

# Real Property Data Search ( w4)

Search Result for PRINCE GEORGE'S COUNTY

| View Map                                                  |          |         |                         | View GroundRent Redemption             |            |                        |                      | View GroundRent Registration |                    |               |            |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------|----------|---------|-------------------------|----------------------------------------|------------|------------------------|----------------------|------------------------------|--------------------|---------------|------------|--|--|--|--|--|--|--|--|--|--|
| Tax Exempt:                                               |          |         |                         | Special Tax Recapture:                 |            |                        |                      |                              |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Exempt Class:                                             |          |         |                         | NONE                                   |            |                        |                      |                              |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Account Identifier:                                       |          |         |                         | District - 09 Account Number - 0986505 |            |                        |                      |                              |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Owner Information                                         |          |         |                         |                                        |            |                        |                      |                              |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Owner Name:                                               |          |         |                         | PRINCE GEORGES COUNTY                  |            |                        |                      | Use:                         |                    | EXEMPT        |            |  |  |  |  |  |  |  |  |  |  |
| Mailing Address:                                          |          |         |                         | LL C A B<br>UPPER MARLBORO MD 20772    |            |                        |                      | Principal Residence:         |                    | NO            |            |  |  |  |  |  |  |  |  |  |  |
|                                                           |          |         |                         |                                        |            |                        |                      | Deed Reference:              |                    | /05963/ 00360 |            |  |  |  |  |  |  |  |  |  |  |
| Location & Structure Information                          |          |         |                         |                                        |            |                        |                      |                              |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Premises Address:                                         |          |         |                         | 7801 SARA KAL RD<br>CLINTON 20735-0000 |            |                        |                      | Legal Description:           |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Map:                                                      | Grid:    | Parcel: | Sub District:           | Subdivision:                           | Section:   | Block:                 | Lot:                 | Assessment Year:             | Plat No:           | A-1641        |            |  |  |  |  |  |  |  |  |  |  |
| 0108                                                      | 00A4     | 0000    |                         | 0470                                   |            |                        | 12                   | 2017                         | Plat Ref:          |               |            |  |  |  |  |  |  |  |  |  |  |
| Special Tax Areas:                                        |          |         |                         |                                        |            | Town:                  |                      | NONE                         |                    |               |            |  |  |  |  |  |  |  |  |  |  |
|                                                           |          |         |                         |                                        |            | Ad Valorem:            |                      |                              |                    |               |            |  |  |  |  |  |  |  |  |  |  |
|                                                           |          |         |                         |                                        |            | Tax Class:             |                      | 8                            |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Primary Structure Built                                   |          |         | Above Grade Living Area |                                        |            | Finished Basement Area |                      |                              | Property Land Area |               | County Use |  |  |  |  |  |  |  |  |  |  |
|                                                           |          |         |                         |                                        |            |                        |                      |                              | 11,176 SF          |               | 901        |  |  |  |  |  |  |  |  |  |  |
| Stories                                                   | Basement | Type    | Exterior                | Full/Half Bath                         | Garage     | Last Major Renovation  |                      |                              |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Value Information                                         |          |         |                         |                                        |            |                        |                      |                              |                    |               |            |  |  |  |  |  |  |  |  |  |  |
|                                                           |          |         | Base Value              |                                        | Value      |                        | Phase-in Assessments |                              |                    |               |            |  |  |  |  |  |  |  |  |  |  |
|                                                           |          |         |                         |                                        | As of      |                        | As of                |                              | As of              |               |            |  |  |  |  |  |  |  |  |  |  |
|                                                           |          |         |                         |                                        | 01/01/2017 |                        | 07/01/2018           |                              | 07/01/2019         |               |            |  |  |  |  |  |  |  |  |  |  |
| Land:                                                     |          |         | 18,800                  |                                        | 18,800     |                        |                      |                              |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Improvements                                              |          |         | 0                       |                                        | 0          |                        |                      |                              |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Total:                                                    |          |         | 18,800                  |                                        | 18,800     |                        | 18,800               |                              | 18,800             |               |            |  |  |  |  |  |  |  |  |  |  |
| Preferential Land:                                        |          |         | 0                       |                                        |            |                        |                      |                              | 0                  |               |            |  |  |  |  |  |  |  |  |  |  |
| Transfer Information                                      |          |         |                         |                                        |            |                        |                      |                              |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Seller: WELCH,ROBERT L &                                  |          |         |                         | Date: 09/05/1984                       |            |                        |                      | Price: \$0                   |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Type:                                                     |          |         |                         | Deed1: /05963/ 00360                   |            |                        |                      | Deed2:                       |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Seller:                                                   |          |         |                         | Date:                                  |            |                        |                      | Price:                       |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Type:                                                     |          |         |                         | Deed1:                                 |            |                        |                      | Deed2:                       |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Seller:                                                   |          |         |                         | Date:                                  |            |                        |                      | Price:                       |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Type:                                                     |          |         |                         | Deed1:                                 |            |                        |                      | Deed2:                       |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Exemption Information                                     |          |         |                         |                                        |            |                        |                      |                              |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Partial Exempt Assessments:                               |          |         | Class                   |                                        |            |                        | 07/01/2018           |                              | 07/01/2019         |               |            |  |  |  |  |  |  |  |  |  |  |
| County:                                                   |          |         | 500                     |                                        |            |                        | 18,800.00            |                              | 18,800.00          |               |            |  |  |  |  |  |  |  |  |  |  |
| State:                                                    |          |         | 500                     |                                        |            |                        | 18,800.00            |                              | 18,800.00          |               |            |  |  |  |  |  |  |  |  |  |  |
| Municipal:                                                |          |         | 500                     |                                        |            |                        | 0.00 0.00            |                              | 0.00 0.00          |               |            |  |  |  |  |  |  |  |  |  |  |
| Tax Exempt:                                               |          |         |                         | Special Tax Recapture:                 |            |                        |                      |                              |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Exempt Class:                                             |          |         |                         | NONE                                   |            |                        |                      |                              |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Homestead Application Information                         |          |         |                         |                                        |            |                        |                      |                              |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Homestead Application Status: No Application              |          |         |                         |                                        |            |                        |                      |                              |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Homeowners' Tax Credit Application Information            |          |         |                         |                                        |            |                        |                      |                              |                    |               |            |  |  |  |  |  |  |  |  |  |  |
| Homeowners' Tax Credit Application Status: No Application |          |         |                         |                                        |            |                        |                      | Date:                        |                    |               |            |  |  |  |  |  |  |  |  |  |  |