



**THE PRINCE GEORGE'S COUNTY GOVERNMENT  
OFFICE OF ETHICS AND ACCOUNTABILITY  
LOBBYIST ANNUAL REPORT**

REPORTING PERIOD: January, 01 2017, through December, 31 2017

[Print This Page](#)  
[Close Window](#)

---

**Contact Information**

Name  
**Boaz Young-El**

Email  
**apate@local400.org**

Phone  
**(301) 459-3400**

Address  
**8400 Corporate Drive Suite 200  
Landover, Maryland 20785  
United States**

---

**Reporting Period**

Reporting Period Start Date  
**1/1/2017**

Reporting Period End Date  
**12/31/2017**

---

**Lobbyist Information**

Firm/Individual?  
**Firm**

If the registrant is a firm, identify all persons from the firm who represented the employer in the subject matters

The employer is to be exempt from lobbyist registration and reporting because all expenditures requiring registration are reported by the registrant alone or with other registrants.

**No**

Lobbying Matters

**Paid sick days, campaign financing, collective bargaining, health care, work labor and employment, zoning rewrite**

---

**Lobbyist Employer Information**

Employer's Name  
**Mark Federici**

Employer's Title  
**President**

Employer's Company Name  
**United Food and Commercial Workers Union Local 400**

Employer's Phone  
**(301) 459-3400**

Employer's Email  
**apate@local400.org**

Employer's Address  
**8400 Corporate Drive, Suite 200  
Landover, MD 20785**

Employer's Nature of Business  
**Union**

Employment Start Date  
**1/1/2017**

Employment End Date  
**6/30/2017**

**Compensation and Expenses**

---

Do you have any reportable compensation or expenses during the reporting period?

Yes

Expenditures A - Compensation(\$)  
\$1,448.83

Expenditures B - Expenses(\$)  
\$0.00

Expenditures C - Research and Assistance (\$)  
\$0.00

Expenditures D - Publications(\$)  
\$0.00

Expenditures E - Paid to witnesses(\$)  
\$0.00

Expenditures F - Meals and beverages(\$)  
\$0.00

Expenditures G - Special events(\$)  
\$0.00

Expenditures H - Meetings(\$)  
\$0.00

Expenditures I - Other gifts(\$)  
\$0.00

Expenditures J - Other expenses(\$)  
\$0.00

**List of Beneficiaries**

---

Name of Beneficiary

Date

Title or Position

Value(\$)

Nature

---

Name of Beneficiary

Date

Title or Position

Value(\$)

Nature

---

Name of Beneficiary

Date

Title or Position

Value(\$)

Nature

---

Name of Beneficiary

Date

Title or Position

Value(\$)

Nature

**Electronic Signature**

---



"I solemnly swear or affirm under the penalties of perjury that the contents of this report, including any attachments, are complete, true and correct to the best of my knowledge, information, and belief. I further agree that my use of a computer, key pad, mouse or other electronic device to sign and or submit this document constitutes my signature as if actually signed by me, is the legal equivalent of my manual signature, and constitutes my certification that the statements herein are true and accurate."

---

9201 Basil Court, Suite 155, Largo, Maryland 20774  
MAIN (301) 883-3445 FAX (301) 883-3450 MD RELAY SERVICE 711