**Real Property Data Search ( w4)**

Search Result for PRINCE GEORGE'S COUNTY

| View Map | View GroundRent Redemption | View GroundRent Registration |
|---|---|---|

| | | |
|---|---|---|
| **Tax Exempt:** | **Special Tax Recapture:** | |
| **Exempt Class:** | NONE | |
| **Account Identifier:** | **District -** 09 **Account Number -** 0986513 | |

### Owner Information

| | | | |
|---|---|---|---|
| **Owner Name:** | PRINCE GEORGES COUNTY | **Use:** **Principal Residence:** | EXEMPT NO |
| **Mailing Address:** | LL C A B UPPER MARLBORO MD 20772 | **Deed Reference:** | /05963/ 00360 |

### Location & Structure Information

| | | |
|---|---|---|
| **Premises Address:** | 7803 SARAKAL RD CLINTON 20735-0000 | **Legal Description:** |

| Map: | Grid: | Parcel: | Sub District: | Subdivision: | Section: | Block: | Lot: | Assessment Year: | Plat No: | A-1641 |
|---|---|---|---|---|---|---|---|---|---|---|
| 0108 | 00A4 | 0000 | | 0470 | | | 13 | 2017 | Plat Ref: | |

| | | |
|---|---|---|
| **Special Tax Areas:** | **Town:** | NONE |
| | **Ad Valorem:** | |
| | **Tax Class:** | 8 |

| Primary Structure Built | Above Grade Living Area | Finished Basement Area | Property Land Area | County Use |
|---|---|---|---|---|
| | | | 10,000 SF | 901 |

| Stories | Basement | Type | Exterior | Full/Half Bath | Garage | Last Major Renovation |
|---|---|---|---|---|---|---|

### Value Information

| | Base Value | Value | Phase-in Assessments | |
|---|---|---|---|---|
| | | As of 01/01/2017 | As of 07/01/2018 | As of 07/01/2019 |
| **Land:** | 18,800 | 18,800 | | |
| **Improvements** | 0 | 0 | | |
| **Total:** | 18,800 | 18,800 | 18,800 | 18,800 |
| **Preferential Land:** | 0 | | | 0 |

### Transfer Information

| | | |
|---|---|---|
| **Seller:** WELCH,ROBERT & | **Date:** 09/05/1984 | **Price:** $0 |
| **Type:** | **Deed1:** /05963/ 00360 | **Deed2:** |
| **Seller:** | **Date:** | **Price:** |
| **Type:** | **Deed1:** | **Deed2:** |
| **Seller:** | **Date:** | **Price:** |
| **Type:** | **Deed1:** | **Deed2:** |

### Exemption Information

| Partial Exempt Assessments: | Class | 07/01/2018 | 07/01/2019 |
|---|---|---|---|
| **County:** | 500 | 18,800.00 | 18,800.00 |
| **State:** | 500 | 18,800.00 | 18,800.00 |
| **Municipal:** | 500 | 0.00|0.00 | 0.00|0.00 |

| | |
|---|---|
| **Tax Exempt:** | **Special Tax Recapture:** |
| **Exempt Class:** | NONE |

### Homestead Application Information

**Homestead Application Status:** No Application

### Homeowners' Tax Credit Application Information

**Homeowners' Tax Credit Application Status:** No Application          **Date:**