



# GPS Elevation Certificate

| Section A<br>Property Owner<br>Information                  |  | Building Owner's Name:                                                                                                                                                                                                                                 |  |                                       | Assumed same as parcel owner |          |                    |                      |  |                       |  |                     |  |
|-------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|------------------------------|----------|--------------------|----------------------|--|-----------------------|--|---------------------|--|
|                                                             |  | Building Street Address:                                                                                                                                                                                                                               |  |                                       | 4401 40TH ST                 |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | City / State / ZIP Code:                                                                                                                                                                                                                               |  |                                       | Brentwood                    |          | MD 20722           |                      |  |                       |  |                     |  |
|                                                             |  | Tax Parcel Number:                                                                                                                                                                                                                                     |  |                                       | 171898386                    |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | Building Use:                                                                                                                                                                                                                                          |  |                                       | Residential                  |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | Latitude / Longitude:                                                                                                                                                                                                                                  |  |                                       | 38.94318                     |          | -76.95370          |                      |  |                       |  |                     |  |
|                                                             |  | Horizontal Datum / Source:                                                                                                                                                                                                                             |  |                                       | NAD 1983                     |          | GPS / Conventional |                      |  |                       |  |                     |  |
| Section B<br>FIRM Information                               |  | B1. NFIP Community Name / Community Number:                                                                                                                                                                                                            |  |                                       | Prince George's 245208       |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | B2. - B3. County Name / State:                                                                                                                                                                                                                         |  |                                       | Prince George's Maryland     |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | B4. - B5. Map and Panel Number / Suffix:                                                                                                                                                                                                               |  |                                       | 2452080025 C                 |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | B6. - B7. FIRM Index Date / FIRM Panel Effective or Revised Date:                                                                                                                                                                                      |  |                                       | 09/06/1996 06/18/1987        |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | B8. Flood Zone(s):                                                                                                                                                                                                                                     |  |                                       | X500                         |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | B9. - B11. Base Flood Elevation (BFE) / BFE Source / BFE Elevation Datum:                                                                                                                                                                              |  |                                       | N/A                          |          | FIRM NGVD 1929     |                      |  |                       |  |                     |  |
|                                                             |  | B12. Is building in Coastal Barrier Resources System Area or Otherwise Protected Area?:                                                                                                                                                                |  |                                       | No                           |          |                    |                      |  |                       |  |                     |  |
| Section C<br>Building Elevation Information                 |  | C1. Building Elevations are Based on:                                                                                                                                                                                                                  |  |                                       | Finished Construction        |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | C2. Building Diagram Number:                                                                                                                                                                                                                           |  |                                       | 2                            |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | C3. Elevation Datum:                                                                                                                                                                                                                                   |  |                                       | NGVD 1929                    |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | C3. Conversion or Comments:                                                                                                                                                                                                                            |  |                                       | N/A                          |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | C3. Elevation Reference Mark (ERM) Used / Does ERM Appear on FIRM?                                                                                                                                                                                     |  |                                       | N/A                          |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | C3a. Top of Bottom Floor (ft):                                                                                                                                                                                                                         |  |                                       | 19.77*                       |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | C3b. Top of Next Higher Floor (ft):                                                                                                                                                                                                                    |  |                                       | 27.77                        |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | C3c. Bottom of Lowest Horizontal Structural Member (V zones only) (ft):                                                                                                                                                                                |  |                                       | N/A                          |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | C3d. Attached Garage (top of slab) (ft):                                                                                                                                                                                                               |  |                                       | N/A                          |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | C3e. Lowest Elevation of Machinery and/or Equipment Servicing the Building (ft):                                                                                                                                                                       |  |                                       | N/A                          |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | C3f. Lowest Adjacent Grade (LAG) (ft):                                                                                                                                                                                                                 |  |                                       | 23.17                        |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | C3g. Highest Adjacent Grade (HAG) (ft):                                                                                                                                                                                                                |  |                                       | 24.37                        |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | C3h. No. of Permanent Openings (flood vents) within 1 ft. above Adjacent Grade:                                                                                                                                                                        |  |                                       | N/A                          |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | C3i. Total Area of all Permanent Openings (flood vents) in C3h (sq. in.):                                                                                                                                                                              |  |                                       | N/A                          |          |                    |                      |  |                       |  |                     |  |
| Section D<br>Surveyor, Engineer, or Architect Certification |  | I certify that the information in Sections A, B, and C on this certificate represents my best effort to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code Section 1001. |  |                                       |                              |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | Certifier's Name:                                                                                                                                                                                                                                      |  | George Wigfield                       |                              |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | License Number:                                                                                                                                                                                                                                        |  | 10948                                 |                              |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | Title:                                                                                                                                                                                                                                                 |  | Professional Land Surveyor - Maryland |                              |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | Company Name:                                                                                                                                                                                                                                          |  | Dewberry                              |                              |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | Address:                                                                                                                                                                                                                                               |  | 10003 Derekwood Lane, Suite 204       |                              |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | City / State / ZIP Code                                                                                                                                                                                                                                |  | Lanham, MD 20706-4804                 |                              |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | Telephone                                                                                                                                                                                                                                              |  | (301) 731-5551                        |                              |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | Signature                                                                                                                                                                                                                                              |  |                                       |                              |          |                    |                      |  |                       |  |                     |  |
|                                                             |  | Date                                                                                                                                                                                                                                                   |  | 8/8/2003                              |                              |          |                    |                      |  |                       |  |                     |  |
| Survey Comments                                             |  | Please refer to the original FEMA form for a valid legal signature and seal by a professional licensed surveyor. When the Top of Bottom Floor is asterisked, the elevation was inaccessible to survey crews. Elevation estimated within structure.     |  |                                       |                              |          |                    |                      |  |                       |  |                     |  |
| Community Comments                                          |  |                                                                                                                                                                                                                                                        |  |                                       |                              |          |                    |                      |  |                       |  |                     |  |
| LOCATION MAP ↑                                              |  |                                                                                                                                                                                                                                                        |  |                                       |                              |          |                    |                      |  |                       |  |                     |  |
|                                                             |  |                                                                                                                                                                                                                                                        |  |                                       |                              |          |                    |                      |  |                       |  |                     |  |
|                                                             |  |                                                                                                                                                                                                                                                        |  |                                       |                              |          |                    |                      |  |                       |  |                     |  |
| MAP LEGEND                                                  |  | Special Flood Hazard Area                                                                                                                                                                                                                              |  | 500 - Year Floodplain                 |                              | Floodway |                    | Base Flood Elevation |  | Location of Structure |  | Map Scale 1" = 500' |  |