



Aisha N. Braveboy
County Executive

PRINCE GEORGE'S COUNTY GOVERNMENT BOARD OF LICENSE COMMISSIONERS



Terence Sheppard
Director

Oretha Bridgwaters-Simms, Chair

Kirk McLean, Commissioner

Ono Achale, Commissioner

Tammie Norman, Commissioner

Dennis Smith, Commissioner

ADMINISTRATIVE VOTING SESSION

October 14, 2026

1. Report from Chief Clark:

a. R.R. 9 – Consumption or Sale During Prohibited Hours

- 1) t/a Mason Restaurant and Lounge
- 2) t/a Mango Café

b. R.R. 83 – Alcohol Awareness

- 1) t/a Rock & Toss Crab House (Largo)
- 2) t/a Los Antojitos Mexican Grill

2. **t/a MGM National Harbor**, located at 100 MGM National Avenue, Oxon Hill, 20745. See letter dated September 23, 2026, regarding a request to remove Melonie Ducre Johnson, a current licensee, from the license, as she is no longer associated with this location. MGM Resorts International, Inc. holds 100% of the ownership interest in MGM National Harbor, LLC.
3. **t/a El Taco Azteca**, located at 5014 Edmonston Road, Hyattsville, 20781. See email dated October 8, 2026, from the Office of Homeland Security's Code Compliance Division requesting revocation of the establishment's liquor license. The property has operated without a valid Use and Occupancy (U&O) permit since the change in ownership in 2014.
4. **t/a Red Robin**, located at 15650 Excelsior Drive, Bowie, 20716. See letter dated October 9, 2026, regarding a request to approve the management agreement going into effect October 19, 2026. A Transfer Application is scheduled to be heard on October 27, 2026.
5. **t/a Loyal Order of Moose 453**, located at 8907 Baltimore Avenue, College Park, 20740. See email dated September 24, 2026, regarding a request for an extension until April 27, 2027, to effectuate the transfer of location. The extension will allow sufficient time to complete the construction, renovations, and permitting process. (*2nd Request*)



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6. **t/a Jimmy's Bar and Grill**, located at 9421 Largo Drive, W, Upper Marlboro, 20774.
See email dated September 24, 2026, regarding a request for an extension until April 20, 2027, to effectuate the license due to the Certificate of Occupancy being issued within the next several months. (*3rd Request*)
7. **Monthly/Quarterly:**
 - a. September 2026
8. **Monthly Reconciliation:**
 - a. September 2026
9. **Minutes:**
 - a. Regular Session – September 22, 2026
 - b. Administrative Voting Session – September 22, 2026
 - c. Administrative Voting Session – September 28, 2026
10. **Scheduled Meetings:**
 - a. October 27, 2026 @ 10:00 AM
 - b. November 4, 2026 @ 7:00 PM
 - c. November 17, 2026 @ 10:00 AM
 - d. December 2, 2026 @ 7:00 PM
 - e. December 15, 2026 @ 10:00 AM