



PRINCE GEORGE'S COUNTY OFFICE OF FINANCE TREASURY DIVISION

1301 MCCORMICK DRIVE, SUITE 1100

LARGO, MARYLAND 20774

(301) 952-4030

GREEN BUSINESS REAL AND PERSONAL PROPERTY TAX CREDIT

In accordance with Section 10-235.20 of the Prince George's County Code and Section 9-318(f) of the Tax-Property Article of the Annotated Code of Maryland, there is a tax credit against the property tax imposed on real and personal property that is used for a Prince George's based green business that provides green products. The business must meet a green business guideline or standard adopted pursuant to Green America's Green Business Certification or other green business certification approved by the Prince George's County Department of the Environment, and recognized by Prince George's County. The property tax credit granted hereunder may not be granted for more than five (5) consecutive years. This credit cannot be combined with any other credit granted under the Tax-Property Article, Annotated Code of Maryland, or the County Code during the taxable year.

The application shall be filed no later than October 1 of the first taxable year for which the credit is sought. Credits will be granted in the order in which they are received. The portion of the property upon which the tax credit is based is leased, occupied and used exclusively by the green business. If the property is leased, the lessee must be contractually liable to the owner for property taxes.

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|--|-------------------------|--|--|
| A. PROPERTY INFORMATION | | <input type="checkbox"/> REAL PROPERTY | <input type="checkbox"/> PERSONAL PROPERTY |
| Company Name: _____ | | | |
| Property Tax Account #: _____ | Property Address: _____ | | |
| Property Owner's Name: _____ | | | |
| Phone Number: _____ | Email Address: _____ | | |
| Owner's Mailing Address (if different from above): _____ | | | |

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|--|--|
| B. ELIGIBILITY INFORMATION | |
| GREEN BUSINESS CRITERIA (must meet one of the following; check all that apply): | |
| <input type="checkbox"/> | Primarily distributes, manufactures, markets, or sells green products |
| <input type="checkbox"/> | Primarily provides services relating to green products |
| <input type="checkbox"/> | Primarily provides research and development relating to green products |
| Description of the Green Business product: _____ | |
| GREEN PRODUCT (must meet one of the following; check all that apply): | |
| <input type="checkbox"/> | Energy or water efficient |
| <input type="checkbox"/> | Uses healthy, non-toxic materials |
| <input type="checkbox"/> | Made from recycled or renewable resources |
| <input type="checkbox"/> | Makes current products more energy efficient |

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| C. OWNER ACKNOWLEDGEMENT | |
| Submit this application and return to the address at top of form (Check boxes indicating documents are attached): | |
| <input type="checkbox"/> | Copy of Green America Green Business Certification Attached |
| I solemnly affirm under penalties of perjury that I am the owner or lessee of the real property or personal property in Prince George's County identified in Section A and am responsible for the real or personal property taxes for which this application is submitted. The contents of the foregoing certification are true to the best of my knowledge, information, and belief. | |
| *MUST OBTAIN GREEN BUSINESS CERTIFICATION PRIOR TO SUBMITTING THIS APPLICATION | |
| Signature of Property Owner: _____ | Date: _____ |
| Printed Name: _____ | |

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|--|---|-------------------------------------|--------------------|------------------|------------|
| RESERVED FOR THE OFFICE OF FINANCE -- DO NOT WRITE BELOW THIS LINE | | | | | |
| Tax Credit: | County Portion Real Property Tax | Year 1 _____ 100% | Year 2 _____ 80% | | |
| | | Year 3 _____ 60% | Year 4 _____ 40% | Year 5 _____ 20% | |
| | | Councilmanic District: _____ | | | |
| | County Portion Pers Property Tax | Year 1 _____ 50% | Year 2 _____ 50% | | |
| | | Year 3 _____ 50% | Year 4 _____ 50% | Year 5 _____ 50% | |
| <input type="checkbox"/> Approved | Denial Reason _____ | | Processed By _____ | | Date _____ |
| <input type="checkbox"/> Denied | | | | | |

If you need more information, please call 301-952-4030 or visit www.princegeorgescountymd.gov