



**Aisha N. Braveboy**  
County Executive

## **PRINCE GEORGE'S COUNTY GOVERNMENT BOARD OF LICENSE COMMISSIONERS**



**Terence Sheppard**  
Director

Oretha Bridgwaters-Simms, Chair  
Tammy Sparkman, Commissioner

Armando Camacho, Vice Chair  
Tammie Norman, Commissioner

Dennis Smith, Commissioner

### **ADMINISTRATIVE VOTING SESSION**

**February 11, 2026**

**1. Report from the Chief:**

- a. R.R. No. 83-Alcohol Awareness**
  - 1. t/a Tropicana Grill & Food Market**
- b. R.R. No. 1-Sale to a Minor**
  - 1. t/a House of Lee Restaurant**

**2. Minutes:**

- a. Regular Session – January 14, 2026**
- b. Administrative Voting Session – January 14, 2026**
- c. Administrative Voting Session – January 29, 2026**

**3. Monthly Reconciliation:**

- a. January 2026**

**4. Scheduled Meetings:**

- a. February 24, 2026 @ 10:00 AM**
- b. March 11, 2026 @ 7:00 PM**
- c. March 24, 2026 @ 10:00 AM**
- d. April 1, 2026 @ 7:00 PM**
- e. April 8, 2026 @ 7:00 PM**
- f. April 28, 2026 @ 10:00 AM**
- g. May 6, 2026 @ 7:00 PM**
- h. May 13, 2026 @ 7:00 PM**
- i. June 3, 2026 @ 10:00 AM**