

# THE PRINCE GEORGE'S COUNTY GOVERNMENT OFFICE OF ETHICS AND ACCOUNTABILITY LOBBYIST ANNUAL REPORT

REPORTING PERIOD: January, 01 2021, through December, 31 2021

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**Contact Information** 

Email

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Phone

Name

Address

(301) 254-0072

655 15th St. NW, Suite 503 Washington, DC 20005

**United States** 

**Reporting Period** 

Reporting Period Start Date

Reporting Period End Date

1/1/2021

12/31/2021

## **Lobbyist Information**

Firm/Individual? Individual

If the registrant is a firm, identify all persons from the firm who represented the employer in the subject matters

The employer is to be exempt from lobbyist registration and reporting because all expenditures requiring registration are reported by the registrant alone or with other registrants. Yes

#### Lobbying Matters

Access to health care, Cancer prevention, Early detection and screening and research, Obesity reduction and prevention, Nutrition and physical activity in schools and workplace, Tobacco use prevention and reduction, Tobacco control

# **Lobbyist Employer Information**

Employer's Name Employer's Title

John Hoctor Managing Director, Advocacy

Employer's Company Name

American Cancer Society Cancer Action Network

Employer's Phone Employer's Email john.hoctor@cancer.org

Employer's Address

655 15th St. NW, Suite 503, Washington, DC 20005

Employer's Nature of Business

Access to health care, Cancer prevention, Early detection and screening and research, Obesity reduction and prevention, Nutrition and physical activity in schools and workplace, Tobacco use prevention and reduction, Tobacco control

Employment Start Date

Employment End Date

1/1/2021

1/31/2021

## **Compensation and Expenses**

Do you have any reportable compensation or expenses during the reporting period? Yes

Expenditures A - Compensation(\$)

Expenditures B - Expenses(\$)

\$5,000.00

\$0.00

Expenditures C - Research and Assistance

Expenditures D - Publications(\$) \$0.00

(\$) \$0.00

Expenditures E - Paid to witnesses(\$)

Expenditures F - Meals and beverages(\$)

\$0.00

\$0.00

Expenditures G - Special events(\$)

Expenditures H - Meetings(\$)

\$0.00

\$0.00

Expenditures I - Other gifts(\$)

Expenditures J - Other expenses(\$)

\$0.00

\$0.00

### **List of Beneficiaries**

## **Electronic Signature**



"I solemnly swear or affirm under the penalties of perjury that the contents of this report, including any attachments, are complete, true and correct to the best of my knowledge, information, and belief. I further agree that my use of a computer, key pad, mouse or other electronic device to sign and or submit this document constitutes my signature as if actually signed by me, is the legal equivalent of my manual signature, and constitutes my certification that the statements herein are true and accurate."

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