



Aisha N. Braveboy
County Executive

PRINCE GEORGE'S COUNTY GOVERNMENT BOARD OF LICENSE COMMISSIONERS



Terence Sheppard
Director

Oretha Bridgwaters-Simms, Chair
Tammy Sparkman, Commissioner

Armando Camacho, Vice Chair
Tammie Norman, Commissioner

Dennis Smith, Commissioner

REGULAR SESSION

November 12, 2025

1. **t/a Live K Karaoke National Harbor**, Chris Zhu, Managing Member/Authorized Person. Located at 137 National Plaza #200, Oxon Hill, 20745. – Request for a Special Entertainment Permit. Represented by Benjamin Carter, Esquire.
2. **t/a Collington Wine & Spirits**, Ashuta Tandon, Member-Manager. Located at 3400 Crain Highway, Bowie, 20716. – Request for a Special Sunday Sales Permit. Represented by Robert Kim, Esquire.
3. **t/a Strick's Restaurant**, Giles Fletcher II, President/Vice President/Secretary/Treasurer. Located at 3211 Branch Avenue, Silver Hill, 20748. – Request for a Special Sunday Sales Permit. Represented by Robert Kim, Esquire.
4. **t/a Caribe Express**, Randolph Williams, President. Located at 338 Main Street, Laurel, 20707, for non-payment of the fines related to violation of R.R. No. 75 – Special Entertainment Permit of the Rules and Regulations of Prince George's County.
5. **t/a Caribe Express**, Randolph Williams, President. Located at 338 Main Street, Laurel, 20707. – Request for a Special Entertainment Permit.
6. **t/a Miss Toya's Southern Kitchen**, Shatorya Owens, CEO. Located at 14700 Baltimore Avenue, Suite 110, Laurel, 20708, for an alleged violation of Section 6-311, Purchase Alcoholic Beverage from other than a Wholesaler, of the Annotated Code of Maryland, and R.R. No. 11 of the Rules and Regulations for Prince George's County.
7. **t/a Orbit Beer & Shop**, Monir Hossain, President. Located at 9900 Greenbelt Road, Suite J, Lanham, 20706, for an alleged violation of Section 6-311, Purchase Alcoholic Beverage from other than a Wholesaler, of the Annotated Code of Maryland, and R.R. No. 11 of the Rules and Regulations for Prince George's County.

A virtual hearing will be held via Zoom at 7:00 p.m. on Wednesday, November 12, 2025. If you would like to attend, the link to the virtual hearing will be available one week prior on the BOLC's website at <http://bolc.mypgc.us>, or you may email BLC@co.pg.md.us to request the link. Letters of Support or Oppositions should be submitted to our office at least 5 days prior to the day of the hearing. Additional information may be obtained by contacting the Board's Office at 301-583-9980.

BOARD OF LICENSE COMMISSIONERS

Attest:
Terence Sheppard
Director
November 10, 2025