



**Board of Directors Meeting Agenda  
Thursday, August 20, 2026  
10 AM**

- |                                                    |                               |
|----------------------------------------------------|-------------------------------|
| <b>I. Call to Order/Roll Call</b>                  | Dr. Stephanie Overton Stanard |
| <br>                                               |                               |
| <b>II. Adoption of Agenda</b>                      |                               |
| <br>                                               |                               |
| <b>III. Adoption of Minutes</b>                    |                               |
| <br>                                               |                               |
| <b>IV. Chair Report</b>                            | Dr. Stephanie Overton Stanard |
| <br>                                               |                               |
| <b>V. Executive Director's Report</b>              | Judith Danso                  |
| <br>                                               |                               |
| <b>VI. A. Human Resources Update</b>               | Consuela Henderson            |
| B. Enforcement Update                              | Tonya James                   |
| C. Parking Management Update                       | Charles Boddy                 |
| D. Legislative/County Council Update               | Consuela Henderson            |
| E. Community/Constituent Relations Update          | Corran Sawyer                 |
| <br>                                               |                               |
| <b>VII. Finance Committee Report</b>               | Linda Allen                   |
| <br>                                               |                               |
| <b>VIII. Economic Development Committee Report</b> | Shameeka Price                |
| <br>                                               |                               |
| <b>IX. Old Business</b>                            |                               |
| <br>                                               |                               |
| <b>X. New Business</b>                             |                               |
| <br>                                               |                               |
| <b>XI. Remarks from the Public</b>                 |                               |

## **XII. Motion for Adjournment**

➤ **Next Meeting: July 16, 2026 at 10AM**