



LISTING OF PARTICIPATING  
AGENCIES FOR  
**GREEN BOOK**

## LISTING OF PARTICIPATING AGENCIES FOR GREEN BOOK:

- 24 | Administrative Charging Committee
- 25 | Board of License Commissioners
- 26 | Board of Elections
- 27 | Circuit Court
- 28 | Department of Corrections
- 29 | Department of Family Services
- 30 | Department of the Environment
- 31 | Department of Health
- 32 | Department of Permitting, Inspections, & Enforcement
- 33 | Department of Public Works and Transportation
- 34 | Department of Social Services
- 35 | Fire/EMS Department
- 36 | Orphan's Court
- 37 | Office of the County Executive
- 38 | Office of Human Resources and Management
- 39 | Office of Finance
- 40 | Office of Management and Budget
- 41 | Office of the State's Attorney
- 42 | Office of Central Services
- 43 | Office of Law
- 44 | Office of Community Relations
- 45 | Office of the Sheriff
- 46 | Office of Homeland Security
- 47 | Office of Information Technology
- 48 | Office of Ethics & Accountability
- 49 | Office of Human Rights
- 50 | Office of Housing and Community Development
- 51 | Police Department
- 52 | Police Accountability Board
- 53 | Personnel Board
- 54 | Soil Conservation
- 55 | Office of Procurement