

IV. PROPOSED DEVELOPMENT

| <u>Residential</u> | <u>Total Acreage</u> | <u># of units</u> | <u>Minimum livable space*</u> | <u>Minimum sales/rent \$ per unit</u> |
|--|--------------------------|-------------------|-----------------------------------|---|
| *Livable space - the enclosed (finished) living area of the primary, residential structure <i>above ground or grade level</i> that is utilized for living, sleeping, eating, cooking, bathing, washing and sanitation purposes. This does not include basements, even if finished. | | | | |

| | | | | |
|--------------------------|-------|-------|-------|-------|
| Single-family detached | _____ | _____ | _____ | _____ |
| Townhouse | _____ | _____ | _____ | _____ |
| Multi-family ____ floors | _____ | _____ | _____ | _____ |
| Other _____ | _____ | _____ | _____ | _____ |

| <u>Non- Residential</u> | <u>Total Acreage</u> | <u># of bldgs.</u> | <u># of floors</u> | <u>Total floor area</u> | <u>Minimum sales/rent \$ per sq. ft.</u> |
|-----------------------------|--------------------------|--------------------|--------------------|-----------------------------|--|
| Retail space | _____ | _____ | _____ | _____ | _____ |
| Office | _____ | _____ | _____ | _____ | _____ |
| Warehouse | _____ | _____ | _____ | _____ | _____ |
| Church | _____ | _____ | _____ | _____ | _____ |
| Other _____ | _____ | _____ | _____ | _____ | _____ |

Contract Purchaser: _____

Architect/Engineer: _____

Confirmed Builder(s): _____

(Required for all Administrative Amendments – Category 4 to 3)

1. Is the commercial/industrial space designed for a certain business? If yes, please explain.

2. What type of business will occupy the space?

Estimated number of employees/contractors _____

3. If relocating from within Prince George's County, please provide the current location/address of the business:

4. Describe how the proposal will enhance the surrounding community, including what initiatives are offered to improve roads, public facilities, community services, and efficiently use environmental resources. Please provide any information that would facilitate the review of this proposal on a separate 8½ x 11 page.

V. LAND DEVELOPMENT REVIEW

(Some responses may not be applicable to small, residential developments or projects in the early stages of development)

1. Subdivision name: _____
Preliminary subdivision #: _____ Submittal date: _____
Date of Preliminary approval: _____ Certification date: _____
2. Comprehensive Design Plan, Phase II, name: _____
CDP #: _____ Submittal date: _____ Approval date: _____
3. Detailed Site Plan name: _____
DSP #: _____ Submittal date: _____ Approval date: _____
4. Stormwater Management Concept #: _____ Approval date: _____
5. WSSC Letter of Findings #: _____ Approval date: _____
6. Is this project a Designated Priority Project? yes _____ no _____
7. Are sustainable practices and techniques proposed? yes _____ no _____ If yes, please attach a description on a separate page.
8. Please check the applicable Growth Policy Tier designation from Plan Prince George's 2035:
_____ Tier I _____ Tier II _____ Tier III _____ Tier IV
9. Explain how this development meets or will meet the tier-specific policies established in Plan Prince George's 2035 (Please attach a separate page)
10. Does water and sewer service to the property necessitate a project in the WSSC Capital Improvement Program (CIP)? yes _____ no _____ not certain _____

PLEASE NOTE: The latest edition of DoE Form 2.01 (Rev 06/16) may be downloaded at:

The website is currently under construction and pending revision of the 10-Year Water and Sewer Plan. Please contact the program manager at 301-883-5108 or sabbranch@co.pg.md.us for more information

The original application form and requested attachments are required upon submittal to the Legislative or the Administrative Amendment cycle, and must be delivered to DOE within 48 hours of its electronic transmittal (if approved for electronic transmittal).

The application may be rejected by DOE if any part of the submittal criteria is not satisfied by the application deadline for the designated amendment cycle or if documentation is not legible.

Signature of Correspondent: _____
Name, Title, Company _____
Telephone: _____ Email Address: _____

VI. OWNER/CONTRACT PURCHASER DISCLOSURE STATEMENT

PLEASE NOTE: A separate ownership Disclosure Statement is required for the Property Owner and Contract Purchaser. Legal addresses must be disclosed. Post Office boxes are not acceptable. Attach a separate sheet, if necessary, in the format presented below:

All individuals having at least 5% interest in the subject property or in the Corporation owning the property (not needed for a corporation listed on the national stock exchange)

| <u>Name</u> | <u>Home Address</u> | <u>Business Address</u> |
|-------------|---------------------|-------------------------|
|-------------|---------------------|-------------------------|

Officers of the Corporation

| <u>Names</u> | <u>Corporate Address</u> | <u>Office and Date Assumed</u> |
|--------------|--------------------------|------------------------------------|
|--------------|--------------------------|------------------------------------|

Members of the Board of Directors

| <u>Name</u> | <u>Address</u> | <u>Date Assumed</u> | <u>Term Expires</u> |
|-------------|----------------|-------------------------|-------------------------|
|-------------|----------------|-------------------------|-------------------------|

Statement Prepared by: _____ Owner _____ Applicant _____ Correspondent
(Please check as appropriate)

Date _____ Signature _____

Telephone _____ Email Address _____



THE PRINCE GEORGE'S COUNTY GOVERNMENT
DEPARTMENT OF THE ENVIRONMENT
SUSTAINABLE INITIATIVES DIVISION

VII.

**NOTARY PAGE FOR OWNER SIGNATURE (S) TO ACCOMPANY
APPLICATION FOR WATER AND SEWER PLAN AMENDMENT**
(If more than three owners attach a separate sheet in the format presented)

Owner _____ (1)

Tax Map # _____ Grid _____ Parcel/Lot # _____

Signature of Owner

Notary Seal, Signature, Commission Expiration

Owner _____ (2)

Tax Map # _____ Grid _____ Parcel/Lot # _____

Signature of Owner

Notary Seal, Signature, Commission Expiration

Owner _____ (3)

Tax Map # _____ Grid _____ Parcel/Lot # _____

Signature of Owner

Notary Seal, Signature, Commission Expiration