



# PRINCE GEORGE'S COUNTY GOVERNMENT

## Office of the County Executive

Angela D. Alsobrooks  
County Executive

### EXECUTIVE ORDER

No. 29 - 2019

September 17, 2019

WHEREAS, pursuant to (i) Section 10-203(b) of the Local Government Article of the Annotated Code of Maryland, as amended (the "Express Powers Act"), (ii) the Maryland Water Quality Financing Administration Act, Sections 9-1601 through 9-1622, inclusive, of the Environment Article of the Annotated Code of Maryland, as amended (the "Water Quality Act" and, together with the Express Powers Act, the "Acts") and (iii) Council Bill No. CB-76-2017 of the County Council of Prince George's County, Maryland (the "County"), adopted on October 24, 2017, and approved by the County Executive of the County (the "County Executive") on November 3, 2017 ("CB-76-2017" and, together with the Acts, the "Enabling Legislation"), the County has authorized (a) the Water Quality Revenue Note, Series 2019A, in the maximum stated principal amount of \$46,500,000 (the "Series 2019A Note") and (b) the Water Quality Revenue Note, Series 2019B, in the maximum stated principal amount of \$1,500,000 (the "Series 2019B Note" and, together with the Series 2019A Note, the "Series 2019 Notes"); and

WHEREAS, the Series 2019 Notes are being issued by the County pursuant to the Indenture of Trust, dated as of September 1, 2019 (the "Indenture"), by and between the Issuer and ZB, National Association (dba Zions Bank), as trustee (the "Trustee"); and

WHEREAS, in connection with the issuance and sale of the Series 2019 Notes and the financing and refinancing of the Projects (as defined in the Indenture), (i) the County and the Maryland Water Quality Financing Administration (the "Administration") are entering into (a) the Loan Agreement dated as of September 1, 2019 relating to the Series 2019A Note (the "Series 2019A Loan Agreement") and (b) the Loan Agreement dated as of September 1, 2019 relating to the Series 2019B Note (the "Series 2019B Loan Agreement"); and (ii) the County Executive of the County is executing this Executive Order (collectively with the Indenture, the Series 2019 Notes, the Series 2019A Loan Agreement and the Series 2019B Loan Agreement, the "County Documents"); and

WHEREAS, pursuant to Section 4 of CB-76-2017, *inter alia*, the County Executive, by executive order, shall prescribe and determine various matters in connection with the issuance and delivery of the Series 2019 Notes.

NOW, THEREFORE, BE IT ORDERED AND DETERMINED as follows:

(1) The Series 2019 Notes shall be issued under the Indenture for the purpose of providing security for separate loans under the Series 2019A Loan Agreement and the Series 2019B Loan Agreement, and shall be substantially in the forms attached to the Indenture as Exhibits A and B, respectively, which forms are hereby approved.

(2) The Series 2019 Notes shall be dated such date, shall bear interest, shall mature, shall have such redemption provisions and shall have such other terms and provisions as are set forth in the Indenture, the Series 2019A Loan Agreement and the Series 2019B Loan Agreement, as applicable, which terms are hereby approved.

(3) The proceeds of the Series 2019 Notes shall be applied as described in the Indenture.

(4) The Series 2019 Notes shall be delivered by the County to the Trustee for authentication, and, upon authentication, the Trustee shall deliver the Series 2019 Notes to the Administration, as registered owner of the Series 2019 Notes.

(5) The forms and contents of the County Documents are hereby approved and such agreements shall be executed by the County Executive or the Director of Finance of the County (each an "Authorized Officer"), in each case with such changes, insertions, omissions or variations as are required to conform with the terms of this Executive Order or as may be deemed necessary or appropriate by the Authorized Officer(s) executing the same, consistent with the Enabling Legislation and this Executive Order. The execution and delivery of the County Documents by an Authorized Officer shall be conclusive evidence of the approval of any such changes, insertions, omissions or variations by the County.

(6) Each Authorized Officer, the Acting Clerk of the County Council and other officials of the County are hereby authorized to execute and deliver, for and on behalf of the County, any and all additional certificates and documents or other papers and to do any and all things necessary or appropriate in order to effect the issuance and sale of the Series 2019 Notes and to consummate the transactions contemplated by the Enabling Legislation and this Executive Order.

(7) Without limitation, this Executive Order shall constitute an executive order of the County Executive as described in Section 4 of CB-76-2017.

(8) The provisions of this Executive Order are severable, and if any provision, sentence, clause, section or part hereof is held illegal, invalid, unconstitutional or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality or inapplicability shall not affect or impair any of the remaining provisions, sentences, clauses, sections or parts of this Executive Order or their application to other persons or circumstances. It is hereby declared that this Executive Order would have been adopted if such illegal, invalid, unconstitutional or inapplicable provision, sentence, clause, section or part had not been included herein and as if the person or circumstances to which this Executive Order or any part hereof is inapplicable had been specifically exempted therefrom.

(9) This Executive Order shall take effect this 17th day of September, 2019.

[Signatures Follow]

IN WITNESS WHEREOF, this Executive Order has been executed by the County Executive of the County and the seal of the County has been impressed hereon and attested by the Clerk of the County Council, as of the date first set forth above.

PRINCE GEORGE'S COUNTY, MARYLAND

By: Angela Alsobrooks  
Angela D. Alsobrooks  
County Executive

ATTEST:

Donna J. Brown  
Donna J. Brown  
Acting Clerk of the County Council

(SEAL)