

**HOUSING AUTHORITY OF PRINCE GEORGE'S COUNTY
HOMEOWNERSHIP FAIR – JUNE 8, 2019
SPONSOR/EXHIBITOR REGISTRATION FORM**

Contact Person: _____ Title: _____
 Company Name: _____ Email: _____
 Mailing Address: _____ Web Address: _____
 _____ Cell Phone: _____
 Authorized Signature: _____ Tel No: _____

Please write legible this information goes in the Resource Guide

SPONSORSHIPS

SPONSORSHIP LEVELS	BENEFITS	FAIR BOOTH INCLUDED	AMOUNT BEFORE	AMOUNT ENCLOSED
PLATINUM	Present three 1-hr. industry seminar presentations at the fair, full page inside front cover or center fold color ad in Resource Guide, logo in all marketing materials and signage, stage appearance, participate in the Homeownership Community Outreach & Marketing Program for 12 months, descriptive company product listing in exhibitor guide, and 4 box lunches (package also includes electric and IT service)	10'x20' Booth, Preferred location	\$5,000	\$
GOLD	Present two 1-hr. industry seminar presentations at the fair, full page inside back cover color ad in Resource Guide, logo in most marketing materials, participate in the Homeownership Community Outreach Program, descriptive company product listing in exhibitor guide and 2 box lunches (package also includes electric and IT services)	10'x10' Booth, Preferred location	\$4,000	\$
SILVER	Present one 1-hr. industry seminar presentation at the fair, full page color ad in Resource Guide, logo on selected marketing material, participate in the Homeownership Outreach & Marketing Program and 2 box lunches (package also includes electric and IT services)	10'x10' Booth Preferred location	\$3,000	\$

VENDOR BOOTHS

Location Assigned by HAPGC	<u>2019 RETURN VENDOR RATE</u>				
	Vendor Booth Company name and contact information listed in Resource Guide. Standard Booth includes: 1 table, 2 chairs, trash can and 2 box lunches. Note: Maximum of 2 persons will be allowed in the booth. However you may have 2 additional persons staffing the booth for your shifts.	10'x10' Standard Booth	Before February 28 (RETURN VENDOR ONLY) Not Sponsor MARCH 1- MARCH 31 APRIL 1- APRIL 30 MAY 1- MAY 17 MAY 20- JUNE 1 *In order to receive that rate Payment must be made during the dates specified.	\$250.00 \$350.00* \$450.00* \$550.00* \$600.00*	
Non-Profit	Housing Counseling Agency		Electric? Yes () No ()	If yes add \$50	
				\$100.00	
			Sub-Total		\$

PROGRAM ADS

FULL PAGE AD	8 1/2" x 11" with a 1/2" border or full bleed	\$500/\$250*	\$
HALF PAGE AD	5" x 7" with a 1/2" border or full bleed	\$250/\$125*	\$
QUARTER PAGE AD	5" x 4 1/2" with a 1/2" border or full bleed	\$150/\$75*	\$
*In order to receive rate you must purchase a booth.			
Any Special Needs or Requests:			TOTAL
			\$

() Check enclosed () Check mailed (booth assignments upon receipt of payment) Amount Paid: \$ _____
 Please provide payment in the form of certified check, cashier's check, or money order.

Checks should be made payable to:
 Housing Authority of Prince George's County
 9200 Basil Court, Suite 500
 Largo, MD 20774 Attn: Shanika Brookens

Fax /Email Commitment Sponsorship Form to:
 Housing Authority of Prince George's County
 Attn: Nicole Garrett: nggarrett@co.pg.md.us
 Tel: 301-883-5094 - Fax 301-883-9832