



**THE PRINCE GEORGE'S COUNTY GOVERNMENT  
OFFICE OF ETHICS AND ACCOUNTABILITY  
LOBBYIST ANNUAL REPORT**

REPORTING PERIOD: January, 01 2021, through December, 31 2021

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### Contact Information

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### Reporting Period

Reporting Period Start Date 1/1/2021	Reporting Period End Date 12/31/2021
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### Lobbyist Information

Firm/Individual?  
Firm

If the registrant is a firm, identify all persons from the firm who represented the employer in the subject matters

G. Macy Nelson, Grant A. Giel and Ruth Grover

The employer is to be exempt from lobbyist registration and reporting because all expenditures requiring registration are reported by the registrant alone or with other registrants.

No

Lobbying Matters  
Land Use

### Lobbyist Employer Information

Employer's Name Mark Federici	Employer's Title President
Employer's Company Name UFCW, Local 400	
Employer's Phone (301) 459-3400	Employer's Email mfederici@local400.org
Employer's Address 8400 Corporate Drive Landover, Maryland 21785	
Employer's Nature of Business Union	
Employment Start Date 1/1/2021	Employment End Date 12/31/2021

### Compensation and Expenses

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Do you have any reportable compensation or expenses during the reporting period?

No

Expenditures A - Compensation(\$)  
\$0.00

Expenditures B - Expenses(\$)  
\$0.00

Expenditures C - Research and Assistance (\$)  
\$0.00

Expenditures D - Publications(\$)  
\$0.00

Expenditures E - Paid to witnesses(\$)  
\$0.00

Expenditures F - Meals and beverages(\$)  
\$0.00

Expenditures G - Special events(\$)  
\$0.00

Expenditures H - Meetings(\$)  
\$0.00

Expenditures I - Other gifts(\$)  
\$0.00

Expenditures J - Other expenses(\$)  
\$0.00

### List of Beneficiaries

### Electronic Signature

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"I solemnly swear or affirm under the penalties of perjury that the contents of this report, including any attachments, are complete, true and correct to the best of my knowledge, information, and belief. I further agree that my use of a computer, key pad, mouse or other electronic device to sign and or submit this document constitutes my signature as if actually signed by me, is the legal equivalent of my manual signature, and constitutes my certification that the statements herein are true and accurate."

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MAIN (301) 883-3445 FAX (301) 883-3450 MD RELAY SERVICE 711