

ADMINISTRATIVE VOTING SESSION

January 8, 2020

1. **t/a Fish Market**, see email dated December 16, 2019 regarding a request to change the entertainment for Wednesday nights to include a Disc Jockey, karaoke and live bands and to change the cover charge amount from \$5.00 to \$20.00.
2. **t/a 7-Ten Beer, Wine and Grocery**, see letter dated December 18, 2019 regarding a request to withdraw the transfer application previously approved by the Board at the December 17, 2019 hearing.
3. **t/a The Carrington Conference & Event Center**, see letter dated December 10, 2019 regarding a request for an additional six months to place the license in use.
4. **t/a Nipsey's Restaurant & Grill**, see email dated December 27, 2019 regarding a request to reinstate the Special Entertainment Permit since the tax hold was cleared prior to the expiration of the permit.
5. **t/a Kof Sports Café**, see letter dated December 13, 2019 regarding a request to allow 180-days to resolve the issues with the Use and Occupancy Permit.
6. **t/a Metro Points Hotel**, see email dated December 26, 2019 regarding notice of a closure for three weeks starting January 1, 2020 due to renovations and plumbing repairs.
7. **t/a Milkboy & Arthouse**, see letter dated December 27, 2019 regarding notice of the closure of the business effective December 27, 2019 except for the list of previously scheduled events provided.
8. **t/a Fishnet Restaurant**, see email dated December 31, 2019 regarding notice that the licensee will not be renewing the alcoholic beverage license for the 2020 – 2021 renewal period and a request to allow the license to expire May 31, 2020.
9. **t/a Pennyroyal Station**, see email dated January 2, 2020 regarding a request for additional time to place the license in use.
10. **t/a Granite City Food and Brewery**, see notice date stamped January 2, 2020 regarding a bankruptcy case involving the licensed premises.
11. **t/a Safari Restaurant and Lounge**, see notice dated December 23, 2019 regarding cancellation of the Workman's Compensation Insurance of the licensed premises effective December 22, 2019.

12. Acceptance of the offer letter:

- a. **t/a Carolina Kitchen (Largo)**
- b. **t/a Copper Canyon Grill**
- c. **t/a Courtyard largo/Capital Beltway**
- d. **t/a Grace's Mandarin Restaurant**
- e. **t/a Hook and Reel (Lanham)**
- f. **t/a McCormick & Schmick's Seafood Restaurant**
- g. **t/a Residence Inn Largo Capital Beltway**

13. Licenses that have not been placed in use within 180-days from approval:

- a. **t/a McKenna Jordan Salon Bar**
- b. **t/a Pennyroyal Station**
- c. **t/a The Carrington Conference & Event Center**
- d. **t/a The Crafty Crab – Bowie**

14. Scheduled Meetings:

- January 15, 2020 @ 7:00 p.m.
- January 28, 2020 @ 10:00 a.m.
- February 12, 2020 @ 7:00 p.m.
- February 25, 2020 @ 10:00 a.m.
- March 4, 2020 @ 7:00 p.m.
- March 11, 2020 @ 7:00 p.m.
- March 24, 2020 @ 10:00 a.m.

15. Personnel Matter