

**Prince George's County Commission of Common Ownership Communities (CCOC) Open Board**  
**Meeting April 23, 2025 - MEETING MINUTES**

**In Attendance:**

**Commissioners:**

Nicole Williams  
Marvin Holmes  
Robert Nicholson  
Rachelle Spencer  
LaShauna Tillmon  
Chrisel Edwards-Green  
Danielle Grey  
Dr. Linda Hunt  
Absent: Patricia Fletcher

**Staffers:**

MaShawn Hall  
Ynetta Butchee  
Greg Amobi

**Ex-Officio Representatives:**

Karen Straughn, Office of the Attorney General  
Victor Weisberg, Department of Public Works and Transportation  
Sherri Conner, Maryland-National Capital Park and Planning Commission

**Call to Order**

Commissioner Nicole Williams called the meeting to order at 3:01 PM. At the time of the call to order, a quorum was established.

**Establishment of Quorum**

A quorum was confirmed with a majority of Commissioners in attendance.

**Adoption of Agenda**

Commissioner Marvin Holmes moved to adopt the agenda as presented, which was seconded by Commissioner Grey. All were in favor. The agenda has been approved as presented.

**Greetings from the Office of Community Relations**

MaShawn Hall completed the introduction and provided an update on OCR/CCOC activities:

- Staff in attendance: Ynetta Butchee, Greg Amobi
- Intern program concluded April 18
- COC Roadshow - 62 meetings/events completed to date, on pace to exceed 2023-2024 numbers
- Commissioner retreat scheduled for June 21, 2025 (Hybrid)
- Management company registration reminder: 41 companies registered as of April 2025.

- Department of Public Works & Transportation Street Sweeping Program resumed April 14, 2025 (Zones 1–5)
- Upcoming events:
  - Beech Tree HOA (April 24)
  - Lanham Crossing Community Event (April 26)
  - Cameron Grove HOA Health Fair (May 3)
  - Brunch Out Loud (May 3 – hosted by OCR)

### **Approval of March Meeting Minutes**

Commissioner Hunt moved to approve the March meeting minutes with minor grammatical corrections and amendments. The motion was seconded by Commissioner Nicholson. All were in favor, and the minutes were adopted and approved as stated.

### **Unfinished Business**

Commissioner Danielle Grey discussed the **Annual Retreat**, scheduled for June 21, 2025:

- Event will be held in a hybrid format
- Focus on goal setting, strategy, and committee planning
- Calendar and committee collaboration
- New location being secured for improved A/V experience

Commissioner Grey also provided updates regarding the **Awards Ceremony**:

- Ceremony postponed due to administrative changes
- New date to be finalized
- Invitations and nomination process will follow after venue confirmation

### **New Business: Presentation by Prince George's County Revenue Authority**

A presentation was delivered by **Director Shanika Schaefer**, covering the following services:

- County-wide parking enforcement and coverage
- Abandoned vehicle program and 311 reporting
- Vehicle booting for unpaid citations
- Residential Permit Parking (RPP) Program
- Use of new enforcement software and repeat offender tracking
- Code updates and recommendations for stronger enforcement
- Community collaboration and engagement

### **Q&A Highlights:**

- 311 can be used to report both public and private property violations
- Anonymous submissions are available
- The RPP program requires 51% resident support and a public hearing
- Enforcement of out-of-state plates falls under state jurisdiction and county police
- Additional clarification and community engagement offered by Revenue Authority

### **Open Forum**

Public Q&A and discussion continued with contributions from community members and Delegates. Key points included:

- Confirmation of FinCEN registration reversal under the Corporate Transparency Act
- Delegate Holmes to follow up on pending legislation regarding out-of-state vehicle enforcement
- Discussions about the impact of RPP in HOA communities and the importance of board involvement

## Adjournment

The meeting was adjourned at 3:53 PM by Commissioner Nicole Williams. The motion was seconded and approved by unanimous consent.

DocuSigned by:

*LaShauna Tillmon*

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Commissioner LaShauna Tillmon

6/2/2025

Date



