



**THE PRINCE GEORGE'S COUNTY GOVERNMENT
OFFICE OF ETHICS AND ACCOUNTABILITY
LOBBYIST ANNUAL REPORT**

REPORTING PERIOD: January, 01 2016, through December, 31 2016

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Contact Information

| | |
|--------------------------------|--|
| Name Leonard Lucchi | Email llucchi@omng.com |
| Phone (301) 572-1934 | Address 11785 Beltsville Drive, 10th Floor Calverton, Maryland 20705 United States |

Reporting Period

| | |
|---|---|
| Reporting Period Start Date 1/1/2016 | Reporting Period End Date 12/31/2016 |
|---|---|

Lobbyist Information

Firm/Individual?
Firm

If the registrant is a firm, identify all persons from the firm who represented the employer in the subject matters

Leonard Lucchi; Eddie Pounds

The employer is to be exempt from lobbyist registration and reporting because all expenditures requiring registration are reported by the registrant alone or with other registrants.

Yes

Lobbying Matters

Legislation regarding healthy children's meals and healthy alternatives in vending machines.

Lobbyist Employer Information

| | |
|-----------------------------------|---|
| Employer's Name Ashley G. Bell | Employer's Title Vice President, Govenment Relations |
|-----------------------------------|---|

Employer's Company Name
American Heart Association, Inc.

| | |
|------------------------------------|---|
| Employer's Phone (919) 463-8314 | Employer's Email ashley.bell@heart.org |
|------------------------------------|---|

Employer's Address
3131 RDU Center Drive, Suite 100, Morrisville, NC 27560

Employer's Nature of Business

| | |
|------------------------------------|-----------------------------------|
| Employment Start Date 3/14/2016 | Employment End Date 12/31/2016 |
|------------------------------------|-----------------------------------|

Compensation and Expenses

Do you have any reportable compensation or expenses during the reporting period?

Yes

Expenditures A - Compensation(\$)
\$29,795.13

Expenditures B - Expenses(\$)
\$204.87

Expenditures C - Research and Assistance (\$)
\$0.00

Expenditures D - Publications(\$)
\$0.00

Expenditures E - Paid to witnesses(\$)
\$0.00

Expenditures F - Meals and beverages(\$)
\$0.00

Expenditures G - Special events(\$)
\$0.00

Expenditures H - Meetings(\$)
\$0.00

Expenditures I - Other gifts(\$)
\$0.00

Expenditures J - Other expenses(\$)
\$0.00

List of Beneficiaries

Electronic Signature



"I solemnly swear or affirm under the penalties of perjury that the contents of this report, including any attachments, are complete, true and correct to the best of my knowledge, information, and belief. I further agree that my use of a computer, key pad, mouse or other electronic device to sign and or submit this document constitutes my signature as if actually signed by me, is the legal equivalent of my manual signature, and constitutes my certification that the statements herein are true and accurate."

9201 Basil Court, Suite 155, Largo, Maryland 20774
MAIN (301) 883-3445 FAX (301) 883-3450 MD RELAY SERVICE 711



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