



Department of Housing & Community Development
Bridging Gaps. Building Dreams

Jonathan R. Butler, *Director*
Ashley P. Johnson-Hare, *Deputy Director*



Aisha N. Braveboy
County Executive

**PATHWAY TO PURCHASE
First Time Homebuyers Assistance
LENDER CERTIFICATION FORM**

LENDER:	
ADDRESS:	
CONTACT PERSON:	
PHONE:	EMAIL:
BORROWER(S):	
PROPERTY ADDRESS:	

On behalf of this lending institution, I hereby certify that I have read this Statement on Subprime Mortgage Lending issued by the United States Department of the Treasury on July 2, 2007, and that this lending information is in compliance.

DATE: _____

SIGNATURE: _____

TITLE: _____

FOR HOME GRANTEE USE ONLY:

GRANTEE:
DATE FORM RECEIVED:
APPROVED BY: