



**THE PRINCE GEORGE'S COUNTY GOVERNMENT  
OFFICE OF ETHICS AND ACCOUNTABILITY  
LOBBYIST ANNUAL REPORT**

REPORTING PERIOD: January, 01 2019, through December, 31 2019

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### Contact Information

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Name <b>Robert Antonetti</b>	Email <b>rantonetti@shpa.com</b>
Phone <b>(301) 925-1800</b>	Address <b>1101 Mercantile Lane, Ste. 240 Largo, Maryland 20774 USA</b>

### Reporting Period

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Reporting Period Start Date 1/1/2019	Reporting Period End Date 12/31/2019
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### Lobbyist Information

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Firm/Individual?  
Firm

If the registrant is a firm, identify all persons from the firm who represented the employer in the subject matters

Robert J. Antonetti, Jr.

The employer is to be exempt from lobbyist registration and reporting because all expenditures requiring registration are reported by the registrant alone or with other registrants.

Yes

Lobbying Matters

CB-17-2019 and the April 1, 2019 10-year Water and Sewer Plan Cycle of Amendments

### Lobbyist Employer Information

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Employer's Name Andrew Roud	Employer's Title Regional Partner
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Employer's Company Name  
St. John Properties, Inc. d/b/a Freeway Realty, LLC

Employer's Phone (410) 788-0100	Employer's Email aroud@sjpi.com
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Employer's Address  
2560 Lord Baltimore Drive, Baltimore, MD 21244

Employer's Nature of Business

Employment Start Date 1/1/2019	Employment End Date 12/31/2019
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### Compensation and Expenses

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Do you have any reportable compensation or expenses during the reporting period?

Yes

Expenditures A - Compensation(\$)  
\$19,029.15

Expenditures B - Expenses(\$)  
\$0.00

Expenditures C - Research and Assistance (\$)  
\$0.00

Expenditures D - Publications(\$)  
\$0.00

Expenditures E - Paid to witnesses(\$)  
\$0.00

Expenditures F - Meals and beverages(\$)  
\$0.00

Expenditures G - Special events(\$)  
\$0.00

Expenditures H - Meetings(\$)  
\$0.00

Expenditures I - Other gifts(\$)  
\$0.00

Expenditures J - Other expenses(\$)  
\$0.00

#### List of Beneficiaries

#### Electronic Signature

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"I solemnly swear or affirm under the penalties of perjury that the contents of this report, including any attachments, are complete, true and correct to the best of my knowledge, information, and belief. I further agree that my use of a computer, key pad, mouse or other electronic device to sign and or submit this document constitutes my signature as if actually signed by me, is the legal equivalent of my manual signature, and constitutes my certification that the statements herein are true and accurate."

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