



**THE PRINCE GEORGE'S COUNTY GOVERNMENT  
OFFICE OF ETHICS AND ACCOUNTABILITY  
LOBBYIST ANNUAL REPORT**

REPORTING PERIOD: January, 01 2021, through December, 31 2021

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**Contact Information**

Name <b>Kerry Russell Watson</b>	Email <b>kwatson@mgmresorts.com</b>
Phone <b>(415) 389-6800</b>	Address <b>c/o 2350 Kerner Blvd., Ste. 250 San Rafael, California 94901 USA</b>

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**Reporting Period**

Reporting Period Start Date 1/1/2021	Reporting Period End Date 12/31/2021
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**Lobbyist Information**

Firm/Individual?

If the registrant is a firm, identify all persons from the firm who represented the employer in the subject matters

The employer is to be exempt from lobbyist registration and reporting because all expenditures requiring registration are reported by the registrant alone or with other registrants.

Yes

Lobbying Matters  
General Business Matters

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**Lobbyist Employer Information**

Employer's Name Joel Aurora	Employer's Title Designated Agent for Filer
Employer's Company Name MGM Resorts International	
Employer's Phone (415) 389-6800	Employer's Email mgm@nmgovlaw.com
Employer's Address c/o Nielsen Merksamer, et. al., 2350 Kerner Blvd., Ste. 250	
Employer's Nature of Business Gaming/Entertainment	
Employment Start Date 1/1/2021	Employment End Date 12/31/2021

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**Compensation and Expenses**

Do you have any reportable compensation or expenses during the reporting period?

Yes

Expenditures A - Compensation(\$)  
\$15,000.00

Expenditures B - Expenses(\$)  
\$0.00

Expenditures C - Research and Assistance (\$)  
\$0.00

Expenditures D - Publications(\$)  
\$0.00

Expenditures E - Paid to witnesses(\$)  
\$0.00

Expenditures F - Meals and beverages(\$)  
\$0.00

Expenditures G - Special events(\$)  
\$5,270.00

Expenditures H - Meetings(\$)  
\$0.00

Expenditures I - Other gifts(\$)  
\$0.00

Expenditures J - Other expenses(\$)  
\$0.00

#### List of Beneficiaries

#### Electronic Signature

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"I solemnly swear or affirm under the penalties of perjury that the contents of this report, including any attachments, are complete, true and correct to the best of my knowledge, information, and belief. I further agree that my use of a computer, key pad, mouse or other electronic device to sign and or submit this document constitutes my signature as if actually signed by me, is the legal equivalent of my manual signature, and constitutes my certification that the statements herein are true and accurate."

#### Attachments

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Name	Size	Date/Time Created
Special Event Information to upload.pdf	54 KB	1/28/2022 7:54 PM

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