# Department of Corrections

#### **AGENCY OVERVIEW**

#### **Agency Description**

The Department of Corrections was created under the provisions of Article 25A, Section 5(c) of the State Code, which grants chartered counties the authority to establish, maintain, regulate and control houses of correction or detention, and to regulate all persons confined therein. The Director of Corrections, who is appointed by the County Executive, is responsible for the safekeeping, care and feeding of all inmates in their custody, as well as maintaining a continuous liaison with County and State criminal justice agencies.

#### **Facilities**

The Prince George's County Detention Center is located in Upper Marlboro. It reflects state-of-the-art architectural design and space utilization. The physical plant allows the correctional officer to remain inside the housing area, which gives the officers greater interaction and control over the inmates they supervise.

#### **Needs Assessment**

The Prince George's County Detention Center is operating at capacity and an expansion of the facility is required.

#### **FY 2022 Funding Sources**

■ General Obligation Bonds – 100.0%

#### FY 2022-2027 Program Highlights

- In FY 2022, the Detention Center Housing Renovations project will continue the renovations on Housing Units 5 and 6.
- FY 2022 funding for the Detention Center Improvements 2 project provides renovations and improvements to various areas in the Detention Center. This will include repairs and upgrades for mechanical, electrical and plumbing systems as well as inoperable and obsolete major equipment.
- Construction for the Medical Unit Renovation and Expansion project is scheduled to be completed in FY 2022.

#### **New Projects**

None

#### **Deleted Projects**

None

#### **Revised Projects**

|  |                                      | Revisions                      |                                |                             |                                 |  |  |  |
|--|--------------------------------------|--------------------------------|--------------------------------|-----------------------------|---------------------------------|--|--|--|
| Project Name                             | Alternate Funding<br>Source Required | Total Project Cost<br>Increase | Total Project Cost<br>Decrease | Project Schedule<br>Delayed | Project Schedule<br>Accelerated |  |  |  |
| Central Control/Administrative Expansion |                                      | Х                              |                                |                             |                                 |  |  |  |
| Detention Center Housing Renovation      |                                      | Х                              |                                |                             |                                 |  |  |  |
| Detention Center Housing Improvements 2  |                                      | Х                              |                                |                             |                                 |  |  |  |
| Medical Unit Renovation and Expansion    |                                      | χ                              |                                | χ                           |                                 |  |  |  |

**DEPARTMENT OF CORRECTIONS** 

# **Program Summary**

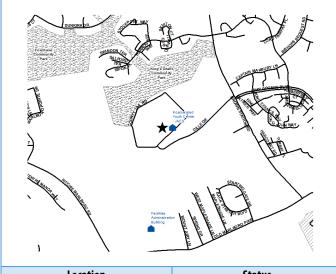
| Category/<br>Description | Total<br>Project<br>Cost | Life to<br>Date<br>Actual | FY 2021<br>Estimate | Total 6<br>Years | Budget<br>Year<br>FY 2022 | FY 2023  | FY 2024 | FY 2025 | FY 2026 | FY 2027 | Beyond 6<br>Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|----------|---------|---------|---------|---------|-------------------|
| EXPENDITUR               | E                        |                           |                     |                  |                           |          |         |         |         |         |                   |
| PLANS                    | \$5,417                  | \$1,291                   | \$141               | \$3,213          | \$1,063                   | \$762    | \$362   | \$342   | \$342   | \$342   | \$772             |
| LAND                     | _                        | _                         | _                   | _                | _                         |          | _       | _       |         | _       | _                 |
| CONSTR                   | 75,489                   | 11,525                    | 7,280               | 42,555           | 12,809                    | 9,191    | 7,070   | 7,345   | 3,945   | 2,195   | 14,129            |
| EQUIP                    | 3,744                    | 1,076                     | 220                 | 1,902            | 250                       | 452      | 350     | 300     | 300     | 250     | 546               |
| OTHER                    | 14,215                   | 3,050                     | 8,187               | 2,380            | 1,482                     | 192      | 202     | 152     | 152     | 200     | 598               |
| TOTAL                    | \$98,865                 | \$16,942                  | \$15,828            | \$50,050         | \$15,604                  | \$10,597 | \$7,984 | \$8,139 | \$4,739 | \$2,987 | \$16,045          |
| FUNDING                  |                          |                           |                     |                  |                           |          |         |         |         |         |                   |
| GO BONDS                 | \$85,869                 | \$27,930                  | \$1,288             | \$40,606         | \$6,623                   | \$10,134 | \$7,984 | \$8,139 | \$4,739 | \$2,987 | \$16,045          |
| STATE                    | 5,936                    | _                         | 5,936               | _                | _                         | _        | _       | _       | _       | _       | _                 |
| OTHER                    | 7,060                    | 7,060                     | _                   | _                | _                         | _        | _       | _       | _       | _       | _                 |
| TOTAL                    | \$98,865                 | \$34,990                  | \$7,224             | \$40,606         | \$6,623                   | \$10,134 | \$7,984 | \$8,139 | \$4,739 | \$2,987 | \$16,045          |
| OPERATING I              | MPACT                    |                           | ·                   |                  |                           |          |         |         |         | ·       |                   |
| PERSONNEL                |                          |                           |                     | \$—              | \$—                       | \$—      | \$      | \$      | \$—     | \$—     |                   |
| OPERATING                |                          |                           |                     | _                | _                         |          |         | _       | _       | _       |                   |
| DEBT                     |                          |                           |                     | _                | _                         | _        | _       | _       | _       | _       |                   |
| OTHER                    |                          |                           |                     | _                | _                         | _        | _       | _       | _       | _       |                   |
| TOTAL                    |                          |                           |                     | \$—              | \$—                       | \$—      | \$—     | \$—     | \$—     | \$—     |                   |

DEPARTMENT OF CORRECTIONS

## **Project Listing**

| CIP ID#   | Project Name                                 | Address                                   | Planning Area                | Council<br>District | Project Class       | Total<br>Project<br>Cost (000) | Completion<br>Date |
|-----------|--|---|------------------------------|---------------------|---------------------|--------------------------------|--------------------|
| 4.56.0006 | Central Control/<br>Administrative Expansion | 13400 Dille Drive, Upper<br>Marlboro      | Upper Marlboro &<br>Vicinity | Six                 | Addition            | \$2,762                        | FY 2024            |
| 4.56.0007 | Community Corrections<br>Complex             | 4605 Brown Station Road,<br>Upper Malboro | Upper Marlboro &<br>Vicinity | Six                 | New<br>Construction | 3,650                          | FY 2024            |
| 4.56.0001 | Detention Center Housing<br>Renovations      | 13400 Dille Drive, Upper<br>Marlboro      | Upper Marlboro &<br>Vicinity | Six                 | Rehabilitation      | 60,621                         | Ongoing            |
| 4.56.0002 | Detention Center<br>Improvements 2           | 13400 Dille Drive, Upper<br>Marlboro      | Upper Marlboro &<br>Vicinity | Six                 | Rehabilitation      | 12,839                         | Ongoing            |
| 4.56.0005 | Medical Unit Renovation and Expansion        | 13400 Dille Drive, Upper<br>Marlboro      | Upper Marlboro &<br>Vicinity | Six                 | Addition            | 18,993                         | FY 2023            |
|           | Program Total                                |   |                              |                     |                     | \$98,865                       |                    |
| NUMBER 0  | F PROJECTS = 5                               |   |                              |                     |                     |                                |                    |

FISCAL YEAR 2022-2027 PROPOSED PRINCE GEORGE'S COUNTY, MD • 265



| L                | ocation   |                | Status              |
|------------------|---|----------------|---------------------|
| Address          | 13400 Dille Drive, Upper Marlboro  ncil District Six Upper Marlboro & | Project Status | Design Not Begun    |
| Council District | Six   | Class          | Addition            |
| Planning Area    | Upper Marlboro &<br>Vicinity  | Land Status    | Publicly Owned Land |

|   | Estimate | Actual  |
|---|----------|---------|
| 1 <sup>st</sup> Year in Capital Program |          | FY 2015 |
| 1 <sup>st</sup> Year in Capital Budget  |          | FY 2018 |
| Completed Design                        | FY 2024  |         |
| Began Construction                      | FY 2023  |         |
| Project Completion                      | FY 2024  |         |

**Description:** This project will expand the Administrative Building by 8,000 square feet to allow more space for central control operations, storage, and office space.

Justification: The central control operations has become hazardous with the wiring/outlets needed for the computer monitors and software database. The doors of the current location serve as both entrance and exit which creates a possibly dangerous situation in an emergency and/or natural disaster event. There are several sections that have insufficient office space. Additional space is also needed for storage for Inmate Finance, contractual, grant and volunteer personnel services.

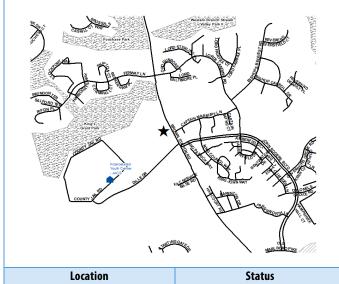
**Highlights:** The start of this project is scheduled for FY 2022.

**Enabling Legislation: CB-32-2018** 

#### **CUMULATIVE APPROPRIATION (000'S)**

| Life to Date | FY 2021 Estimate | FY 2022 | Total |
|--------------|------------------|---------|-------|
| \$0          | \$0              | \$252   | \$252 |

#### **Total** Life to **Budget** Project Date FY 2021 Total 6 Category/ Beyond 6 Year Description Cost Actual **Estimate** Years FY 2022 FY 2023 FY 2024 FY 2025 FY 2026 FY 2027 Years **EXPENDITURE** PLANS \$266 \$222 \$22 \$22 \$-\$266 \$---\$---\$-LAND CONSTR 2.286 2.286 1,936 350 **EOUIP** 100 100 50 50 **OTHER** 110 110 30 30 50 **TOTAL** \$2,762 \$-\$2,762 \$252 \$2,038 \$472 \$— **FUNDING** GO BONDS \$2,762 \$---\$-\$2,762 \$252 \$2,038 \$472 \$---\$— \$-\$-\$2,762 **TOTAL** \$---\$2,762 \$252 \$2,038 \$472 \$— \$-\$-**OPERATING IMPACT PERSONNEL OPERATING** DEBT **OTHER TOTAL** \$-\$---\$--\$-\$-\$-\$---



Address 4605 Brown Station Road, Upper Malboro

Council District Six Class New Construction
Planning Area Vicinity Publicly Owned Land

#### **PROJECT MILESTONES**

|   | Estimate | Actual  |  |
|---|----------|---------|--|
| 1 <sup>st</sup> Year in Capital Program |          | FY 2021 |  |
| 1 <sup>st</sup> Year in Capital Budget  |          | FY XXXX |  |
| Completed Design                        | FY 2023  |         |  |
| Began Construction                      | FY 2024  |         |  |
| Project Completion                      | FY 2024  |         |  |

**Description:** The Community Corrections Complex is an expansion to house all the alternative-to-incarceration programs. The alternative-to-incarceration programs consist of the Home Detention, Pretrial Release Case Management, Drug Laboratory and the Community Service Program.

Justification: The Department's training facility that houses the alternative-to-incarceration programs will be replaced by the Public Safety Complex. The Department will implode the 40 year old residential home known as the Butler Building and construct the expansion of the Community Release Center (formally known as the Work Release Facility) with the Community Corrections Complex. The Community Release Center provides housing for adult male and female offenders as an alternative-to-incarceration.

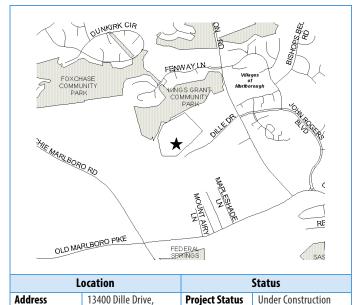
**Highlights:** The Community Corrections Complex project will begin in FY 2023.

**Enabling Legislation: CB-45-2020** 

#### **CUMULATIVE APPROPRIATION (000'S)**

| Life to Date | FY 2021 Estimate | FY 2022 | Total |
|--------------|------------------|---------|-------|
| \$0          | \$0              | \$0     | \$0   |

| Category/<br>Description | Total<br>Project<br>Cost | Life to<br>Date<br>Actual | FY 2021<br>Estimate | Total 6<br>Years | Budget<br>Year<br>FY 2022 | FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | Beyond 6<br>Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITUR               | <u> </u>                 |                           |                     |                  |                           |         |         |         |         |         |                   |
| PLANS                    | \$375                    | \$—                       | \$—                 | \$375            | \$—                       | \$375   | \$—     | \$—     | \$—     | \$—     | \$—               |
| LAND                     | _                        | _                         | _                   | _                | _                         | _       | _       | _       | _       | _       | _                 |
| CONSTR                   | 3,275                    | _                         | _                   | 3,275            | _                         | _       | 3,275   | _       | _       | _       | _                 |
| EQUIP                    | _                        | _                         | _                   | _                | _                         | _       | _       | _       | _       | _       | _                 |
| OTHER                    | _                        | _                         | _                   | _                | _                         | _       | _       | _       | _       | _       | _                 |
| TOTAL                    | \$3,650                  | \$—                       | \$—                 | \$3,650          | \$—                       | \$375   | \$3,275 | \$—     | \$—     | \$—     | \$—               |
| FUNDING                  |                          |                           |                     |                  |                           |         |         |         |         |         |                   |
| GO BONDS                 | \$3,650                  | \$—                       | \$—                 | \$3,650          | \$—                       | \$375   | \$3,275 | \$—     | \$—     | \$—     | \$—               |
| TOTAL                    | \$3,650                  | \$—                       | \$—                 | \$3,650          | \$—                       | \$375   | \$3,275 | \$—     | \$—     | \$—     | \$—               |
| OPERATING II             | MPACT                    |                           |                     |                  |                           |         |         |         |         |         |                   |
| PERSONNEL                |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     |                   |
| OPERATING                |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| DEBT                     |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| OTHER                    |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| TOTAL                    |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     |                   |



Class

**Land Status** 

Rehabilitation

**Publicly Owned Land** 

Upper Marlboro

Upper Marlboro &

Vicinity

**Council District** 

**Draiget Summary** 

**Planning Area** 

|   | Estimate | Actual  |
|---|----------|---------|
| 1 <sup>st</sup> Year in Capital Program |          | FY 2013 |
| 1 <sup>st</sup> Year in Capital Budget  |          | FY 2013 |
| Completed Design                        |          | Ongoing |
| Began Construction                      |          | Ongoing |
| Project Completion                      |          | Ongoing |

Description: The Detention Center Housing Renovations project will upgrade the original 14 housing units in the County Detention Center.

Justification: The Detention Center opened in 1987. The cells in the housing units were designed for single occupancy. A surge in the inmate population required a conversion to double cells. The extra wear and tear on the facility created in part by the additional inmate population and the absences of any major improvements to date creates the need for this project.

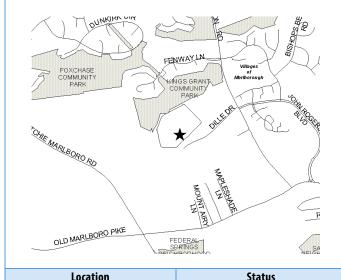
Highlights: FY 2022 funding supports Phase II renovations to housing units 5 and 6. Each unit will be gutted to its shell and upgraded. Repairs will continue for the sprinkler system, flooring, light fixtures and plumbing. The costs are based on current industry standards and yearly inflation in the construction business. Upgrade existing porcelain toilets will be replaced with stainless steel fixtures.

Enabling Legislation: CB-45-2020

#### **CUMULATIVE APPROPRIATION (000'S)**

| mate FY 2022 | Life to Date FY 2021 Estimat | Total    |
|--------------|------------------------------|----------|
| \$2,620      | \$11,849 \$7,723             | \$22,192 |

| Category/<br>Description | Total<br>Project<br>Cost | Life to<br>Date<br>Actual | FY 2021<br>Estimate | Total 6<br>Years | Budget<br>Year<br>FY 2022 | FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | Beyond 6<br>Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURI              | E                        |                           |                     |                  |                           |         |         |         |         |         |                   |
| PLANS                    | \$3,015                  | \$189                     | \$22                | \$2,032          | \$333                     | \$333   | \$340   | \$342   | \$342   | \$342   | \$772             |
| LAND                     | _                        | _                         | _                   | -                | _                         | _       | _       | _       | _       | _       | _                 |
| CONSTR                   | 47,135                   | 9,846                     | 900                 | 22,260           | 2,185                     | 6,425   | 2,625   | 6,525   | 3,125   | 1,375   | 14,129            |
| EQUIP                    | 1,784                    | 786                       | 100                 | 352              | 50                        | 152     | 50      | 50      | 50      | _       | 546               |
| OTHER                    | 8,687                    | 1,028                     | 6,701               | 360              | 52                        | 52      | 52      | 52      | 52      | 100     | 598               |
| TOTAL                    | \$60,621                 | \$11,849                  | \$7,723             | \$25,004         | \$2,620                   | \$6,962 | \$3,067 | \$6,969 | \$3,569 | \$1,817 | \$16,045          |
| FUNDING                  |                          |                           |                     |                  |                           |         |         |         |         |         |                   |
| GO BONDS                 | \$53,561                 | \$11,224                  | \$1,288             | \$25,004         | \$2,620                   | \$6,962 | \$3,067 | \$6,969 | \$3,569 | \$1,817 | \$16,045          |
| OTHER                    | 7,060                    | 7,060                     | _                   | -                | _                         | _       | _       | _       | _       | _       | _                 |
| TOTAL                    | \$60,621                 | \$18,284                  | \$1,288             | \$25,004         | \$2,620                   | \$6,962 | \$3,067 | \$6,969 | \$3,569 | \$1,817 | \$16,045          |
| OPERATING II             | MPACT                    |                           |                     |                  |                           |         |         |         |         |         |                   |
| PERSONNEL                |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     |                   |
| OPERATING                |                          |                           |                     | _                | _                         | _       | _       | _       |         | _       |                   |
| DEBT                     |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| OTHER                    |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| TOTAL                    |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     |                   |



| L                | ocation                              | Status         |                     |  |  |  |
|------------------|--------------------------------------|----------------|---------------------|--|--|--|
| Address          | 13400 Dille Drive,<br>Upper Marlboro | Project Status | Under Construction  |  |  |  |
| Council District | Six                                  | Class          | Rehabilitation      |  |  |  |
| Planning Area    | Upper Marlboro &<br>Vicinity         | Land Status    | Publicly Owned Land |  |  |  |

|   | Estimate | Actual  |
|---|----------|---------|
| 1 <sup>st</sup> Year in Capital Program |          | FY 2007 |
| 1 <sup>st</sup> Year in Capital Budget  |          | FY 2009 |
| Completed Design                        | N/A      |         |
| Began Construction                      |          | FY 2020 |
| Project Completion                      |          | Ongoing |

**Description:** The Detention Center Improvements 2 project provides funding for renovations and improvements to various areas in the Detention Center. Funds are used to repair and upgrade mechanical, electrical and plumbing systems as well as replace inoperable or obsolete major equipment. Projects include replacing the cooling tower and repairing the foundation to prevent water leaks in the basement and refurbishing inmate visiting booths.

**Justification:** The Detention Center is over 30 years old. Mechanical systems and equipment are outdated and need to be overhauled. Structural problems in the facility need to be corrected. Security systems and technology need to be modernized.

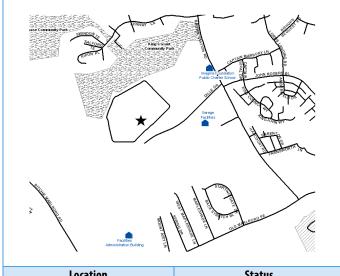
**Highlights:** FY 2022 funding will support renovations and improvements to various areas in the Detention Center based on infrastructure and operation priorities. Funds are used to repair and upgrade mechanical, electrical and plumbing systems as well as replace inoperable or obsolete major equipment.

**Enabling Legislation: CB-53-2010** 

#### **CUMULATIVE APPROPRIATION (000'S)**

| Total   | FY 2022 | FY 2021 Estimate | Life to Date | ĺ |
|---------|---------|------------------|--------------|---|
| \$6,989 | \$1,120 | \$1,440          | \$4,429      | ľ |

| Category/<br>Description | Total<br>Project<br>Cost | Life to<br>Date<br>Actual | FY 2021<br>Estimate | Total 6<br>Years | Budget<br>Year<br>FY 2022 | FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | Beyond 6<br>Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE              |                          |                           |                     |                  |                           |         |         |         |         |         |                   |
| PLANS                    | \$593                    | \$593                     | \$—                 | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     | \$—               |
| LAND                     | _                        | _                         | _                   | -                | _                         | _       | _       | _       | _       | _       | _                 |
| CONSTR                   | 7,050                    | 1,650                     | 480                 | 4,920            | 820                       | 820     | 820     | 820     | 820     | 820     | _                 |
| EQUIP                    | 1,860                    | 290                       | 120                 | 1,450            | 200                       | 250     | 250     | 250     | 250     | 250     | _                 |
| OTHER                    | 3,336                    | 1,896                     | 840                 | 600              | 100                       | 100     | 100     | 100     | 100     | 100     | _                 |
| TOTAL                    | \$12,839                 | \$4,429                   | \$1,440             | \$6,970          | \$1,120                   | \$1,170 | \$1,170 | \$1,170 | \$1,170 | \$1,170 | \$—               |
| FUNDING                  |                          |                           |                     |                  |                           |         |         |         |         |         |                   |
| GO BONDS                 | \$12,839                 | \$7,452                   | \$—                 | \$5,387          | \$—                       | \$707   | \$1,170 | \$1,170 | \$1,170 | \$1,170 | \$—               |
| TOTAL                    | \$12,839                 | \$7,452                   | \$—                 | \$5,387          | \$—                       | \$707   | \$1,170 | \$1,170 | \$1,170 | \$1,170 | \$—               |
| OPERATING II             | MPACT                    |                           |                     |                  |                           |         |         |         |         |         |                   |
| PERSONNEL                |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     |                   |
| OPERATING                |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| DEBT                     |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| OTHER                    |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| TOTAL                    |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     |                   |



| L                | ocation                              | Status         |                     |  |  |  |
|------------------|--------------------------------------|----------------|---------------------|--|--|--|
| Address          | 13400 Dille Drive,<br>Upper Marlboro | Project Status | Under Construction  |  |  |  |
| Council District | Six                                  | Class          | Addition            |  |  |  |
| Planning Area    | Upper Marlboro &<br>Vicinity         | Land Status    | Publicly Owned Land |  |  |  |

|   | Estimate | Actual  |
|---|----------|---------|
| 1 <sup>st</sup> Year in Capital Program |          | FY 2011 |
| 1 <sup>st</sup> Year in Capital Budget  |          | FY 2012 |
| Completed Design                        |          | FY 2021 |
| Began Construction                      |          | FY 2021 |
| Project Completion                      | FY 2023  |         |

**Description:** The Medical Unit Renovation and Expansion will add 7,500 square feet of space and comprise the following: an additional 26 beds including 12 isolation cells, a triage exam room with an adjacent isolation cell, an expanded nurses' station, four additional exam rooms with an in-wall oxygen system, physicians office space, officer's station for the Sick Call Officer, upgrade of the Security Control Station, new ventilation and HVAC systems, additional administration spaces, relocated staff toilets and two additional storage rooms.

Justification: The medical unit expansion and renovation will double capacity by adding a second floor to minimize the overcrowding for medical personnel and expand administrative office space. The expansion will also increase medical beds and isolation cells in the medical infirmary for the inmate population.

Highlights: FY 2022 funding will continue construction to the Medical Unit Expansion. Construction is scheduled to be completed in FY 2022; however, the project will remain in FY 2023 for financial closeout.

**Enabling Legislation: CB-32-2018** 

#### **CUMULATIVE APPROPRIATION (000'S)**

| Total    | FY 2022  | FY 2021 Estimate | Life to Date |
|----------|----------|------------------|--------------|
| \$18,941 | \$11,612 | \$6,665          | \$664        |

| -                        | •                        |                           |                     |                  |                           |         |         |         |         |         |                   |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| Category/<br>Description | Total<br>Project<br>Cost | Life to<br>Date<br>Actual | FY 2021<br>Estimate | Total 6<br>Years | Budget<br>Year<br>FY 2022 | FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | Beyond 6<br>Years |
| EXPENDITURE              |                          |                           |                     |                  |                           |         |         |         |         |         |                   |
| PLANS                    | \$1,168                  | \$509                     | \$119               | \$540            | \$508                     | \$32    | \$—     | \$—     | \$—     | \$—     | \$—               |
| LAND                     | _                        | _                         | _                   | _                | _                         | _       | _       | _       | _       | _       | _                 |
| CONSTR                   | 15,743                   | 29                        | 5,900               | 9,814            | 9,804                     | 10      | _       | _       | _       | _       | _                 |
| EQUIP                    | _                        | _                         | _                   | _                | _                         | _       | _       | _       | _       | _       | _                 |
| OTHER                    | 2,082                    | 126                       | 646                 | 1,310            | 1,300                     | 10      | _       | _       | _       | _       | _                 |
| TOTAL                    | \$18,993                 | \$664                     | \$6,665             | \$11,664         | \$11,612                  | \$52    | \$—     | \$—     | \$—     | \$—     | \$—               |
| FUNDING                  |                          |                           |                     |                  |                           |         |         |         |         |         |                   |
| GO BONDS                 | \$13,057                 | \$9,254                   | \$—                 | \$3,803          | \$3,751                   | \$52    | \$—     | \$—     | \$—     | \$—     | \$—               |
| STATE                    | 5,936                    | _                         | 5,936               | _                | _                         | _       | _       | _       | _       | _       | _                 |
| TOTAL                    | \$18,993                 | \$9,254                   | \$5,936             | \$3,803          | \$3,751                   | \$52    | \$—     | \$—     | \$—     | \$—     | \$—               |
| OPERATING II             | MPACT                    |                           |                     |                  |                           |         |         |         |         |         |                   |
| PERSONNEL                |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     |                   |
| OPERATING                |                          |                           |                     | -                | _                         | _       | _       | _       | _       | _       |                   |
| DEBT                     |                          |                           |                     | -                | _                         | _       | _       | _       | _       | _       |                   |
| OTHER                    |                          |                           |                     | -                | _                         | _       | _       | _       | _       | _       |                   |
| TOTAL                    |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     |                   |