



**THE PRINCE GEORGE'S COUNTY GOVERNMENT  
OFFICE OF ETHICS AND ACCOUNTABILITY  
LOBBYIST ANNUAL REPORT**

REPORTING PERIOD: January, 01 2021, through December, 31 2021

Print This Page  
Close Window

### Contact Information

---

|                                |   |
|--------------------------------|---|
| Name<br><b>Jason Waskey</b>    | Email<br><b>jason@bluecrabstrategies.com</b>  |
| Phone<br><b>(301) 219-9238</b> | Address<br><b>1415 Chapin St NW #208<br/>Washington, DC 20009<br/>United States</b> |

### Reporting Period

---

|   |   |
|---|---|
| Reporting Period Start Date<br>1/1/2021 | Reporting Period End Date<br>12/31/2021 |
|---|---|

### Lobbyist Information

---

Firm/Individual?  
Firm

If the registrant is a firm, identify all persons from the firm who represented the employer in the subject matters  
Jason Waskey

The employer is to be exempt from lobbyist registration and reporting because all expenditures requiring registration are reported by the registrant alone or with other registrants.  
No

Lobbying Matters  
Public safety technology

### Lobbyist Employer Information

---

|                                     |   |
|-------------------------------------|---|
| Employer's Name<br>Jason Dombkowski | Employer's Title<br>Director Of Law Enforcement Relations |
|-------------------------------------|---|

Employer's Company Name  
Utility Inc.

|                                    |   |
|------------------------------------|---|
| Employer's Phone<br>(800) 597-4707 | Employer's Email<br>jdombkowski@utility.com |
|------------------------------------|---|

Employer's Address  
250 E. Ponce De Leon Ave., Ste. 700  
Decatur, GA 30030

Employer's Nature of Business  
Public safety technology

|                                   |                                  |
|-----------------------------------|----------------------------------|
| Employment Start Date<br>1/1/2021 | Employment End Date<br>8/31/2021 |
|-----------------------------------|----------------------------------|

**Compensation and Expenses**

---

Do you have any reportable compensation or expenses during the reporting period?

Yes

Expenditures A - Compensation(\$)  
\$48,000.00

Expenditures B - Expenses(\$)  
\$0.00

Expenditures C - Research and Assistance (\$)  
\$0.00

Expenditures D - Publications(\$)  
\$0.00

Expenditures E - Paid to witnesses(\$)  
\$0.00

Expenditures F - Meals and beverages(\$)  
\$0.00

Expenditures G - Special events(\$)  
\$0.00

Expenditures H - Meetings(\$)  
\$0.00

Expenditures I - Other gifts(\$)  
\$0.00

Expenditures J - Other expenses(\$)  
\$0.00

**List of Beneficiaries****Electronic Signature**

---



"I solemnly swear or affirm under the penalties of perjury that the contents of this report, including any attachments, are complete, true and correct to the best of my knowledge, information, and belief. I further agree that my use of a computer, key pad, mouse or other electronic device to sign and or submit this document constitutes my signature as if actually signed by me, is the legal equivalent of my manual signature, and constitutes my certification that the statements herein are true and accurate."

---

9201 Basil Court, Suite 155, Largo, Maryland 20774  
MAIN (301) 883-3445 FAX (301) 883-3450 MD RELAY SERVICE 711