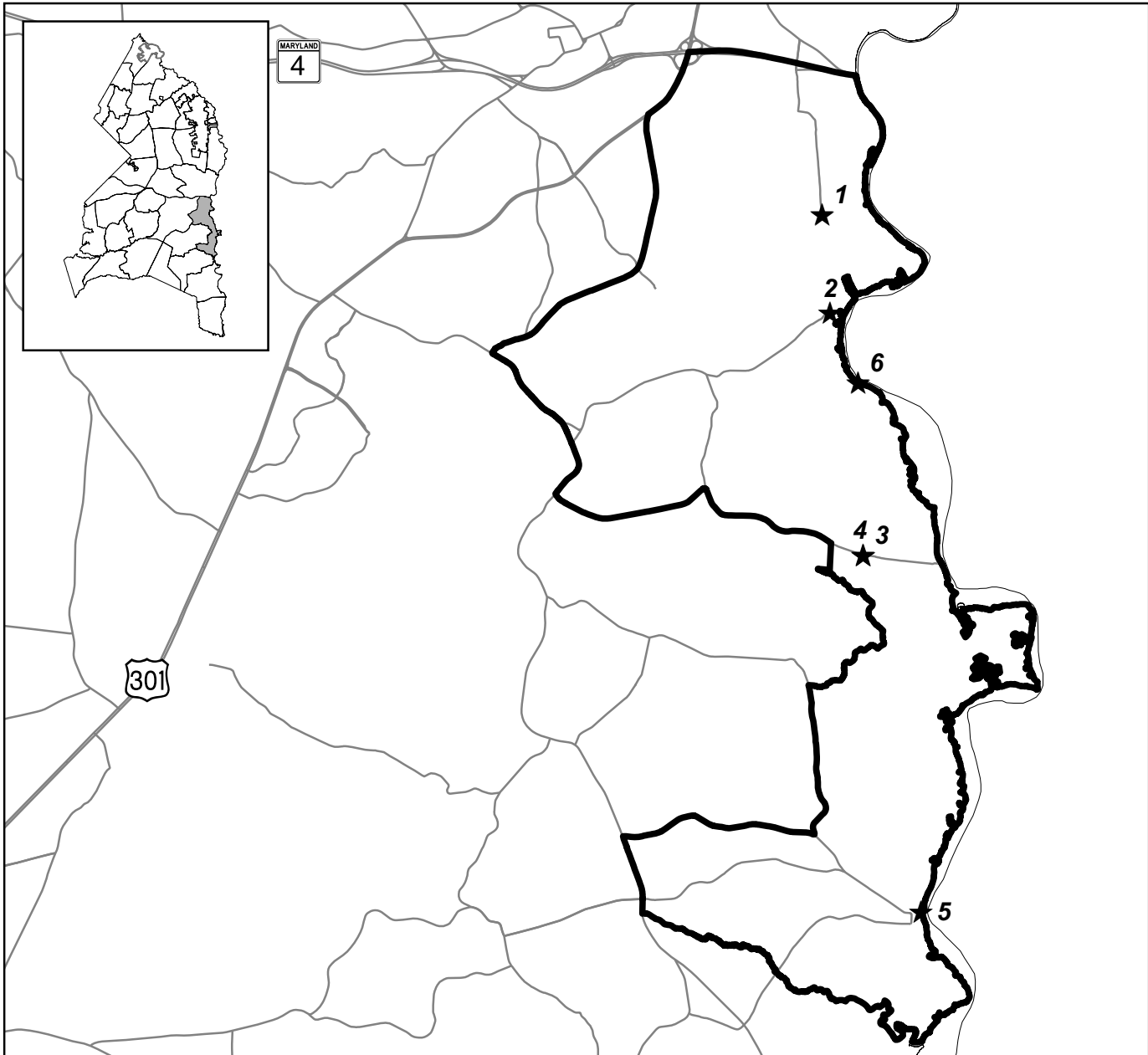
**PLANNING AREA 82A – Rosaryville**

| <u>Map ID</u> | <u>WBS ID</u> | <u>Dept of the Environment - Facility Construction</u>          | <u>Address</u>         |
|---------------|---------------|---|------------------------|
| 1             | 3.54.0001     | ORGANICS COMPOSTING FACILITY                                    | 6550 CRAIN HWY SE      |
|               |               |   |                        |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department-Renovation, Replacement &amp; Repair</u> | <u>Address</u>         |
| 2             | 4.51.0022     | MARLBORO FIRE/EMS #845  | 7710 CROOM RD          |
|               |               |   |                        |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>              | <u>Address</u>         |
| 3             | 4.99.0026     | CANTER CREEK  | UPPER MARLBORO         |
| 4             | 4.99.0098     | MELLWOOD POND PARK  | 6500 BLOCK WOODYARD RD |
| 5             | 4.99.0155     | SHOWPLACE ARENA - BANQUET HALL                                  | 14900 PENNSYLVANIA AVE |
| 6             | 4.99.0193     | HOLLOWAY ESTATES PARK - COMFORT STATIONS                        | 9911 ROSARYVILLE RD    |
| 7             | 4.99.0206     | SHOW PLACE ARENA - MASTER PLAN                                  | 14900 PENNSYLVANIA AVE |
| 8             | 4.99.0207     | SHOW PLACE ARENA RENOVATIONS                                    | 14900 PENNSYLVANIA AVE |
|               |               |   |                        |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Dept of the Environment - Energy/Environmental Projects</u>  | <u>Address</u>         |
| 9             | 5.54.0004     | RESOURCE RECOVERY PARK  | 6601 CRAIN HWY SE      |

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 82B

Mount Calvert - Nottingham



★ Map ID  
Detailed CIP Information on Adjacent Page



**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

**PLANNING AREA 82B – Mount Calvert - Nottingham**

| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u> | <u>Address</u>                     |
|---------------|---------------|--|------------------------------------|
| 1             | 4.99.0017     | BILLINGSLY HISTORIC SITE                           | 6900 GREEN LANDING RD              |
| 2             | 4.99.0100     | MOUNT CALVERT HISTORIC SITE                        | MT. CALVERT RD                     |
| 3             | 4.99.0118     | PATUXENT RIVER PARK                                | 16000 CROOM AIRPORT RD             |
| 4             | 4.99.0154     | SELBY LANDING - BOAT LANDING                       | 16000 CROOM AIRPORT RD             |
| 5             | 4.99.0197     | NOTTINGHAM SCHOOL HISTORIC SITE (DB)               | 17412 NOTTINGHAM RD                |
| 6             | 4.99.0262     | BOAT LANDINGS @ PATUXENT RIVER PARK                | CLYDE WATSON AND JACKSON'S LANDING |
| 7             | 4.99.0262     | BOAT LANDINGS @ PATUXENT RIVER PARK                | CLYDE WATSON AND JACKSON'S LANDING |

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 86A

Croom - Naylor



☆ Map ID  
Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

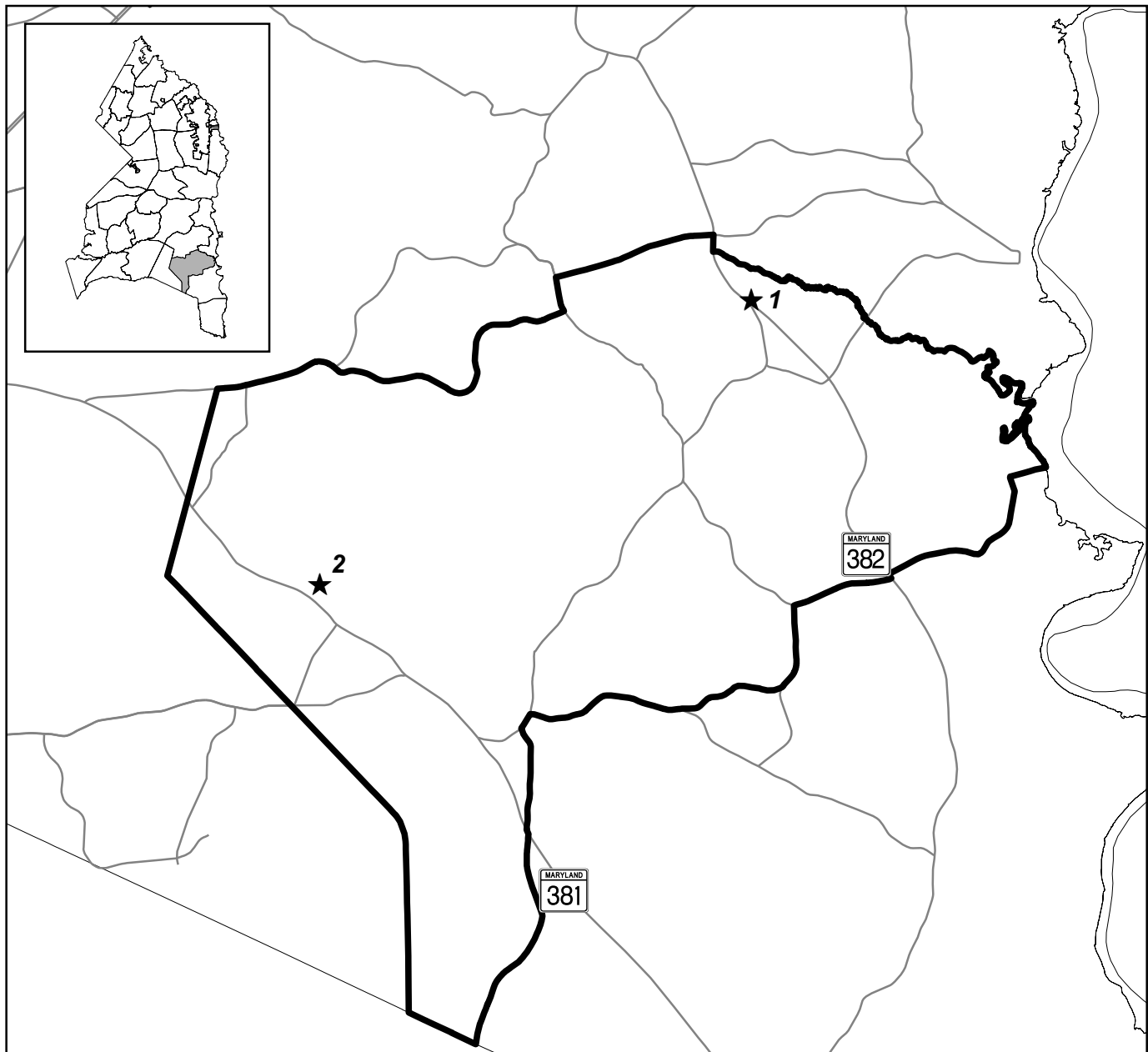
**PLANNING AREA 86A – Croom - Naylor**

There are no capital projects programmed for this planning area during the next six year period.

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 86B

Baden Area



☆ Map ID

Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

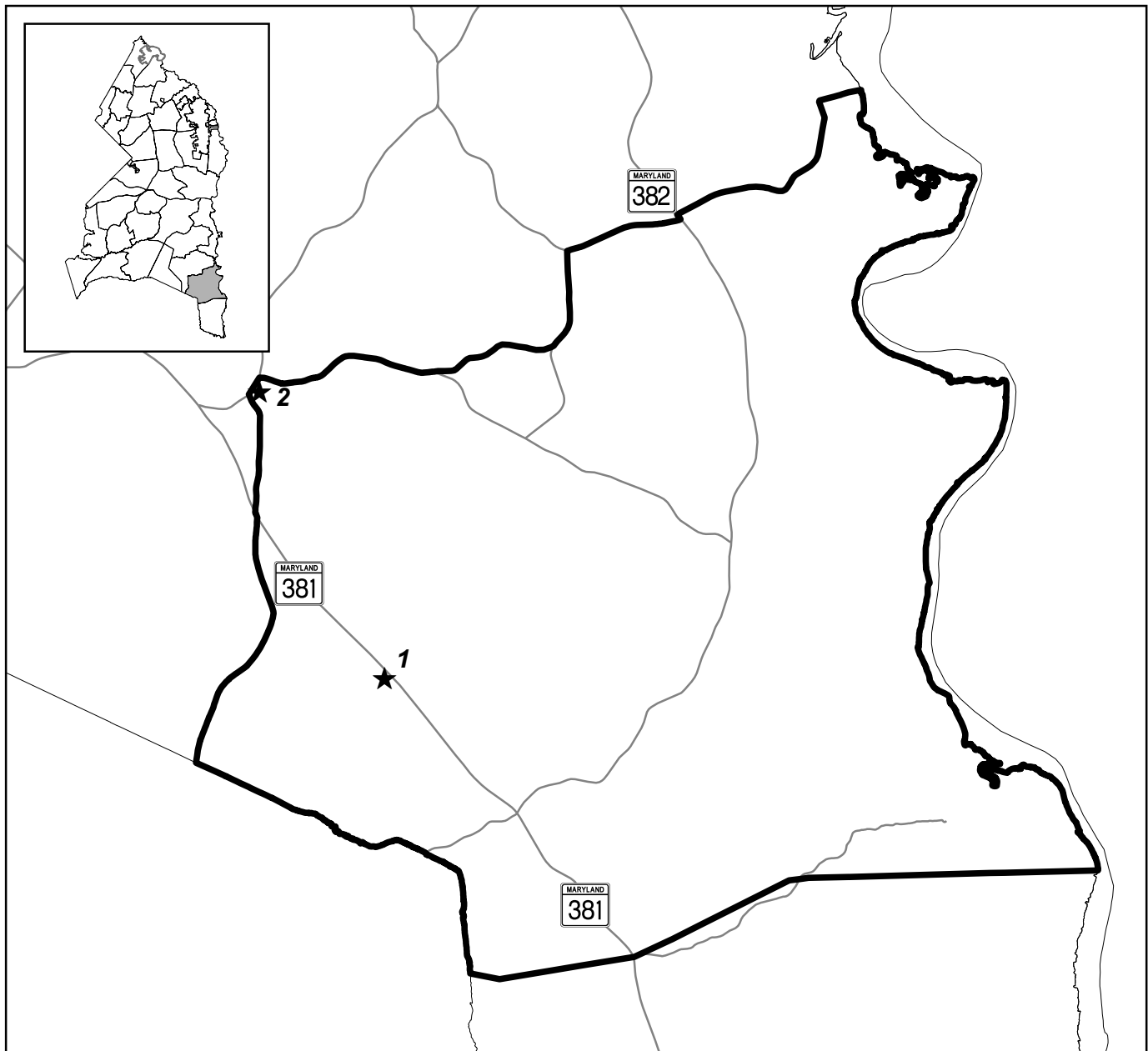
**PLANNING AREA 86B – Croom - Naylor**

| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department - Facility Construction</u> | <u>Address</u>               |
|---------------|---------------|--|------------------------------|
| 1             | 3.51.0007     | NOTTINGHAM FIRE/EMS STATION                        | CROOM RD AND BADEN NAYLOR RD |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u> | <u>Address</u>               |
| 2             | 4.99.0213     | WILMERS ARK - MASTER PLAN (DB)                     | 15710 BRANDYWINE RD          |

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 87A

Westwood Area



☆ Map ID

Detailed CIP Information on Adjacent Page

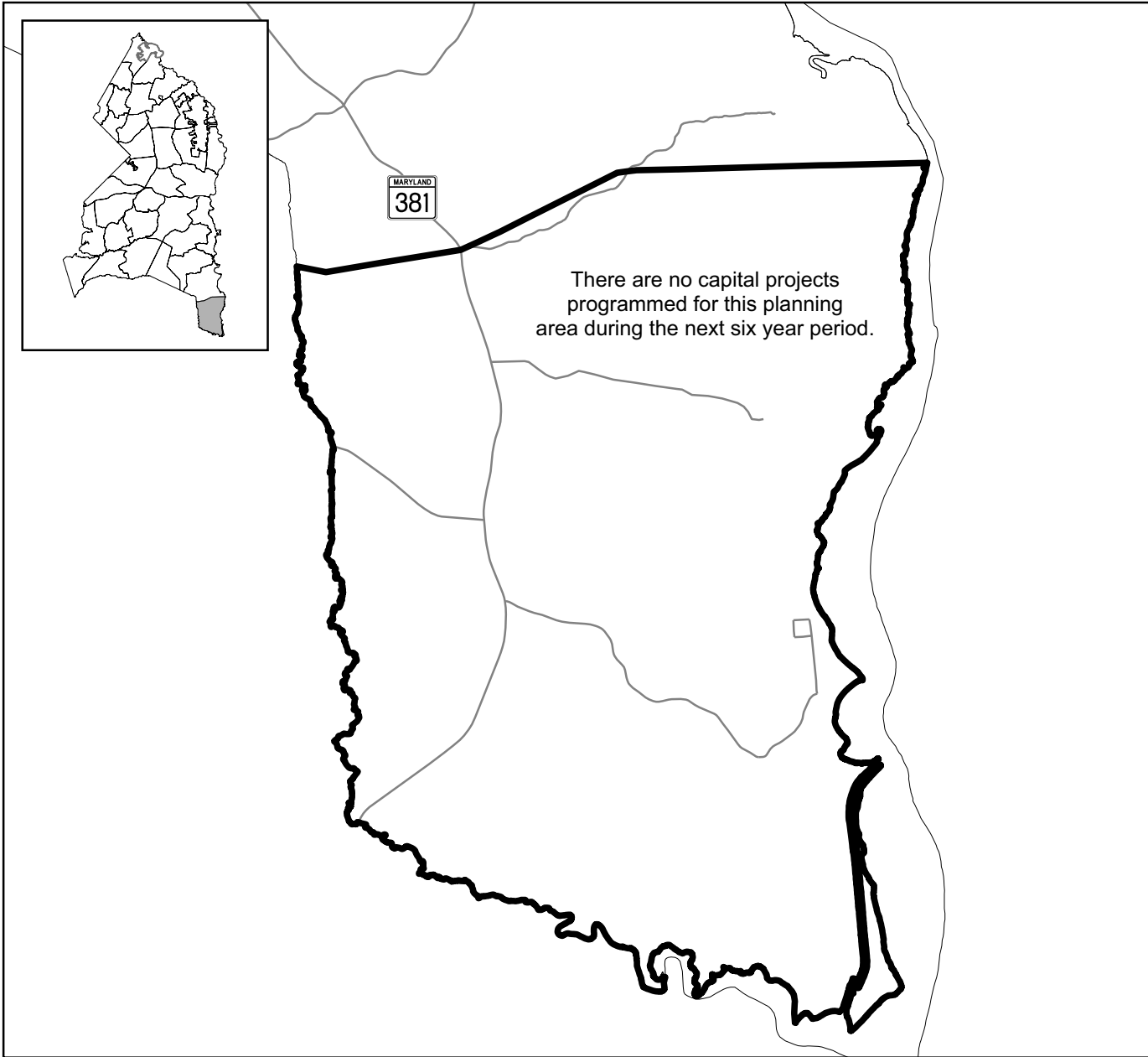
**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

**PLANNING AREA 87A – Westwood Area**

| <u>Map ID</u> | <u>WBS ID</u> | <u>Board of Education - Facility Construction</u>   | <u>Address</u>            |
|---------------|---------------|---|---------------------------|
| 1             | 3.77.0019     | WILLIAM SCHMIDT EDUCATIONAL CENTER                  | 18501 AQUASCO RD          |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Library-Renovation, Replacement &amp; Repair</u> | <u>Address</u>            |
| 2             | 4.71.0007     | BADEN LIBRARY (MEMORIAL LIBRARY)                    | 13603 BADEN WESTWOOD ROAD |

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

**Planning Area 87B**  
Aquasco



☆ Map ID  
Detailed CIP Information on Adjacent Page



**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

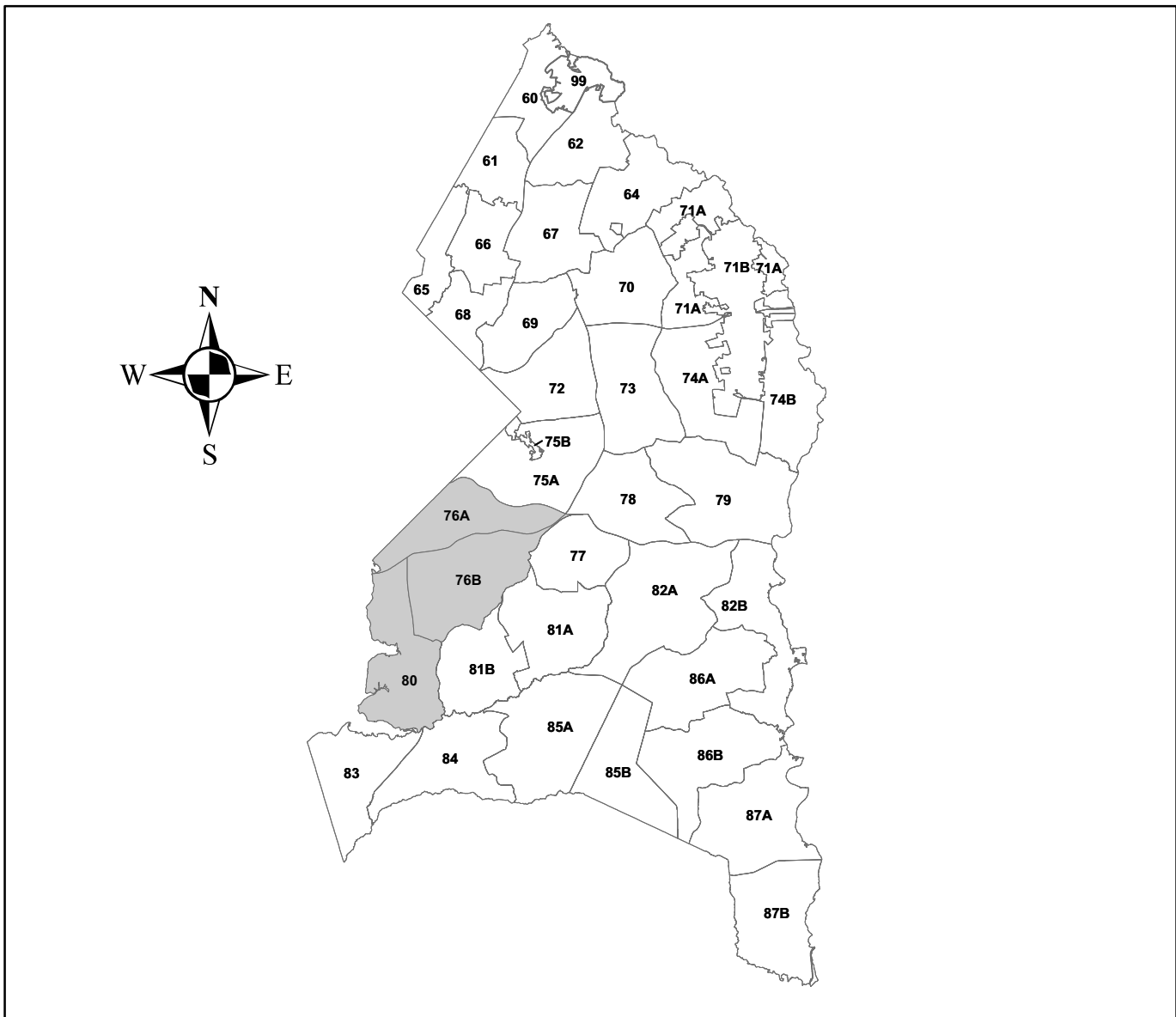
**PLANNING AREA 87B – Aquasco**

There are no capital projects programmed for this planning area during the next six year period.

**THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

**SUBREGION VII - PLANNING AREAS 76A, 76B AND 80**

As shown on the map below, Subregion VII includes three planning areas: 76A and 76B - Henson Creek, and 80 - South Potomac. Because the recommended land use for all three planning areas is governed by one master plan, a summary of the entire subregion is provided.

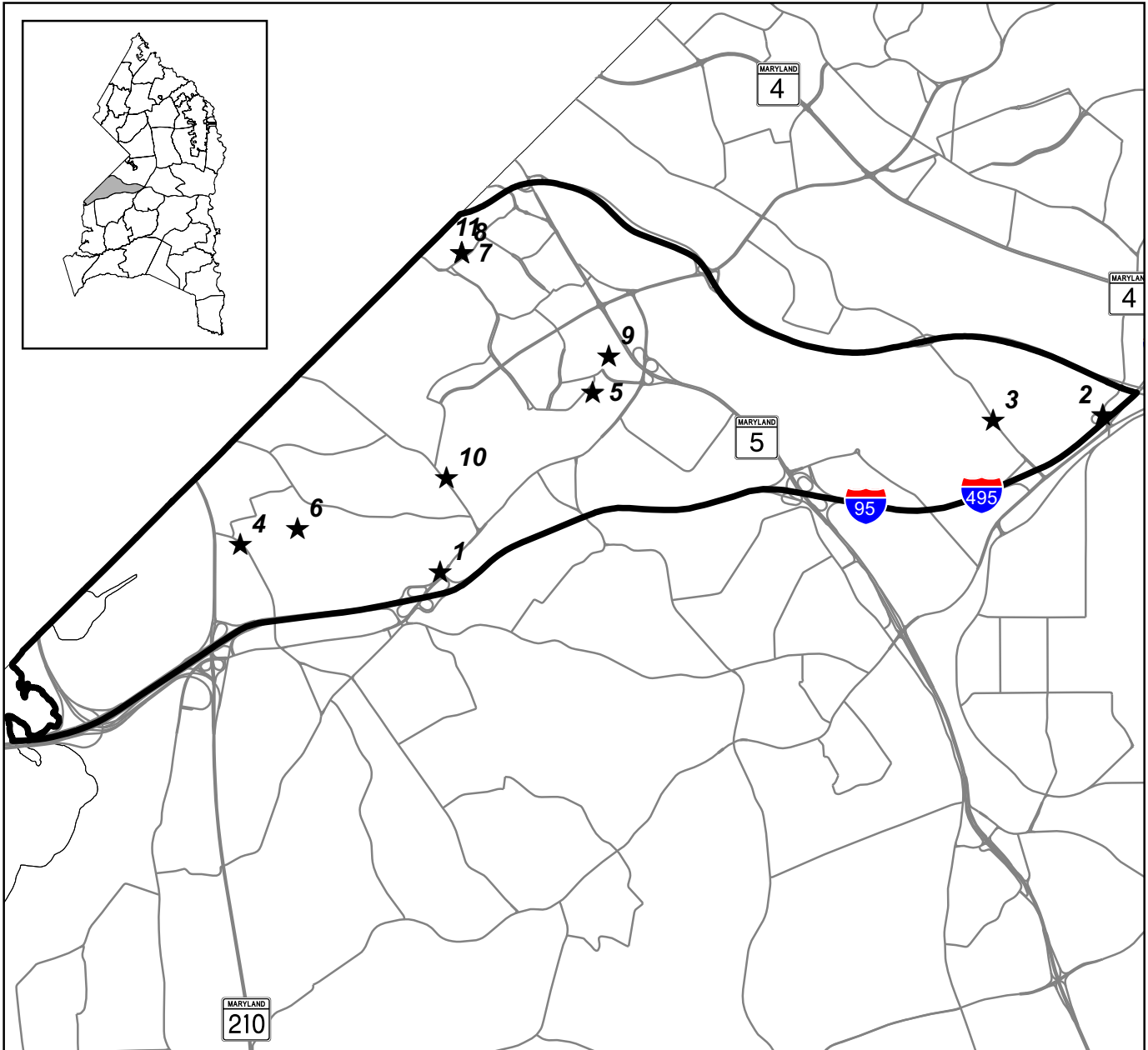


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THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 76A

The Heights



☆ Map ID  
Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

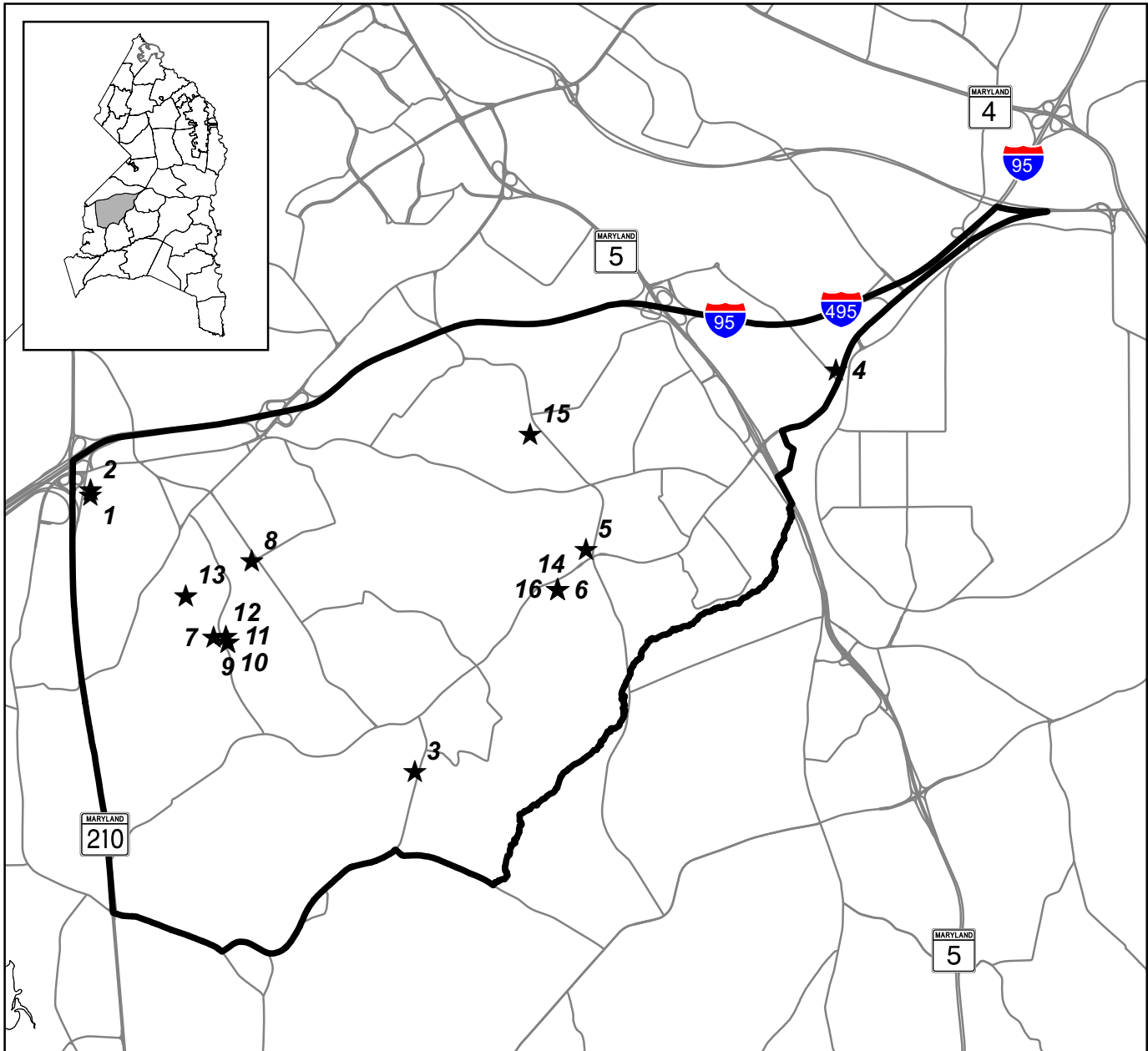
**PLANNING AREA 76A –The Heights**

| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department - Facility Construction</u>             | <u>Address</u>                 |
|---------------|---------------|--|--------------------------------|
| 1             | 3.51.0025     | ST BARNABAS FIRE/EMS STATION                                   | ST BARNABAS RD & VIRGINIA LANE |
| <br>          |               |  |                                |
| <u>Map ID</u> | <u>WBS ID</u> | <u>DPW&amp;T - Renovation, Replacement &amp; Repair</u>        | <u>Address</u>                 |
| 2             | 4.66.0012     | FORESTVILLE RD/RENA RD INTERSECTION                            | 1-95 SOUTHBOUND OFF-RAMP       |
| 3             | 4.66.0015     | SUITLAND RD  | ALLENTOWN RD TO SUITLAND PKY   |
| 4             | 4.66.0048     | LIVINGSTON RD  | VARIOUS LOCATIONS              |
| <br>          |               |  |                                |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Board of Education-Renovation, Replacement &amp; Repair</u> | <u>Address</u>                 |
| 5             | 4.77.0054     | BENJAMIN STODDERT MS   | 2501 OLSON ST                  |
| <br>          |               |  |                                |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>             | <u>Address</u>                 |
| 6             | 4.99.0063     | GLASSMANOR COMMUNITY CENTER                                    | MARCY AVE                      |
| 7             | 4.99.0080     | HILLCREST HEIGHTS COMMUNITY CENTER TRAIL                       | 2300 OXON RUN DR               |
| 8             | 4.99.0081     | HILLCREST HEIGHTS POOL   | 2300 OXON RUN DRIVE            |
| 9             | 4.99.0096     | MARLOW HEIGHTS COMMUNITY CTR                                   | 2800 ST. CLAIR DR              |
| 10            | 4.99.0103     | NORTH BARNABY SPLASH PARK                                      | 5000 WHEELER RD                |
| 11            | 4.99.0265     | OXON RUN TRAIL - REHAB & EXTENSION IN FO                       | 2300 OXON RUN DR               |

THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM

# Planning Area 76B

Henson Creek



★ Map ID  
Detailed CIP Information on Adjacent Page

**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

**PLANNING AREA 76B – Henson Creek**

|               |               |   |                               |
|---------------|---------------|---|-------------------------------|
| <u>Map ID</u> | <u>WBS ID</u> | <u>Police Department - Facility Construction</u>                | <u>Address</u>                |
| 1             | 3.50.0007     | DISTRICT IV POLICE STATION                                      | 6501 FELKER AVE               |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department - Facility Construction</u>              | <u>Address</u>                |
| 2             | 3.51.0019     | OXON HILL FIRE/EMS STATION                                      | 6501 FELKER AVE               |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Fire-EMS Department-Renovation, Replacement &amp; Repair</u> | <u>Address</u>                |
| 3             | 4.51.0023     | ALLENTOWN FIRE/EMS #832   | 8709 ALLENTOWN RD             |
| <u>Map ID</u> | <u>WBS ID</u> | <u>DPW&amp;T - Renovation, Replacement &amp; Repair</u>         | <u>Address</u>                |
| 4             | 4.66.0041     | AUTH RD II  | ALLENTOWN RD TO HENDERSON WAY |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Board of Education-Renovation, Replacement &amp; Repair</u>  | <u>Address</u>                |
| 5             | 4.77.0089     | CTE SOUTHERN HUB FREESTANDING CLASSROOMS                        | 6901 TEMPLE HILL RD           |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>              | <u>Address</u>                |
| 6             | 4.99.0007     | ALLENTOWN AQUATIC AND FITNESS CENTER                            | 7210 ALLENTOWN RD             |
| 7             | 4.99.0074     | HENSON CREEK GOLF COURSE  | TUCKER RD                     |
| 8             | 4.99.0158     | SOUTHERN REGIONAL TECH/REC AQUATIC FAC                          | 7007 BOCK RD                  |
| 9             | 4.99.0168     | TUCKER RD ATHLETIC CMLPX - DRA                                  | 1770 TUCKER RD                |
| 10            | 4.99.0169     | TUCKER RD ATHLETIC CMLPX - FIE                                  | 1770 TUCKER RD                |
| 11            | 4.99.0170     | TUCKER RD ATHLETIC CMLPX - OUT                                  | 1770 TUCKER RD                |
| 12            | 4.99.0171     | TUCKER ROAD ICE RINK  | 1770 TUCKER ROAD              |
| 13            | 4.99.0192     | HENSON CREEK GOLF COURSE - MASTER PLAN                          | 1641 TUCKER RD                |
| 14            | 4.99.0254     | ALLENTOWN AQUATIC/FITNESS CTR CONCESSION                        | 7210 ALLENTOWN RD             |
| 15            | 4.99.0277     | HENSON CREEK TRAIL & STREAM RESTORATION                         | 5601 TEMPLE HILL RD           |
| 16            | 4.99.0280     | ALLENTOWN OUTSIDE TENNIS COURTS                                 | 7210 ALLENTOWN RD             |

**THE PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

**Planning Area 80**  
South Potomac Sector



☆ Map ID  
Detailed CIP Information on Adjacent Page



**PRINCE GEORGE'S COUNTY FY 2024-2029  
APPROVED CAPITAL IMPROVEMENT PROGRAM**

**PLANNING AREA 80 – South Potomac**

| <u>Map ID</u> | <u>WBS ID</u> | <u>DPW&amp;T - Renovation, Replacement &amp; Repair</u>        | <u>Address</u>                |
|---------------|---------------|--|-------------------------------|
| 1             | 4.66.0025     | OXON HILL RD   | MD ROUTE 210 TO BALD EAGLE RD |
|               |               |  |                               |
| <u>Map ID</u> | <u>WBS ID</u> | <u>Board of Education-Renovation, Replacement &amp; Repair</u> | <u>Address</u>                |
| 2             | 4.77.0070     | POTOMAC LANDING ES   | 12500 FORT WASHINGTON RD      |
|               |               |  |                               |
| <u>Map ID</u> | <u>WBS ID</u> | <u>MNCPPC-Renovation, Replacement &amp; Repair</u>             | <u>Address</u>                |
| 3             | 4.99.0072     | HARMONY HALL COMMUNITY CENTER                                  | 10701 LIVINGSTON RD           |
| 4             | 4.99.0107     | OXON HILL MANOR HISTORIC SITE                                  | OXON HILL RD                  |
| 5             | 4.99.0108     | OXON HILL MANOR HISTORIC SITE                                  | OXON HILL RD                  |
| 6             | 4.99.0109     | OXON HILL MANOR HISTORIC SITE                                  | 6901 OXON HILL RD             |
| 7             | 4.99.0121     | PISCATAWAY CREEK STREAM VALLEY PARK                            | FLORAL PARK RD                |
| 8             | 4.99.0124     | POTOMAC LANDING COMMUNITY CENTER                               | 12500 FORT WASHINGTON RD      |
| 9             | 4.99.0198     | OXON HILL HISTORIC SITE  | 6907 OXON HILL RD             |
| 10            | 4.99.0234     | NATIONAL HARBOR-POTOMAC/PUBLIC SAFETY                          | NORTH COVE TER                |
| 11            | 4.99.0244     | SOUTHERN AREA DOG PARK   | 10601 RIVERVIEW AVE           |
| 12            | 4.99.0258     | NATIONAL HARBOR POTOMAC REVETMENT                              | 100 HERITAGE COVE RD          |

