



Rushern L. Baker, III  
County Executive

**THE PRINCE GEORGE'S COUNTY GOVERNMENT**  
OFFICE OF THE COUNTY EXECUTIVE

**2017 Gladys Noon Spellman  
Scholarship Application**

During Women's History Month, the Prince George's County Office of the County Executive offers a scholarship in memory of Congresswoman Gladys Noon Spellman. Ms. Spellman was a celebrated public servant of Prince George's County for more than two decades. This year's national theme is "Honoring Trailblazing Women in Labor and Business."

Scholarship recipients are recognized during the 32<sup>nd</sup> Annual Women's History Month Luncheon on March 16, 2017.

Applicants must meet the following criteria:

- Candidate must be a Prince George's County resident.
- Candidate must be in the 12th grade (accepted into college or pending).
- Candidate should be planning to major in the areas of political science, public administration/government, public safety business or health.
- Candidate should be involved in school activities, as well as non-school activities.
- Candidate should provide examples of community service.
- Candidate must be in good academic standing.
- Candidate must demonstrate FINANCIAL NEED.
- If selected, candidate must attend the Annual Women's History Month Luncheon on March 16, 2017 at 12 noon.

Name: \_\_\_\_\_  
(First Name) (Middle Name) (Last Name)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Current High School: \_\_\_\_\_

Cumulative GPA: \_\_\_\_\_ Planned Major/Area of Study: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Your application **MUST** include the following:

- Sealed copy of your high school transcript (Mandatory)
- Copy of most current report card (Mandatory)
- Two letters of reference (School Counselor/Teacher/Administrator and a non-family member)
- An essay, "The Trailblazing Woman in My Life Is..." (Essays should be formatted in Times Roman, 11 pt., double spaced, 250 words.)
- Examples of your extra-curricular/community service activities:
  - High School
  - Community

Additionally, please attach copies of or list any awards, letters of commendation, news clips or other examples that support your application.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**MAIL TO: WOMEN'S HISTORY MONTH COMMITTEE**  
County Administration Building, Fifth Floor  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland 20772

**DEADLINE: February 21, 2017**

For more information, please contact LaVonn Reedy Thomas at 301-952-3755 or lrthomas@co.pg.md.us