Office of Central Services

AGENCY OVERVIEW

Agency Description

The Office of Central Services was created under the County Charter to administer centralized support services for County Government. The Office of Central Services has responsibility for the planning and construction of County buildings and all related activities.

Beginning in FY 2024, the Office of Central Services will manage CIP projects previously managed internally by the Police Department and the Department of Corrections in an effort to centralize CIP project management.

Facilities

Central Services operates, maintains and renovates all County facilities and fire stations. Specific functions include:

- Roof repairs, concrete and other interior/exterior needs;
- Replace or repair mechanical, electrical, plumbing and life-safety systems;
- Renovate surplus schools for citizen and administrative use;
- Renovate offices to better utilize existing space;
- Convert building systems from electricity/fuel operation to more energy efficient systems; and
- Renovate buildings to comply with applicable health, safety and Americans with Disabilities Act (ADA) code regulations.

Needs Assessment

Planned projects range in size from the renovation, modification or repair of large facilities such as the Emergency Operations Center, the County Administration Building and the County Service Building in Hyattsville, to smaller projects to accommodate the space needs of other agencies such as the Sheriff and Health departments and the County's warehousing requirements.

FY 2024 Funding Sources

- General Obligation Bonds 67.1%
- Other 21.2%
- State 11.7%

FY 2024–2029 Program Highlights

- The County Buildings Renovations II project supports roof repairs, the upgrade of mechanical systems and site work as required by code to align with the newly commissioned Facilities Master Plan.
- The County Administration Building project is set to begin construction in FY 2024 and several agencies will relocate to the building.
- The Promise Place Children's Shelter project may collaborate with the Warm Nights shelter in FY 2024.
- The Shepherd's Cove Family Shelter received \$8.2 million from a State grant, and the project is in the pre-design phase.
- The Prince George's Homeless Shelter is pending a decision on a new project site.
- Construction of the District VI Station project has been accelerated and will start in FY 2025.
- District V Station project funding has been delayed to future years.
- The Special Operations Division (SOD) Facility project continues with the renovation of the community space portion of the project at the former Barlowe Road site.
- The Forensic Lab Renovations project continues construction of planned upgrades in FY 2024.
- Police station renovations and improvements continue throughout the county in FY 2024.
- In FY 2024, the Detention Center Housing Renovations project will continue the renovations on Housing Units 5 and 6.
- Phase III of the Detention Center Improvements 2 project will continue in FY 2024. The renovation projects will include repairs and upgrades for roofing, mechanical, electrical, and plumbing

Agency Overview OFFICE OF CENTRAL SERVICES

systems as well as inoperable and obsolete major equipment.

- Construction for the Central Control/Administrative Wing Expansion project is scheduled to continue in FY 2024.
- The Community Corrections Complex project is delayed and construction is scheduled to begin in FY 2024.

New Projects

None

Deleted Projects

CIP ID # / PROJECT NAME / REASON

4560005 / Medical Unit Renovation and Expansion / Project completed

Revised Projects

| | | Revisions | | | |
|--|--------------------------------------|--------------------------------|--------------------------------|-----------------------------|---------------------------------|
| Project Name | Alternate Funding Source Required | Total Project Cost Increase | Total Project Cost Decrease | Project Schedule Delayed | Project Schedule Accelerated |
| Community Corrections Complex | | | | Х | |
| County Administration Building Refresh | | Χ | | Χ | |
| County Building Renovations II | | Χ | | | |
| Detention Center Improvements 2 | | Χ | | | |
| Detention Center Housing Renovation | | | Χ | | |
| District V Station | | | | Х | |
| District VI Station | | | | | Χ |
| Driver Training Facility and Gun Range | | X | | Χ | |
| Police Station Renovations | | X | | | |
| Prince George's Homeless Shelter | | | | Χ | |
| Promise Place | | | | | Χ |
| Regional Administration Building | | Χ | | Χ | |
| Shepherd's Cove Family Shelter | | χ | | χ | |
| Special Operations Division Facility | | Х | | Х | |

Agency Overview OFFICE OF CENTRAL SERVICES

Program Summary

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|----------|----------|----------|----------|----------|-------------------|
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$22,423 | \$13,669 | \$3,982 | \$2,772 | \$362 | \$1,042 | \$342 | \$342 | \$342 | \$342 | \$2,000 |
| LAND | 27,603 | 21,703 | 3,600 | 600 | _ | _ | 300 | 300 | _ | | 1,700 |
| CONSTR | 656,633 | 235,175 | 110,764 | 250,092 | 62,804 | 48,213 | 44,975 | 38,845 | 28,535 | 26,720 | 60,602 |
| EQUIP | 32,988 | 12,155 | 6,153 | 6,180 | 550 | 500 | 1,680 | 2,550 | 450 | 450 | 8,500 |
| OTHER | 123,203 | 109,086 | 4,161 | 6,906 | 5,202 | 152 | 652 | 700 | 100 | 100 | 3,050 |
| TOTAL | \$862,850 | \$391,788 | \$128,660 | \$266,550 | \$68,918 | \$49,907 | \$47,949 | \$42,737 | \$29,427 | \$27,612 | \$75,852 |
| FUNDING | | | | , | | | | | | | |
| GO BONDS | \$636,559 | \$335,552 | \$42,006 | \$183,149 | \$47,277 | \$30,377 | \$35,719 | \$32,737 | \$19,427 | \$17,612 | \$75,852 |
| FEDERAL | 8,000 | _ | 8,000 | _ | _ | _ | _ | _ | _ | | _ |
| STATE | 12,998 | | 283 | 12,715 | 8,220 | 2,265 | 2,230 | _ | _ | | _ |
| DEV | 900 | _ | 900 | _ | _ | _ | _ | _ | _ | | _ |
| OTHER | 204,393 | 111,676 | 21,717 | 71,000 | 15,000 | 16,000 | 10,000 | 10,000 | 10,000 | 10,000 | _ |
| TOTAL | \$862,850 | \$447,228 | \$72,906 | \$266,864 | \$70,497 | \$48,642 | \$47,949 | \$42,737 | \$29,427 | \$27,612 | \$75,852 |
| OPERATING I | MPACT | | , | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$ — | \$— | \$— | \$— | \$— | \$— | |

FISCAL YEAR 2024-2029 APPROVED PRINCE GEORGE'S COUNTY, MD • 349

Agency Overview OFFICE OF CENTRAL SERVICES

Project Listing

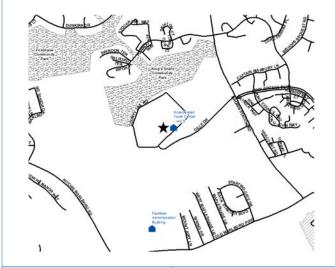
| CIP ID# | Project Name | Address | Planning Area | Council District | Project Class | Total Project Cost (000) | Completion Date |
|-----------|--|---|--------------------------------|---------------------|---------------------|--------------------------------|--------------------|
| 4.56.0006 | Central Control/ Administrative Wing Expansion | 13400 Dille Drive, Upper Marlboro | Upper Marlboro and Vicinity | Six | Addition | \$2,762 | FY 2024 |
| 3.31.0010 | Collington Athletic Complex | Prince George's Boulevard, Bowie | Collington and Vicinity | Four | New Construction | 19,217 | TBD |
| 4.56.0007 | Community Corrections Complex | 4605 Brown Station Road, Upper Malboro | Upper Marlboro and Vicinity | Six | New Construction | 9,556 | FY 2026 |
| 8.31.0003 | Contingency Appropriation Fund | Countywide | Not Assigned | Countywide | Non Construction | 60,000 | Ongoing |
| 4.31.0003 | County Administration Building Refresh | 14741 Governor Oden Bowie Drive, Upper Marlboro | Upper Marlboro and Vicinity | Nine | Rehabilitation | 29,900 | FY 2029 |
| 4.31.0001 | County Building Renovations II | Countywide | Not Assigned | Countywide | Rehabilitation | 200,271 | Ongoing |
| 4.56.0001 | Detention Center Housing Renovations | 13400 Dille Drive, Upper Marlboro | Upper Marlboro and Vicinity | Six | Rehabilitation | 49,987 | Ongoing |
| 4.56.0002 | Detention Center Improvements 2 | 13400 Dille Drive, Upper Marlboro | Upper Marlboro and Vicinity | Six | Rehabilitation | 23,179 | Ongoing |
| 3.50.0007 | District IV Police Station | 6501 Clipper Way, Oxon Hill | Henson Creek | Eight | New Construction | 16,800 | TBD |
| 3.50.0002 | District V Police Station | Location Not Determined | Clinton | Nine | New Construction | 16,700 | TBD |
| 3.50.0001 | District VI Police Station | Location Not Determined | Beltsville | One | New Construction | 15,800 | FY 2027 |
| 3.31.0007 | Domestic Violence/Human Trafficking Shelter | Location Not Determined | Not Assigned | Not Assigned | New Construction | 10,200 | TBD |
| 3.31.0009 | Driver Training Facility & Gun Range | 4920 Ritchie Marlboro Road, Upper Marlboro | Upper Marlboro and Vicinity | Six | New Construction | 96,848 | TBD |
| 5.31.0001 | Energy Upgrades | Countywide | Not Assigned | Countywide | Rehabilitation | 1,644 | FY 2023 |
| 4.50.0001 | Forensics Lab Renovations | 1739 Brightseat Road, Landover | Landover Area | Five | Rehabilitation | 37,550 | FY 2024 |
| 3.50.0008 | National Harbor Public Safety Building | North Cove Terrace, Oxon Hill | Henson Creek | Eight | New Construction | 4,000 | FY 2023 |
| 4.50.0003 | Police Station Renovations | Countywide | Not Assigned | Countywide | Rehabilitation | 10,071 | Ongoing |
| 3.31.0003 | Prince George's Homeless Shelter | 603 Addison Road, Capitol Heights | Town of Capitol Heights | Seven | New Construction | 18,368 | FY 2028 |
| 3.31.0005 | Promise Place Children's Shelter | Location Not Determined | Not Assigned | Not Assigned | New Construction | 21,154 | TBD |
| 3.31.0006 | Regional Administration Building | 1301 McCormick Drive, Largo | Largo-Lottsford | Six | Rehabilitation | 78,449 | FY 2022 |

Agency Overview OFFICE OF CENTRAL SERVICES

Project Listing (continued)

| CIP ID# | Project Name | Address | Planning Area | Council District | Project Class | Total Project Cost (000) | Completion Date |
|-----------|---|---|--------------------------------|---------------------|---------------------|--------------------------------|--------------------|
| 3.31.0004 | Shepherd's Cove Family Shelter | Location Not Determined | Not Assigned | Not Assigned | New Construction | 24,460 | FY 2028 |
| 4.50.0002 | Special Operations Division Facility | 4920 Ritchie Marlboro Rd, Upper Marlboro | Upper Marlboro and Vicinity | Six | Rehabilitation | 26,715 | FY 2025 |
| 3.50.0006 | Training/Administrative Headquarters | 8903 & 8905 Presidential Prkwy, Upper Marlboro | Westphalia and Vicinity | Six | New Construction | 81,219 | FY 2023 |
| 8.31.0005 | Warm Nights Homeless Shelter | Location Not Determined | Not Assigned | Not Assigned | Rehabilitation | 8,000 | FY 2024 |
| | Program Total | | | | | \$862,850 | |
| NUMBER O | F PROJECTS = 24 | | | | | | |

FISCAL YEAR 2024-2029 APPROVED PRINCE GEORGE'S COUNTY, MD • 351



| L | ocation | Status | | | | | |
|------------------|--------------------------------------|----------------|---------------------|--|--|--|--|
| Address | 13400 Dille Drive, Upper Marlboro | Project Status | Design Has Begun | | | | |
| Council District | Six | Class | Addition | | | | |
| Planning Area | Upper Marlboro and Vicinity | Land Status | Publicly Owned Land | | | | |

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2015 |
| 1 st Year in Capital Budget | | FY 2018 |
| Completed Design | FY 2024 | |
| Began Construction | FY 2023 | |
| Project Completion | FY 2024 | |

Description: This project will expand the Administrative Building by 8,000 square feet to allow more space for central control operations, storage and office space.

Justification: Central control operations have become hazardous with wiring and outlets needed for computer monitors and software systems. The doors of the current location serve as both an entrance and exit, which creates a potentially dangerous situation in the event of an emergency or natural disaster event. Several sections have insufficient office space. Additional space is needed to store inmate financials, contracts, grants and volunteer personnel services.

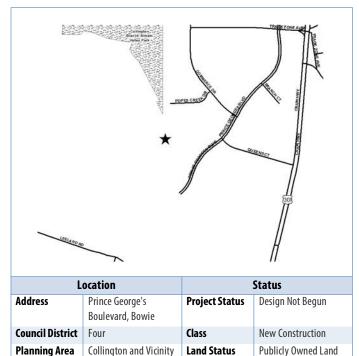
Highlights: FY 2024 funding will support the completion of design and permitting as well as the continuation of construction.

Enabling Legislation: CB-45-2022

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2023 Estimate | FY 2024 | Total |
|--------------|------------------|---------|---------|
| \$0 | \$2,290 | \$472 | \$2,762 |

Project Summary Total Life to **Budget Project** Date FY 2023 Total 6 Category/ Beyond 6 Year Description Cost Actual **Estimate Years** FY 2024 FY 2025 **FY 2026** FY 2027 FY 2028 FY 2029 Years **EXPENDITURE** PLANS \$22 \$266 \$---\$244 \$22 ς__ \$---\$---\$---\$-\$---LAND CONSTR 2.286 1,936 350 350 **EOUIP** 100 50 50 50 **OTHER** 110 60 50 50 **TOTAL** \$2,762 \$2,290 \$472 \$472 \$--**FUNDING** GO BONDS \$2,762 \$252 \$2,510 \$2,510 \$— Ś— \$— \$-\$— **TOTAL** \$2,762 \$— \$252 \$2,510 \$2,510 \$--\$-**OPERATING IMPACT** PERSONNEL **OPERATING** DEBT OTHER **TOTAL** \$---\$---\$-\$--\$---



| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2017 |
| 1 st Year in Capital Budget | | FY 2017 |
| Completed Design | TBD | |
| Began Construction | TBD | |
| Project Completion | TBD | |

Description: The Collington Athletic Complex is an approximately 76-acre County-owned property located on Prince George's Boulevard in the Collington Industrial Park (Trade Zone), off Route 301 and Trade Zone Avenue. This project covers the design and construction of a multi-field sports facility complex.

Justification: The demand for athletic fields is on the increase in the Bowie area. The Maryland Stadium Authority, working with the County and Maryland National Capital Park and Planning Commission (M-NCPPC), determined the feasibility of the multi-field complex in the Bowie and vicinity area. This project is adjacent to the proposed Karington mixed-use development. The project offers the opportunity for a unique public (State, Stadium Authority & County) private not-for-profit partnership in the design, construction and operation of a state-of-the-art sports complex.

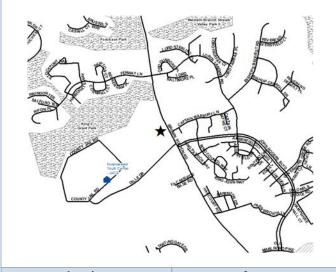
Highlights: Funding for the project will come from several sources to include developer contributions, \$7.5 million or more from the M-NCPPC and three State Bond Bills (2012-\$1 million, 2013-\$1 million and 2015-\$3 million).

Enabling Legislation: Not Applicable

CUMULATIVE APPROPRIATION (000'S)

| Total | FY 2024 | FY 2023 Estimate | Life to Date |
|----------|---------|------------------|--------------|
| \$19,217 | \$0 | \$19,217 | \$0 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITUR | • | | | | | | | | | | |
| PLANS | \$450 | \$— | \$450 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | |
| CONSTR | 18,767 | _ | 18,767 | _ | _ | _ | _ | _ | _ | _ | _ |
| EQUIP | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | \$19,217 | \$— | \$19,217 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| OTHER | \$19,217 | \$— | \$19,217 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| TOTAL | \$19,217 | \$— | \$19,217 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | Status | | |
|------------------|---|----------------|---------------------|--|
| Address | 4605 Brown Station Road, Upper Malboro | Project Status | Design Has Begun | |
| Council District | Six | Class | New Construction | |
| Planning Area | Upper Marlboro and Vicinity | Land Status | Publicly Owned Land | |

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2021 |
| 1 st Year in Capital Budget | | FY 2023 |
| Completed Design | FY 2023 | |
| Began Construction | FY 2025 | |
| Project Completion | FY 2026 | |

Description: The Community Corrections Complex is an expansion to house all the alternative to incarceration programs. The alternative-to-incarceration programs consist of Home Detention, Pretrial Release Case Management, Drug Laboratory and Community Service programs.

Justification: The Department's training facility that houses the alternative-to-incarceration programs will be replaced by the Public Safety Complex. The Department will implode the 40-year-old residential home known as the Butler Building and construct the expansion of the Community Release Center (formally known as the Work Release Facility) with the Community Corrections Complex. The Community Release Center provides housing for adult male and female offenders as an alternative to incarceration.

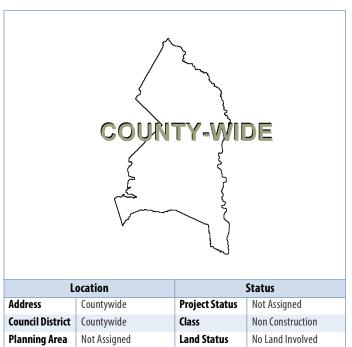
Highlights: This project has been delayed. Construction is scheduled to be begin in FY 2025.

Enabling Legislation: CB-45-2022

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2023 Estimate | FY 2024 | Total |
|--------------|------------------|---------|-------|
| \$0 | \$566 | \$0 | \$566 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURI | EXPENDITURE | | | | | | | | | | |
| PLANS | \$566 | \$— | \$566 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 8,710 | _ | _ | 8,710 | _ | 4,530 | 4,180 | _ | _ | _ | _ |
| EQUIP | 280 | _ | _ | 280 | _ | _ | 280 | _ | _ | _ | _ |
| OTHER | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$9,556 | \$— | \$566 | \$8,990 | \$— | \$4,530 | \$4,460 | \$— | \$— | \$— | \$— |
| FUNDING | | | | ' | | | | | | | |
| GO BONDS | \$4,778 | \$— | \$283 | \$4,495 | \$— | \$2,265 | \$2,230 | \$— | \$— | \$— | \$— |
| STATE | 4,778 | _ | 283 | 4,495 | _ | 2,265 | 2,230 | _ | _ | _ | _ |
| TOTAL | \$9,556 | \$— | \$566 | \$8,990 | \$— | \$4,530 | \$4,460 | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2015 |
| 1 st Year in Capital Budget | | FY 2015 |
| Completed Design | N/A | |
| Began Construction | N/A | |
| Project Completion | | Ongoing |

Description: This project authorizes the County Executive to approve appropriation transfers up to \$250,000 for approved projects. Amounts over \$250,000 and new project authorization under \$250,000 will require County Council approval. The project provides a mechanism for transferring appropriations and funds to approved projects and is a source of minor cash outlays. It also provides the means to temporarily charge blanket encumbrances pending permanent cost allocation and serves as a holding account for Federal, State or other funds received unexpectedly. No funds will be spent from this project for this latter purpose.

Justification: Estimates used for programming are sometimes lower than the final construction costs due to inflationary increases or other unanticipated problems. Small CIP projects and capital expenditures are also occasionally required to correct unforeseen problems.

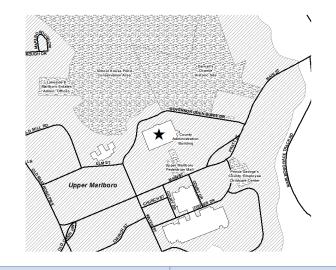
Highlights: No significant highlights for this project.

Enabling Legislation: Not Applicable

CUMULATIVE APPROPRIATION (000'S)

| Total | FY 2024 | FY 2023 Estimate | Life to Date | |
|----------|----------|------------------|--------------|---|
| \$10,000 | \$10,000 | \$0 | \$0 | Ī |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|----------|----------|----------|----------|----------|-------------------|
| EXPENDITURI | Ē | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 60,000 | _ | _ | 60,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | _ |
| EQUIP | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$60,000 | \$— | \$— | \$60,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$— |
| FUNDING | | | · | | | | | | | | |
| OTHER | \$60,000 | \$— | \$— | \$60,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$— |
| TOTAL | \$60,000 | \$— | \$— | \$60,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$— |
| OPERATING I | MPACT | | ' | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | | Status |
|------------------|---|----------------|------------------|
| Address | 14741 Governor Oden Bowie Drive, Upper Marlboro | Project Status | Design Not Begun |
| Council District | Nine | Class | Rehabilitation |
| Planning Area | Upper Marlboro and Vicinity | Land Status | No Land Involved |

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2020 |
| 1 st Year in Capital Budget | | FY 2020 |
| Completed Design | Ongoing | |
| Began Construction | FY 2024 | |
| Project Completion | FY 2029 | |

Description: This project provides for restoration, upgrade, modernization, infrastructure reconstruction rehabilitation of major systems, including fire, heating ventilation and air conditioning, boiler and machinery and general face lift.

Justification: The County Administration Building was built in 1977 as a government/public use office building to house Legislative and Executive branches of the Prince George's County Government. It is comprised of 201,975 square feet of office and meeting space and 813 parking spaces. It is 42 years old, and major work is required to extend its life expectancy.

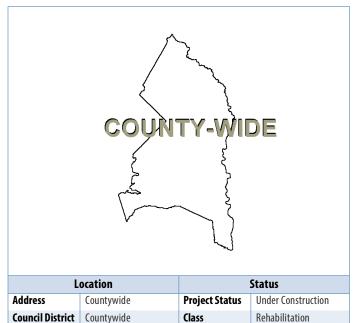
Highlights: Construction is set to begin to move several agencies to the Regional Administration Building.

Enabling Legislation: CB-33-2018

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2023 Estimate | FY 2024 | Total |
|--------------|------------------|---------|---------|
| \$480 | \$5,920 | \$2,500 | \$8,900 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 29,894 | 474 | 5,920 | 23,500 | 2,500 | 1,000 | 5,000 | 5,000 | 5,000 | 5,000 | _ |
| EQUIP | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | 6 | 6 | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$29,900 | \$480 | \$5,920 | \$23,500 | \$2,500 | \$1,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$29,900 | \$1,400 | \$5,000 | \$23,500 | \$2,500 | \$1,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$— |
| TOTAL | \$29,900 | \$1,400 | \$5,000 | \$23,500 | \$2,500 | \$1,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | - | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Land Status

Publicly Owned Land

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 1979 |
| 1 st Year in Capital Budget | | FY 2006 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

Description: This project provides funding for renovations and repairs to County owned properties. Funds for this project may be used to purchase land in conjunction with renovation projects and to build-out spaces newly acquired or leased by the County. Lead and asbestos abatement, environmental remediation, energy efficiency projects and construction costs to meet ADA requirements may also be completed pursuant to this project.

Justification: Renovations are required in order to provide safe, accessible and modern offices for County agencies and certain public uses. It is less costly to remodel existing County buildings than to construct new facilities.

Highlights: The Facilities Master Plan, funded by the American Rescue Plan Act, detailed maintenance and structural upgrades at each County building. FY 2024 will see the beginning stages of implementing the recommended upgrades.

Enabling Legislation: CB-42-2022

CUMULATIVE APPROPRIATION (000'S)

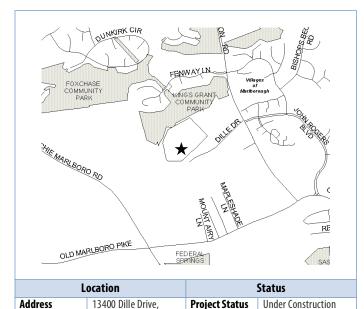
| Total | FY 2024 | FY 2023 Estimate | Life to Date |
|-----------|----------|------------------|--------------|
| \$159,036 | \$16,720 | \$10,799 | \$131,517 |

Project Summary

Planning Area

Not Assigned

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURI | E | | | | | | | | | | |
| PLANS | \$1,164 | \$1,164 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | 26 | 26 | _ | - | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 117,904 | 49,150 | 10,799 | 57,955 | 16,720 | 9,235 | 8,000 | 8,000 | 8,000 | 8,000 | _ |
| EQUIP | 3,590 | 3,590 | _ | - | _ | _ | _ | _ | _ | | _ |
| OTHER | 77,587 | 77,587 | _ | - | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$200,271 | \$131,517 | \$10,799 | \$57,955 | \$16,720 | \$9,235 | \$8,000 | \$8,000 | \$8,000 | \$8,000 | \$— |
| FUNDING | | | | ' | | | | | | | |
| GO BONDS | \$191,269 | \$123,313 | \$10,001 | \$57,955 | \$16,720 | \$9,235 | \$8,000 | \$8,000 | \$8,000 | \$8,000 | \$— |
| OTHER | 9,002 | 9,002 | _ | - | _ | _ | _ | _ | _ | | _ |
| TOTAL | \$200,271 | \$132,315 | \$10,001 | \$57,955 | \$16,720 | \$9,235 | \$8,000 | \$8,000 | \$8,000 | \$8,000 | \$— |
| OPERATING II | MPACT | | | ' | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Class

Land Status

Rehabilitation

Publicly Owned Land

Upper Marlboro

Vicinity

Upper Marlboro and

Council District

Planning Area

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2013 |
| 1 st Year in Capital Budget | | FY 2013 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

Description: The Detention Center Housing Renovations project will upgrade the original 14 housing units in the County Detention Center.

Justification: The Detention Center opened in 1987, and the cells of the housing units were designed for single occupancy. A surge in the inmate population required a conversion to double cells. The extra wear and tear on the facility created partly by the increased inmate population and the absence of any significant improvements establish the need for this project.

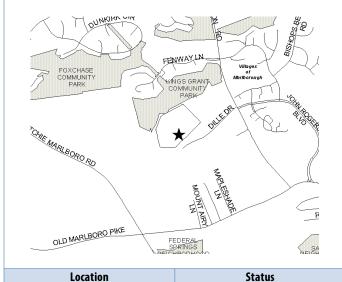
Highlights: FY 2024 funding supports the continuation of Phase II renovations to Housing Units 5 and 6. Each unit will be gutted and upgraded. Repairs will continue for the sprinkler system, flooring, light fixtures and plumbing. The cost of repairs are based on current industry standards and yearly inflation in the construction business.

Enabling Legislation: CB-45-2022

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2023 Estimate | FY 2024 | Total |
|--------------|------------------|---------|----------|
| \$15,543 | \$13,611 | \$3,067 | \$32,221 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURI | | | | | | | | | | | |
| PLANS | \$3,241 | \$189 | \$1,002 | \$2,050 | \$340 | \$342 | \$342 | \$342 | \$342 | \$342 | \$— |
| LAND | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 42,950 | 13,319 | 11,254 | 18,377 | 2,625 | 6,252 | 3,125 | 1,375 | 2,500 | 2,500 | _ |
| EQUIP | 1,473 | 823 | 500 | 150 | 50 | 50 | 50 | _ | _ | _ | _ |
| OTHER | 2,323 | 1,212 | 855 | 256 | 52 | 52 | 52 | 100 | _ | _ | _ |
| TOTAL | \$49,987 | \$15,543 | \$13,611 | \$20,833 | \$3,067 | \$6,696 | \$3,569 | \$1,817 | \$2,842 | \$2,842 | \$- |
| FUNDING | ' | | | ' | | | | | | | |
| GO BONDS | \$39,078 | \$11,223 | \$7,022 | \$20,833 | \$3,067 | \$6,696 | \$3,569 | \$1,817 | \$2,842 | \$2,842 | \$- |
| OTHER | 10,909 | 10,909 | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$49,987 | \$22,132 | \$7,022 | \$20,833 | \$3,067 | \$6,696 | \$3,569 | \$1,817 | \$2,842 | \$2,842 | \$- |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$ | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | Status | | | |
|------------------|--------------------------------------|----------------|---------------------|--|--|
| Address | 13400 Dille Drive, Upper Marlboro | Project Status | Under Construction | | |
| Council District | Six | Class | Rehabilitation | | |
| Planning Area | Upper Marlboro and Vicinity | Land Status | Publicly Owned Land | | |

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2007 |
| 1 st Year in Capital Budget | | FY 2009 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

Description: The Detention Center Improvements 2 project provides funding for renovations and improvements to various areas in the Detention Center. Funds are used to repair and upgrade mechanical, electrical, and plumbing systems as well as replace inoperable or obsolete major equipment. This project includes replacing the cooling tower and repairing the foundation to prevent water leaks in the basement and refurbishing inmate visiting booths.

Justification: The Detention Center is over 30-years-old. Mechanical systems and equipment are outdated and need to be overhauled. Structural problems in the facility need to be corrected. Security systems and technology need to be modernized.

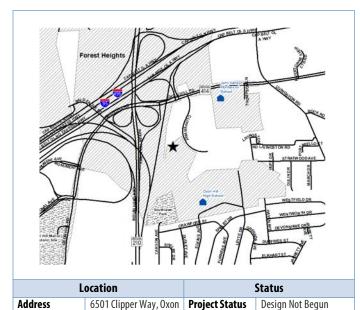
Highlights: FY 2024 funding will support the continuation of Phase III renovations. Funds are used to repair and upgrade roofing, mechanical, electrical, and plumbing systems as well as replace major equipment. Resources are also provided for a facility study and possible design funding for a new facility. 'Other' funding in FY 2024 is provided through public safety surcharge revenue.

Enabling Legislation: CB-45-2022

CUMULATIVE APPROPRIATION (000'S)

| Total | FY 2024 | Life to Date FY 2023 Estimate | |
|----------|---------|-------------------------------|---------|
| \$17,329 | \$6,170 | \$5,815 | \$5,344 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURI | • | | | | | | | | | | |
| PLANS | \$593 | \$593 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 9,582 | 2,047 | 2,615 | 4,920 | 820 | 820 | 820 | 820 | 820 | 820 | _ |
| EQUIP | 2,838 | 738 | 600 | 1,500 | 250 | 250 | 250 | 250 | 250 | 250 | _ |
| OTHER | 10,166 | 1,966 | 2,600 | 5,600 | 5,100 | 100 | 100 | 100 | 100 | 100 | _ |
| TOTAL | \$23,179 | \$5,344 | \$5,815 | \$12,020 | \$6,170 | \$1,170 | \$1,170 | \$1,170 | \$1,170 | \$1,170 | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$15,679 | \$7,452 | \$1,207 | \$7,020 | \$1,170 | \$1,170 | \$1,170 | \$1,170 | \$1,170 | \$1,170 | \$— |
| OTHER | 7,500 | _ | 2,500 | 5,000 | 5,000 | _ | _ | _ | _ | _ | _ |
| TOTAL | \$23,179 | \$7,452 | \$3,707 | \$12,020 | \$6,170 | \$1,170 | \$1,170 | \$1,170 | \$1,170 | \$1,170 | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Description: This project will involve constructing a new District IV Police facility in close proximity to the National Harbor and Tanger Outlets in Oxon Hill.

Justification: This site has been determined to potentially and effectively serve a community that is increasingly transient and reliant on immediate police services. This facility will allow the Prince George's County Police Department to more effectively serve the growing community while continuing to render services throughout District IV.

Highlights: No significant highlights for this project.

Enabling Legislation: CB-45-2020

PROJECT MILESTONES

Class

Land Status

New Construction

Acquisition Completed

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2015 |
| 1 st Year in Capital Budget | | FY 2015 |
| Completed Design | TBD | |
| Began Construction | TBD | |
| Project Completion | TBD | |

CUMULATIVE APPROPRIATION (000'S)

| | Life to Date | FY 2023 Estimate | FY 2024 | Total |
|---|--------------|------------------|---------|-------|
| Ī | \$0 | \$0 | \$0 | \$0 |

Project Summary

Hill

Henson Creek

Council District Eight

Planning Area

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|-------------|---------|-------------------|
| EXPENDITUR | Ē | | | | | | | | | | |
| PLANS | \$600 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$600 |
| LAND | 700 | _ | _ | _ | _ | _ | _ | _ | _ | _ | 700 |
| CONSTR | 10,500 | _ | _ | _ | _ | _ | _ | _ | _ | _ | 10,500 |
| EQUIP | 4,000 | _ | _ | _ | _ | _ | _ | _ | _ | _ | 4,000 |
| OTHER | 1,000 | _ | _ | - | _ | _ | _ | _ | _ | _ | 1,000 |
| TOTAL | \$16,800 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$ — | \$— | \$16,800 |
| FUNDING | | | | ' | | | | | | | |
| GO BONDS | \$16,800 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$16,800 |
| TOTAL | \$16,800 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$16,800 |
| OPERATING I | MPACT | | | ' | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |

Location Not

Determined

Nine

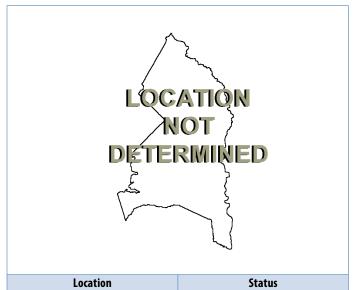
Clinton

Address

Council District

Planning Area

Project Summary



PROJECT MILESTONES

Project Status

Land Status

Class

Design Not Begun

New Construction

Location Not Determined

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2012 |
| 1 st Year in Capital Budget | | FY 2013 |
| Completed Design | TBD | |
| Began Construction | TBD | |
| Project Completion | TBD | |

Description: This project consists of a newly constructed police station to upgrade and relocate the existing district station on Brandywine Road in Clinton. District V services 167 square miles. The new station will be located along the southern portion of the Route 301 corridor and will be approximately 18,000 square feet and contain sufficient space for both police and administrative functions.

Justification: The existing District V station was built in 1964 and needs to be upgraded to accommodate the required staffing.

Highlights: The start date of the project has been delayed to future years.

Enabling Legislation: CB-45-2020

CUMULATIVE APPROPRIATION (000'S)

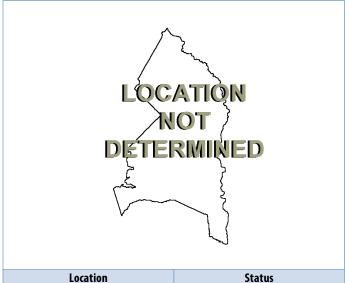
| | Life to Date | FY 2023 Estimate | FY 2024 | Total |
|---|--------------|------------------|---------|-------|
| Γ | \$450 | \$0 | \$0 | \$450 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURI | Ē | | | | | | | | | | |
| PLANS | \$700 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$700 |
| LAND | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 10,500 | _ | - | - | _ | _ | _ | _ | _ | _ | 10,500 |
| EQUIP | 3,000 | _ | - | _ | _ | _ | _ | _ | _ | _ | 3,000 |
| OTHER | 2,500 | 450 | - | _ | _ | _ | _ | _ | _ | _ | 2,050 |
| TOTAL | \$16,700 | \$450 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$16,250 |
| FUNDING | | | ' | | | | | | | | |
| GO BONDS | \$16,700 | \$450 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$16,250 |
| TOTAL | \$16,700 | \$450 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$16,250 |
| OPERATING I | MPACT | | ' | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |

Location Not

Determined

Beltsville



Description: This project consists of constructing a new police station to upgrade and relocate the existing station in Beltsville. The station will be approximately 18,000 square feet and contain sufficient space for both police and administrative functions.

Justification: The existing District VI station is co-located with the library in a former elementary school that was originally built in the 1950's and needs to be upgraded to accommodate the required staffing.

Highlights: This project has been accelerated and will start in FY 2025.

Enabling Legislation: CB-32-2018

PROJECT MILESTONES

Project Status

Land Status

Class

Design Not Begun

New Construction

Location Not Determined

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2012 |
| 1 st Year in Capital Budget | | FY 2015 |
| Completed Design | TBD | |
| Began Construction | TBD | |
| Project Completion | FY 2027 | |

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2023 Estimate | FY 2024 | Total |
|--------------|------------------|---------|-------|
| \$0 | \$0 | \$0 | \$0 |

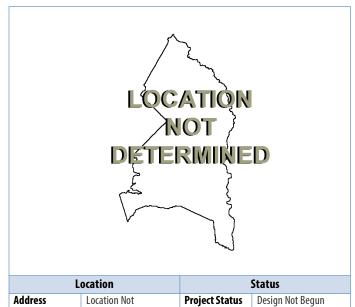
Project Summary

Address

Council District One

Planning Area

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$700 | \$— | \$— | \$700 | \$— | \$700 | \$— | \$— | \$— | \$— | \$— |
| LAND | 600 | _ | _ | 600 | _ | _ | 300 | 300 | _ | _ | _ |
| CONSTR | 10,500 | _ | _ | 10,500 | _ | _ | 5,250 | 5,250 | _ | _ | _ |
| EQUIP | 3,000 | _ | _ | 3,000 | _ | _ | 900 | 2,100 | _ | _ | _ |
| OTHER | 1,000 | _ | _ | 1,000 | _ | _ | 500 | 500 | _ | _ | _ |
| TOTAL | \$15,800 | \$— | \$— | \$15,800 | \$— | \$700 | \$6,950 | \$8,150 | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$15,800 | \$— | \$— | \$15,800 | \$— | \$700 | \$6,950 | \$8,150 | \$— | \$— | \$— |
| TOTAL | \$15,800 | \$— | \$— | \$15,800 | \$— | \$700 | \$6,950 | \$8,150 | \$— | \$— | \$— |
| OPERATING IN | ЛРАСТ | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Description: This project provides a shelter for domestic violence and human trafficking victims in the southern part of the County.

Justification: Victims of domestic violence and human trafficking can seek shelter and safety in the facility.

Highlights: No significant highlights for this project.

Enabling Legislation: CB-47-2014

PROJECT MILESTONES

Class

Land Status

New Construction

Location Not Determined

Determined

Not Assigned

Not Assigned

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2015 |
| 1 st Year in Capital Budget | | FY 2016 |
| Completed Design | TBD | |
| Began Construction | TBD | |
| Project Completion | TBD | |

CUMULATIVE APPROPRIATION (000'S)

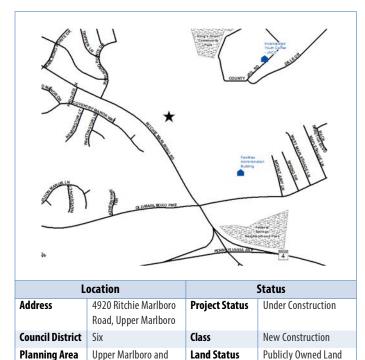
| | Life to Date | FY 2023 Estimate | FY 2024 | Total |
|---|--------------|------------------|---------|-------|
| ĺ | \$1 | \$399 | \$0 | \$400 |

Project Summary

Council District

Planning Area

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 10,199 | _ | 399 | - | _ | _ | _ | _ | _ | _ | 9,800 |
| EQUIP | _ | _ | _ | - | _ | _ | _ | _ | _ | _ | _ |
| OTHER | 1 | 1 | _ | - | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$10,200 | \$1 | \$399 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$9,800 |
| FUNDING | | | | ' | | | | | | | |
| GO BONDS | \$10,155 | \$255 | \$100 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$9,800 |
| OTHER | 45 | 45 | _ | - | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$10,200 | \$300 | \$100 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$9,800 |
| OPERATING I | MPACT | | | ' | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Vicinity

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2016 |
| 1 st Year in Capital Budget | | FY 2016 |
| Completed Design | | FY 2019 |
| Began Construction | | FY 2019 |
| Project Completion | TBD | |

Description: This project consists of constructing a driver training and testing facility to service the Police and Fire Departments. This facility will replace the former training course, which is currently being used by the Department of the Environment for its lawn and yard waste recycling program. The facility will contain a precision driving course, a highway response and pursuit course, a skid pad to simulate wet-road conditions and miscellaneous support facilities.

Justification: The Maryland Police Training Commission mandates objectives for police recruit and officer training. Fire Department personnel must receive additional driver training in accordance with National Fire Protection Association standards for Fire Apparatus Driver/Operator Professional certification.

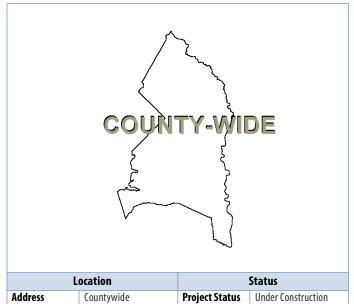
Highlights: The final construction phases of the EVOC and K-9 Facility were completed in FY 2023. Funding is allocated in the beyond for potential future projects at the site. FY 2024 funding is for fiscal close out and wage monitoring.

Enabling Legislation: CB-46-2020

CUMULATIVE APPROPRIATION (000'S)

| Total | FY 2024 | FY 2023 Estimate | Life to Date |
|----------|---------|------------------|--------------|
| \$80,000 | \$690 | \$9,598 | \$69,712 |

Project Summary **Total** Life to **Budget** FY 2023 Total 6 Category/ **Project** Date Beyond 6 Year Description Cost Actual **Estimate Years** FY 2024 FY 2025 FY 2026 FY 2027 FY 2028 FY 2029 Years **EXPENDITURE** PLANS \$---\$---\$---\$--ς__ \$---\$---\$---\$-\$--Ś-LAND CONSTR 96,610 69,474 9,598 690 690 16,848 **EOUIP OTHER** 238 238 **TOTAL** \$96,848 \$69,712 \$9,598 \$690 \$690 \$--\$16,848 **FUNDING** GO BONDS \$87,876 \$61,094 \$9,244 \$690 \$690 ς___ \$---\$-\$16,848 **OTHER** 8,972 8,972 **TOTAL** \$96,848 \$70,066 \$9,244 \$690 \$690 \$-\$-\$16,848 OPERATING IMPACT PERSONNEL **OPERATING** DEBT **OTHER** TOTAL \$--Ś-**\$**— **\$**— \$— Ś–



Description: This project provides for the installation of energy conservation measures at eight County facilities. Such measures would include upgrades to lighting and lighting controls, steam traps, HVAC controls, building envelope upgrades and water conservation techniques.

Justification: As the County mandates energy conservation enhancements and electrical usage reductions in County facilities, these improvements move the County in that direction.

Highlights: The completion of energy upgrades is estimated to save \$144,000 annually in eight County facilities.

Enabling Legislation: CB-47-2016

PROJECT MILESTONES

Class

Land Status

Rehabilitation

Publicly Owned Land

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2015 |
| 1 st Year in Capital Budget | | FY 2015 |
| Completed Design | N/A | |
| Began Construction | N/A | |
| Project Completion | FY 2023 | |

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2023 Estimate | FY 2024 | Total |
|--------------|------------------|---------|---------|
| \$1,573 | \$71 | \$0 | \$1,644 |

Project Summary

Council District

Planning Area

Countywide

Not Assigned

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURI | Ē | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | - | - | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 148 | 77 | 71 | - | _ | _ | _ | _ | _ | _ | _ |
| EQUIP | _ | _ | - | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | 1,496 | 1,496 | - | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$1,644 | \$1,573 | \$71 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$1,644 | \$1,644 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| TOTAL | \$1,644 | \$1,644 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING II | MPACT | | ' | ' | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | Status | | | |
|------------------|-----------------------------------|----------------|--------------------|--|--|
| Address | 1739 Brightseat Road, Landover | Project Status | Under Construction | | |
| Council District | Five | Class | Rehabilitation | | |
| Planning Area | Landover Area | Land Status | No Land Involved | | |

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2015 |
| 1 st Year in Capital Budget | | FY 2017 |
| Completed Design | | FY 2020 |
| Began Construction | | FY 2020 |
| Project Completion | FY 2024 | |

Description: This project consists of the consolidation of all forensic labs to include the DNA/Serology Laboratory, the Drug Analysis Laboratory, the Firearms Examination Unit, the Regional Automated Fingerprint Identification System (RAFIS) and the property warehouse.

Justification: This new facility will accommodate the continuing growth in forensic analysis that enhances the Police Department's ability to reduce violent crime. Colocating these units with the Crime Scene Investigation Division will also streamline the analysis of evidence and create efficiencies.

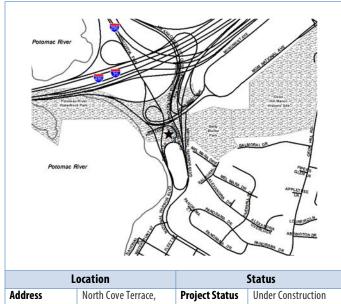
Highlights: The project is scheduled for completion in FY 2024.

Enabling Legislation: CB-45-2022

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2023 Estimate | FY 2024 | Total |
|--------------|------------------|---------|----------|
| \$2,390 | \$30,660 | \$4,500 | \$37,550 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$2,368 | \$2,368 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 35,177 | 17 | 30,660 | 4,500 | 4,500 | _ | _ | _ | _ | _ | _ |
| EQUIP | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | 5 | 5 | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$37,550 | \$2,390 | \$30,660 | \$4,500 | \$4,500 | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | ' | | | | | | | |
| GO BONDS | \$10,523 | \$4,100 | \$1,923 | \$4,500 | \$4,500 | \$— | \$— | \$— | \$— | \$— | \$— |
| OTHER | 27,027 | 27,027 | _ | - | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$37,550 | \$31,127 | \$1,923 | \$4,500 | \$4,500 | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



 Location
 Status

 Address
 North Cove Terrace, Oxon Hill
 Project Status
 Under Construction

 Council District
 Eight
 Class
 New Construction

 Planning Area
 Henson Creek
 Land Status
 No Land Involved

PROJECT MILESTONES

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2019 |
| 1 st Year in Capital Budget | | FY 2019 |
| Completed Design | | FY 2019 |
| Began Construction | | FY 2020 |
| Project Completion | FY 2023 | |

Description: This project involves constructing a joint public safety facility at National Harbor to include the Maryland-National Capital Park Police, Prince George's County Police and Fire/EMS Departments and a community room.

Justification: The new facility will provide improved coordination of public safety services at National Harbor.

Highlights: The project is scheduled for completion in FY 2023.

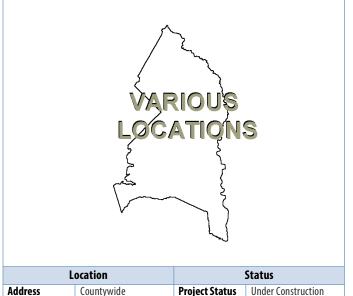
Enabling Legislation: Not Applicable

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2023 Estimate | FY 2024 | Total |
|--------------|------------------|---------|---------|
| \$151 | \$3,849 | \$0 | \$4,000 |

Total Life to **Budget** Beyond 6 Years Total 6 Category/ **Project** Date FY 2023 Year FY 2024 Description Cost Actual **Estimate** Years FY 2025 FY 2026 FY 2027 FY 2028 FY 2029 **EXPENDITURE** PLANS \$-\$-\$-\$-LAND **CONSTR** 4,000 151 3,849 **EQUIP OTHER TOTAL** \$4,000 \$151 \$3,849 **FUNDING** DEV \$900 \$---\$900 \$--\$---\$---\$---\$-OTHER 3,100 3,100 \$4,000 TOTAL \$3,100 \$900 \$--**\$**— \$-**\$**— \$-\$-\$--**OPERATING IMPACT** PERSONNEL \$— \$---\$---**OPERATING** DEBT OTHER TOTAL \$---\$---\$---\$-

PRINCE GEORGE'S COUNTY, MD • 367



Description: This project provides needed improvements and rehabilitation of several Police Department facilities in various locations in the County. This also includes installing new security systems as needed in various locations.

Justification: The existing Police Department facilities need major rehabilitation to bring the buildings up to current These facilities require continuous capital codes. improvements to maintain effective operations.

Highlights: This project has increased in funding to continue planned renovations at stations throughout the County.

Enabling Legislation: CB-44-2016

PROJECT MILESTONES

Class

Land Status

Rehabilitation

Publicly Owned Land

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2009 |
| 1 st Year in Capital Budget | | FY 2010 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

CUMULATIVE APPROPRIATION (000'S)

| | Life to Date | FY 2023 Estimate | FY 2024 | Total |
|---|--------------|------------------|---------|---------|
| Ī | \$3,414 | \$3,057 | \$600 | \$7,071 |

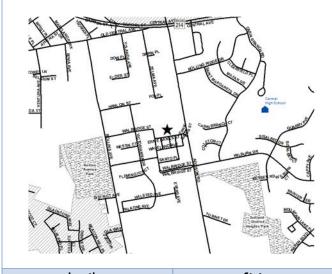
Project Summary

Council District | Countywide

Not Assigned

Planning Area

| - | • | | | | | | | | | | |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$36 | \$36 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 3,767 | 1,367 | _ | 2,400 | 400 | 400 | 400 | 400 | 400 | 400 | _ |
| EQUIP | 4,960 | 703 | 3,057 | 1,200 | 200 | 200 | 200 | 200 | 200 | 200 | _ |
| OTHER | 1,308 | 1,308 | _ | | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$10,071 | \$3,414 | \$3,057 | \$3,600 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600 | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$7,033 | \$2,085 | \$1,348 | \$3,600 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600 | \$— |
| OTHER | 3,038 | 3,038 | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$10,071 | \$5,123 | \$1,348 | \$3,600 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600 | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



 Location
 Status

 Address
 603 Addison Road, Capitol Heights
 Project Status
 Under Construction

 Council District
 Seven
 Class
 New Construction

 Planning Area
 Town of Capitol Heights
 Land Status
 Publicly Owned Land

PROJECT MILESTONES

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2014 |
| 1 st Year in Capital Budget | | FY 2015 |
| Completed Design | | FY 2019 |
| Began Construction | FY 2024 | |
| Project Completion | FY 2028 | |

Description: This project will replace the current 81 bed emergency and transitional shelter. The shelter would also offer on-site employment readiness/job placement assistance, computer training, substance abuse services, life skills training and medical care.

Justification: The current shelter consists of multi-prefabrication units bolted together and has been cited by the Department of Justice as not being in compliance with the Americans with Disabilities Act. The facility has inadequate and out-of-date kitchen and laundry facilities. The inadequate size of the shelter minimizes the ability of the County to provide many basic human services to individuals in need.

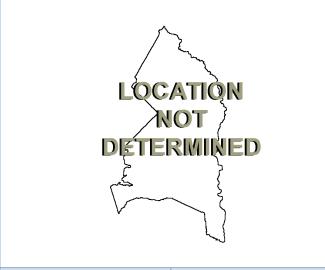
Highlights: Maintenance will continue at the current shelter site in FY 2024. The new projected completion date is in FY 2028.

Enabling Legislation: CB-42-2022

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2023 Estimate | FY 2024 | Total |
|--------------|------------------|---------|------------------|
| \$2,157 | \$541 | \$459 | \$3 <i>,</i> 157 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURI | E | | | | | | | | | | |
| PLANS | \$31 | \$31 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 18,333 | 2,122 | 541 | 15,670 | 459 | 8,000 | 3,200 | 3,000 | 1,011 | _ | _ |
| EQUIP | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | 4 | 4 | _ | | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$18,368 | \$2,157 | \$541 | \$15,670 | \$459 | \$8,000 | \$3,200 | \$3,000 | \$1,011 | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$16,968 | \$3,022 | \$— | \$13,946 | \$— | \$6,735 | \$3,200 | \$3,000 | \$1,011 | \$— | \$— |
| OTHER | 1,400 | 1,400 | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$18,368 | \$4,422 | \$— | \$13,946 | \$— | \$6,735 | \$3,200 | \$3,000 | \$1,011 | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | Status | | | | |
|------------------|----------------------------|----------------|----------------------------|--|--|--|
| Address | Location Not Determined | Project Status | Design Not Begun | | | |
| Council District | Not Assigned | Class | New Construction | | | |
| Planning Area | Not Assigned | Land Status | Location Not Determined | | | |

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2014 |
| 1 st Year in Capital Budget | | FY 2017 |
| Completed Design | FY 2024 | |
| Began Construction | FY 2024 | |
| Project Completion | TBD | |

Description: This project will provide new housing for an average of 50 homeless and unaccompanied youth and young adults ages 13-24 experiencing homelessness in Prince George's County. Included in this shelter will be work space for street outreach, 24/7 case management, family reunification teams and appropriate crisis intervention services providers. The shelter includes a drop-in space for day/evening informal youth engagement with access to storage, showers, computers, workshops, basic health care and food.

Justification: The County has identified approximately 200 homeless and unaccompanied youth and young adults ages 13-24 experiencing homelessness in Prince George's County. There is no integrated system to address the most basic housing, health, food and clothing needs of these young people.

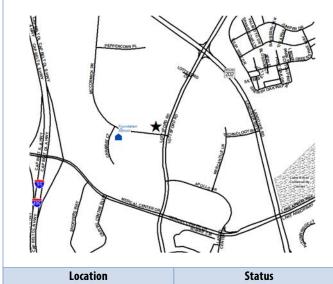
Highlights: There is a potential collaboration with the Warm Nights Shelter to begin in FY 2024.

Enabling Legislation: CB-47-2014

CUMULATIVE APPROPRIATION (000'S)

| Total | FY 2024 | FY 2023 Estimate | Life to Date |
|---------|---------|------------------|--------------|
| \$5,000 | \$5,000 | \$0 | \$0 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$700 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$700 |
| LAND | 1,000 | _ | _ | - | _ | _ | _ | _ | _ | _ | 1,000 |
| CONSTR | 17,954 | _ | _ | 5,000 | 5,000 | _ | _ | _ | _ | _ | 12,954 |
| EQUIP | 1,500 | _ | _ | _ | _ | _ | _ | _ | _ | _ | 1,500 |
| OTHER | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$21,154 | \$— | \$— | \$5,000 | \$5,000 | \$— | \$— | \$— | \$— | \$— | \$16,154 |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$21,154 | \$— | \$— | \$5,000 | \$5,000 | \$— | \$— | \$— | \$— | \$— | \$16,154 |
| TOTAL | \$21,154 | \$— | \$— | \$5,000 | \$5,000 | \$— | \$— | \$— | \$— | \$— | \$16,154 |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



 Location
 Status

 Address
 1301 McCormick Drive, Largo
 Project Status
 Under Construction

 Council District
 Six
 Class
 Rehabilitation

 Planning Area
 Largo-Lottsford
 Land Status
 Publicly Owned Land

PROJECT MILESTONES

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2015 |
| 1 st Year in Capital Budget | | FY 2015 |
| Completed Design | | FY 2017 |
| Began Construction | | FY 2017 |
| Project Completion | | FY 2022 |

Description: The Regional Administration Building houses the Office of the County Executive as well as other agencies.

Justification: This building will support transit oriented development and easy access to other agencies within the County.

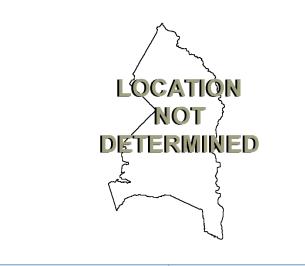
Highlights: The build out of the County Council chambers and administrative offices was completed in FY 2022. This project will remain in the book for fiscal closeout.

Enabling Legislation: CB-46-2020

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2023 Estimate | FY 2024 | Total |
|--------------|------------------|---------|----------|
| \$77,458 | \$706 | \$285 | \$78,449 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE | | | | | | | | | | • | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | 21,677 | 21,677 | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 56,550 | 55,559 | 706 | 285 | 285 | _ | _ | _ | _ | _ | _ |
| EQUIP | 1 | 1 | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | 221 | 221 | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$78,449 | \$77,458 | \$706 | \$285 | \$285 | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$56,281 | \$55,996 | \$— | \$285 | \$285 | \$— | \$— | \$— | \$— | \$— | \$— |
| OTHER | 22,168 | 22,168 | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$78,449 | \$78,164 | \$— | \$285 | \$285 | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | - | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | Status | | | |
|------------------|----------------------------|----------------|----------------------------|--|--|
| Address | Location Not Determined | Project Status | Design Not Begun | | |
| Council District | Not Assigned | Class | New Construction | | |
| Planning Area | Not Assigned | Land Status | Location Not Determined | | |

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2014 |
| 1 st Year in Capital Budget | | FY 2015 |
| Completed Design | FY 2024 | |
| Began Construction | FY 2024 | |
| Project Completion | FY 2028 | |

Description: This project provides for the expansion and retrofitting of existing housing for families with children experiencing homelessness in Prince George's County. This includes work space for street outreach, case management and appropriate crisis intervention services. The shelter will provide drop-in space for day/evening informal engagement with access to storage, showers, computers, workshops, basic health care and food. It will have single room transitional housing units with support services, affordable housing units for mixed populations including seniors with limited income and a series of store fronts with affordable rent for leasing.

Justification: The expanded and refurbished facility will allow the County to create a 'community within a community' facility that leverages resources, improves service delivery, eliminates duplication of overhead and provides a significantly more integrated and functional system of care.

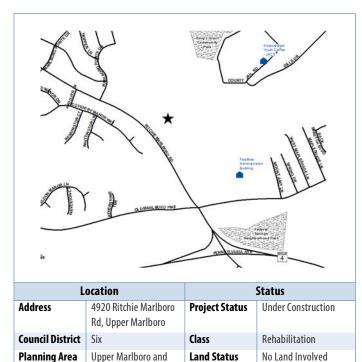
Highlights: The project received a \$8.2 million State grant and is in the pre-design phase.

Enabling Legislation: CB-46-2020

CUMULATIVE APPROPRIATION (000'S)

| Total | 2024 | FY 2024 | FY 2023 Estimate | Life to Date | |
|----------|------|---------|------------------|--------------|--|
| \$11,680 | ,220 | \$8,220 | \$3,424 | \$36 | |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|-------------|---------|---------|---------|---------|-------------------|
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$1,400 | \$— | \$1,400 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 23,052 | 28 | 2,024 | 21,000 | 8,220 | 1,976 | 5,000 | 5,000 | 804 | _ | _ |
| EQUIP | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | 8 | 8 | _ | | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$24,460 | \$36 | \$3,424 | \$21,000 | \$8,220 | \$1,976 | \$5,000 | \$5,000 | \$804 | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$16,240 | \$1,960 | \$1,500 | \$12,780 | \$— | \$1,976 | \$5,000 | \$5,000 | \$804 | \$— | \$— |
| STATE | 8,220 | _ | _ | 8,220 | 8,220 | _ | _ | _ | _ | _ | _ |
| TOTAL | \$24,460 | \$1,960 | \$1,500 | \$21,000 | \$8,220 | \$1,976 | \$5,000 | \$5,000 | \$804 | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$ — | \$— | \$— | \$— | \$— | |



| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2015 |
| 1 st Year in Capital Budget | | FY 2021 |
| Completed Design | | FY 2021 |
| Began Construction | | FY 2023 |
| Project Completion | FY 2025 | |

Description: This project will accommodate the Special Operations Division.

Justification: The Special Operations Division is currently operating in an elementary school building constructed in 1951. The building's electrical system is stressed to support the needs of modern technology equipment, and there is insufficient space to house currently assigned personnel and the specialized equipment.

Highlights: Renovations continue on the planned community space in FY 2024. The project is scheduled for completion in FY 2025. The total project costs increase based the current estimate for completing the community space. Further adjustments may be required as the cost estimates are finalized. 'Other' funding in FY 2025 is provided through public safety surcharge revenue.

Enabling Legislation: CB-45-2022

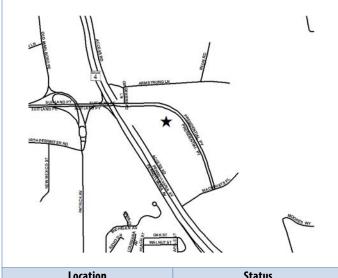
CUMULATIVE APPROPRIATION (000'S)

| Total | FY 2024 | FY 2023 Estimate | Life to Date | |
|----------|----------|------------------|--------------|--|
| \$20,715 | \$10,235 | \$9,476 | \$1,004 | |

Project Summary

Vicinity

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE | • | | | | | | | | | | |
| PLANS | \$1,000 | \$1,000 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 23,694 | _ | 7,459 | 16,235 | 10,235 | 6,000 | _ | _ | _ | _ | _ |
| EQUIP | 1,721 | _ | 1,721 | - | _ | _ | _ | _ | _ | _ | _ |
| OTHER | 300 | 4 | 296 | - | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$26,715 | \$1,004 | \$9,476 | \$16,235 | \$10,235 | \$6,000 | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | ' | | | | | | | |
| GO BONDS | \$15,361 | \$1,000 | \$4,126 | \$10,235 | \$10,235 | \$— | \$— | \$— | \$— | \$— | \$ |
| OTHER | 11,354 | 5,354 | _ | 6,000 | _ | 6,000 | _ | _ | _ | _ | |
| TOTAL | \$26,715 | \$6,354 | \$4,126 | \$16,235 | \$10,235 | \$6,000 | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | ' | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Location **Status** Address 8903 & 8905 **Project Status** Under Construction Presidential Prkwy, Upper Marlboro Council District Six Class **New Construction**

PROJECT MILESTONES

Acquisition Completed

Westphalia and Vicinity Land Status

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2012 |
| 1 st Year in Capital Budget | | FY 2014 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | FY 2023 | |

Description: This project will provide a combined public safety facility that will be used by police personnel in the County. It will serve the training requirements for both County and municipal police departments operating in the jurisdiction.

Justification: Instruction for new recruits as well as refresher and new course work for police department veterans are taught in a variety of venues throughout the County. The project will ensure that public safety personnel are well prepared in the post 9/11 environment. This project will also house Police Headquarters.

Highlights: This project is scheduled for completion in FY 2023.

Enabling Legislation: CB-32-2018

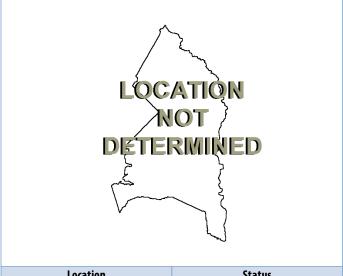
CUMULATIVE APPROPRIATION (000'S)

| te FY | Life to Date | Y 2023 Estimate | FY 2024 | Total |
|-------|--------------|-----------------|---------|----------|
| | \$80,558 | \$661 | \$0 | \$81,219 |

Project Summary

Planning Area

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURI | | | | | | | | | | | |
| PLANS | \$8,288 | \$8,288 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 42,051 | 41,390 | 661 | - | _ | _ | _ | _ | _ | _ | _ |
| EQUIP | 6,300 | 6,300 | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | 24,580 | 24,580 | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$81,219 | \$80,558 | \$661 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$- |
| FUNDING | | | | ' | | | | | | | |
| GO BONDS | \$60,558 | \$60,558 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| OTHER | 20,661 | 20,661 | _ | - | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$81,219 | \$81,219 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | ' | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | Status | | | | |
|-------------------------|----------------------------|----------------|----------------------------|--|--|--|
| Address | Location Not Determined | Project Status | Design Not Begun | | | |
| Council District | Not Assigned | Class | Rehabilitation | | | |
| Planning Area | Not Assigned | Land Status | Location Not Determined | | | |

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2022 |
| 1 st Year in Capital Budget | | FY 2022 |
| Completed Design | FY 2024 | |
| Began Construction | FY 2024 | |
| Project Completion | FY 2024 | |

Description: This project is to purchase/renovate/build a new expansion facility to permanently add critical emergency shelter beds for persons experiencing homelessness. The facility will provide up to 65 overflow shelter beds in one or more fixed locations.

Justification: The fixed facility will ensure expanded access to shelter, reduced exposure to COVID-19 and other health risks, allow flexibility to adjust for household size, accessibility (ADA) challenges, other isolation/quarantine needs and increase opportunity for housing stabilization.

Highlights: Funding is provided by the American Rescue Plan Act.

Enabling Legislation: Not Applicable

CUMULATIVE APPROPRIATION (000'S)

| Total | FY 2024 | FY 2023 Estimate | Life to Date |
|---------|---------|------------------|--------------|
| \$8,000 | \$0 | \$8,000 | \$0 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2023 Estimate | Total 6 Years | Budget Year FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE | • | | | | | | | | | | |
| PLANS | \$320 | \$— | \$320 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$ |
| LAND | 3,600 | _ | 3,600 | _ | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | 3,505 | _ | 3,505 | - | _ | _ | _ | _ | _ | _ | _ |
| EQUIP | 225 | _ | 225 | - | _ | _ | _ | _ | _ | _ | _ |
| OTHER | 350 | _ | 350 | - | _ | _ | _ | _ | _ | _ | _ |
| TOTAL | \$8,000 | \$— | \$8,000 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| FEDERAL | \$8,000 | \$— | \$8,000 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| TOTAL | \$8,000 | \$— | \$8,000 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |

