



Angela D. Alsobrooks  
County Executive

**THE PRINCE GEORGE'S COUNTY GOVERNMENT**  
**Commission for Children, Youth and Families**  
**(Local Management Board)**

**Tuesday, June 23, 2020**  
**4:30 p.m. – 5:30 p.m.**  
**Conference Call**  
**(301)883-6600 / code 777969#**  
**Agenda**

- I. Welcome - Call to Order – Hawkins, Delmonica, Interim Chair
- II. Introductions
- III. Review/Approval of Minutes
- IV. LMB Director's Report – Dr. Orethea Mattison
  - Introduction of LMB Chair
  - FY21 Notice of Funding Availability Application (NOFA)
  - Next LMB Closed Meeting to discuss:
    - FY21 Programming and Funding Allocations
    - Children and Youth Divisions Concerns with Programming
  - Program Updates in the face of COVID-19
- V. LMB Interim Chair's Report – Hawkins, Delmonica
  - Ad Hoc Committees
    - Identify Committee Chair
    - Identify Frequency of Meetings
  - Discuss Vice Chairperson Position
- VI. Announcements and Program Updates
- VII. Adjournment

**NEXT MEETING Aug. 18, 2020**