



Aisha N. Braveboy  
County Executive

## PRINCE GEORGE'S COUNTY GOVERNMENT BOARD OF LICENSE COMMISSIONERS



Terence Sheppard  
Director

Oretha Bridgwaters-Simms, Chair  
Tammy Sparkman, Commissioner  
Dennis Smith, Commissioner

Armando Camacho, Vice Chair  
Tammie Norman, Commissioner

### PRELIMINARY MATTERS

September 23, 2025

1. Substitution of Corporate Officers application, **t/a Shoppers Food Warehouse**, Class D, Beer and Wine, 4720 Cherry Hill Road, College Park, 20740, Heather L. Cook to serve as President/Assistant Secretary instead of Jennifer J. Newport, President/Treasurer and Richard Stanley Taylor Jr. to serve as Treasurer instead of William A. Hauser, Secretary. Represented by Linda Carter, Esquire.
2. Substitution of Corporate Officers application, **t/a Buffalo Wild Wings (Laurel)**, Class B(BLX), Beer, Wine and Liquor, 14724 Baltimore Avenue, Unit 12, Laurel, 20707, Cassie Apple to serve as Assistant Secretary instead of Philip R. Rossi, Assistant Secretary. Represented by Linda Carter, Esquire.
3. Substitution of Corporate Officers application, **t/a Buffalo Wild Wings (Capitol Heights)**, Class B(DD), Beer, Wine and Liquor, 1630 Ritchie Station Court, Capitol Heights, 20743, Cassie Apple to serve as Assistant Secretary instead of Philip R. Rossi, Assistant Secretary. Represented by Linda Carter, Esquire.
4. Substitution of Corporate Officers application, **t/a Buffalo Wild Wings (College Park)**, Class B(BLX), Beer, Wine and Liquor, 10240 Baltimore Avenue, College Park, 20740, Cassie Apple to serve as Assistant Secretary instead of Philip R. Rossi, Assistant Secretary. Represented by Linda Carter, Esquire.

**A virtual hearing will be held via Zoom at 10:00 a.m. on Tuesday, September 23, 2025. If you would like to attend, the link to the virtual hearing will be available one week prior on the BOLC's website at <http://bolc.mypgc.us> or you may email [BLC@co.pg.md.us](mailto:BLC@co.pg.md.us) to request the link. Additional information may be obtained by contacting the Board's Office at 301-583-9980.**

**Board of License Commissioners**

Attest: Terence Sheppard  
Director  
September 2, 2025