



Aisha N. Braveboy
County Executive

PRINCE GEORGE'S COUNTY GOVERNMENT BOARD OF LICENSE COMMISSIONERS



Terence Sheppard
Director

Oretha Bridgwaters-Simms, Chair
Tammy Sparkman, Commissioner

Armando Camacho, Vice Chair
Tammie Norman, Commissioner

Dennis Smith, Commissioner

ADMINISTRATIVE VOTING SESSION

November 12, 2025

1. Report from Chief Clark

a. R.R. #83 – Alcohol Awareness

- 1) t/a The Board and Brew
- 2) t/a Shell Food Mart
- 3) t/a Tina's Liquor & Deli
- 4) t/a Big Daddy's Barbeque & Discount Liquors
- 5) t/a Party Time Liquors
- 6) t/a Mi Gran Mariachi Restaurant
- 7) t/a Cornerstone Grill & Loft

b. R.R. #10 – Public Nuisances (Cups of Ice)

- 1) t/a The Store

c. R.R. #10 – Public Nuisances (Cups of Ice) and R.R. #83 – Alcohol Awareness

- 1) t/a Kaywood Liquors

2. **t/a Carolina Kitchen A Taste of Louisiana**, located at 16208 Market Place, Unit #16208-16214, Bowie, 20716. See email dated October 6, 2025, regarding a request to change the tradename to Ma Pearl's Louisiana Kitchen & Grill/ L. London Fine Wine & Spirits.
3. **t/a Maxey Liquors**, located at 7513 Allentown Road, Fort Washington, 20744. See letter dated October 15, 2025, regarding a request to change the tradename to Maxey Spirits.
4. **t/a Hi Qu Event Center**, located at 13711 Old Annapolis Road, Bowie, 20720. See letter dated November 3, 2025, regarding a request to approve an additional extension until February 20, 2026, to effectuate the license. The establishment is experiencing delays with obtaining the Use and Occupancy Permit. (*2nd Request*)

5. **t/a Shoppers Food Warehouse**, located at 4720 Cherry Hill Road, College Park, 20740. See letter dated November 5, 2025, regarding notification that the establishment has permanently closed effective November 1, 2025. Additionally, they are requesting to allow one hundred eighty (180) days to determine if they will sell, transfer or surrender the current license.
6. **Approval of Rules and Regulations**
 - a. R.R. #35 – Trade Name
 - b. R.R. #89 – Compliance with Governmental Authority (NEW)
7. **Monthly/Quarterly Report**
 - a. October 2025
8. **Monthly Reconciliation**
 - a. October 2025
9. **Minutes**
 - a. Regular Session- October 28, 2025
 - b. Administrative Voting Session- October 28, 2025
10. **Scheduled Meetings:**
 - a. November 18, 2025 @ 10:00 AM
 - b. December 3, 2025 @ 7:00 PM
 - c. December 16, 2025 @ 10:00 AM
 - d. January 14, 2025 @ 7:00 PM
 - e. January 27, 2025 @ 10:00 AM