



Department of Housing &  
Community Development

*Bridging Gaps. Building Dreams*

Jonathan R. Butler, *Director*

Ashley P. Johnson-Hare, *Deputy Director*



Aisha N. Braveboy

*County Executive*



## PATHWAY TO PURCHASE

### First Time Homebuyers Assistance LENDER CERTIFICATION FORM

<b>LENDER:</b>	
<b>ADDRESS:</b>	
<b>CONTACT PERSON:</b>	
<b>PHONE:</b>	<b>EMAIL:</b>
<b>BORROWER(S):</b>	
<b>PROPERTY ADDRESS:</b>	

On behalf of this lending institution, I hereby certify that I have read this Statement on Subprime Mortgage Lending issued by the United States Department of the Treasury on July 2, 2007, and that this lending information is in compliance.

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

**FOR HOME GRANTEE USE ONLY:**

<b>GRANTEE:</b>
<b>DATE FORM RECEIVED:</b>
<b>APPROVED BY:</b>