

PROJECT INDEX BY AGENCY

| Project Name | Council District | Project Number | Page # |
|--------------------------------------|------------------|----------------|---------------------|
| AGENCY: BOARD OF EDUCATION | | | |
| A/C UPGRADES | Various | 4.77.0016 | 129 |
| ADA UPGRADES | Various | 4.77.0005 | 130 |
| AGING SCHOOLS PROGRAM (ASP) | Various | 3.77.0002 | 131 |
| APPLE GROVE ES | Eight | 4.77.0059 | 132 |
| ASBESTOS CEILING TILE REPLACEMENT | Various | 4.77.0014 | 133 |
| BEACON HTS ES ADDITION/ADA | Two | 4.77.0086 | 134 |
| BLADENSBURG ES ADDITION/ADA | Three | 4.77.0087 | 135 |
| BOWIE HS ANNEX LTD RENOVATION | Four | 4.77.0026 | 136 |
| BURIED FUEL TANK REPLACEMENTS | Various | 4.77.0008 | 137 |
| C. ELIZABETH REIG ES RENOVATIONS | Four | 4.77.0024 | 138 |
| CFC CONTROL AND A/C MODERNIZATION | Various | 4.77.0013 | 139 |
| CENTRAL GARAGE/TRANSP. DEPARTMENT | Various | 4.77.0018 | 140 |
| CHARLES CARROLL MS | Three | 4.77.0035 | 141 |
| CHEROKEE LANE ES | One | 4.77.0063 | 142 |
| CODE CORRECTIONS | Various | 4.77.0021 | 143 |
| COOL SPRING/JUDITH HOYER CENTER | Three | 4.77.0078 | 144 |
| COOPER LANE ES ADDITION/ADA | Three | 4.77.0085 | 145 |
| CORE ENHANCEMENTS | Various | 4.77.0080 | 146 |
| DREW FREEMAN MS | Seven | 4.77.0055 | 147 |
| FORWARD FUNDED PROJECTS | Various | 8.77.0001 | 148 |
| FUTURE READY TEACHING & LEARNING | Various | 4.77.0081 | 149 |
| GWYNN PARK HS | Nine | 4.77.0066 | 150 |
| GWYNN PARK MS | Nine | 4.77.0065 | 151 |
| HEALTHY SCHOOLS | Various | 4.77.0079 | 152 |
| HIGH POINT HS | One | 4.77.0033 | 153 |
| HYATTSVILLE ES | Two | 4.77.0056 | 154 |
| HYATTSVILLE MS | Two | 4.77.0067 | 155 |
| INTERNATIONAL SCHOOL AT LANGLEY PARK | Three | 3.77.0017 | 156 |
| JAMES E. DUCKWORTH ES | One | 4.77.0023 | 157 |
| JAMES MCHENRY ES | Five | 4.77.0068 | 158 |
| KENMOORE MS | Five | 4.77.0057 | 159 |
| KITCHEN AND FOOD SERVICES | Various | 4.77.0003 | 160 |
| LAND, BUILDING AND INFRASTRUCTURE | Various | 4.77.0012 | 161 |
| LEAD REMEDIATION PROJECTS | Various | 4.77.0050 | 162 |
| MAJOR REPAIRS LIFECYCLE REPLACEMENTS | Various | 4.77.0020 | 163 |

(continued)

| Project Name | Council District | Project Number | Page # |
|--|------------------|----------------|---------------------|
| NEW ADELPHI AREA MS | Not Assigned | 3.77.0018 | 164 |
| NEW GLENRIDGE AREA MIDDLE SCHOOL #2 | Three | 3.77.0016 | 165 |
| NORTHERN AREA HS #1 AREA 38 | Not Assigned | 3.77.0021 | 166 |
| OPEN SPACE PODS | Various | 4.77.0084 | 167 |
| PARKING LOTS/DRIVEWAYS | Various | 4.77.0015 | 168 |
| PLANNING AND DESIGN | Various | 4.77.0011 | 169 |
| PLAYGROUND EQUIPMENT PLAY FIELD REPLACEMENT | Various | 4.77.0006 | 170 |
| RIVERDALE ES | Three | 4.77.0071 | 171 |
| ROGERS HEIGHTS ES | Five | 4.77.0072 | 172 |
| ROSE VALLEY ES | Nine | 4.77.0073 | 173 |
| SAFE PASSAGES TO SCHOOL | Various | 4.77.0058 | 174 |
| SECONDARY SCHOOL REFORM (SSR) | Various | 4.77.0001 | 175 |
| SECURE ACCESSIBLE FACILITIES | Various | 4.77.0083 | 176 |
| SECURITY UPGRADES | Various | 4.77.0007 | 177 |
| SPRINGHILL LAKE ES | Four | 4.77.0074 | 178 |
| STADIUM UPGRADES | Various | 4.77.0082 | 179 |
| STEPHEN DECATUR MS | Nine | 4.77.0032 | 180 |
| SUITLAND HS COMPLEX | Seven | 4.77.0048 | 181 |
| SYSTEMATIC REPLACEMENTS 2 | Various | 4.77.0009 | 182 |
| TEMPLETON ES | Five | 4.77.0075 | 183 |
| TULIP GROVE ES REPLACEMENT | Four | 4.77.0046 | 184 |
| WILLIAM SCHMIDT EDUCATIONAL CENTER | Nine | 3.77.0019 | 185 |
| WILLIAM WIRT MS DEMOLITION & REPLACEMENT | Three | 4.77.0036 | 186 |
| AGENCY: CIRCUIT COURT | | | |
| COURT SCHOOL | Nine | 8.05.0001 | 406 |
| COURTHOUSE RENOVATIONS AND SECURITY UPGRADES | Nine | 4.31.0002 | 407 |
| AGENCY: DEPARTMENT OF CORRECTIONS | | | |
| CENTRAL CONTROL/ADMINISTRATIVE EXPANSION | Six | 4.56.0006 | 284 |
| DETENTION CENTER HOUSING RENOVATIONS | Six | 4.56.0001 | 285 |
| DETENTION CENTER IMPROVEMENTS 2 | Six | 4.56.0002 | 286 |
| MEDICAL UNIT RENOVATION AND EXPANSION | Six | 4.56.0005 | 287 |
| AGENCY: ENVIRONMENT | | | |
| BLIGHT ERADICATION PROGRAM | Various | 8.54.0002 | 350 |
| BROWN STATION LANDFILL CONSTRUCTION | Six | 5.54.0001 | 351 |
| MATERIALS RECYCLING FACILITY | Six | 5.54.0020 | 352 |
| NORTH COUNTY ANIMAL SHELTER | Not Assigned | 3.54.0002 | 353 |

(continued)

| Project Name | Council District | Project Number | Page # |
|---|------------------|----------------|---------------------|
| ORGANICS COMPOSTING FACILITY | Seven | 3.54.0001 | 354 |
| RESOURCE RECOVERY SYSTEM | Six | 5.54.0004 | 355 |
| SANDY HILL SANITARY LANDFILL | Four | 5.54.0003 | 356 |
| AGENCY: FEDERAL PROGRAMS | | | |
| COMMUNITY DEVELOPMENT PROGRAM | Various | 8.97.0001 | 646 |
| AGENCY: FIRE/EMS DEPARTMENT | | | |
| ALLENTOWN FIRE/EMS #832 | Eight | 4.51.0023 | 307 |
| APPARATUS MAINTENANCE FACILITY | Not Assigned | 3.51.0015 | 308 |
| AQUASCO FIRE/EMS | Nine | 3.51.0012 | 309 |
| BEECHTREE FIRE/EMS STATION | Six | 3.51.0003 | 310 |
| BELTSVILLE FIRE/EMS #831 | One | 3.51.0009 | 311 |
| BERWYN HEIGHTS FIRE/EMS #814 | Three | 3.51.0016 | 312 |
| BOWIE FIRE/EMS #839 | Four | 4.51.0026 | 313 |
| BRANCHVILLE FIRE/EMS #811 | One | 3.51.0010 | 314 |
| CAMP SPRING FIRE STATION #827 | Eight | 3.51.0013 | 315 |
| CHILLUM FIRE/EMS #834 | Two | 3.51.0017 | 316 |
| CHILLUM FIRE/EMS #844 | Two | 4.51.0015 | 317 |
| CLINTON FIRE/EMS #825 | Nine | 4.51.0025 | 318 |
| FIRE DEPARTMENT HEADQUARTERS | Six | 3.51.0008 | 319 |
| FIRE ROOF RENOVATIONS | Countywide | 4.51.0007 | 320 |
| FIRE SERVICES BUILDING | Three | 4.51.0018 | 321 |
| FIRE STATION RENOVATIONS | Countywide | 4.51.0008 | 322 |
| FORESTVILLE FIRE/EMS STATION (WESTPHALIA) | Six | 3.51.0027 | 323 |
| GREENBELT FIRE/EMS STATION #835 | Four | 3.51.0014 | 324 |
| HYATTSVILLE FIRE/EMS STATION #801 | Two | 3.51.0001 | 325 |
| KENTLAND FIRE/EMS STATION #833 | Five | 4.51.0014 | 326 |
| KENTLAND FIRE/EMS STATION #846 | Six | 4.51.0024 | 327 |
| KONTERRA FIRE/EMS STATION | One | 3.51.0002 | 328 |
| LANDOVER HILLS FIRE/ EMS #830 | Three | 4.51.0028 | 329 |
| LAUREL FIRE/EMS STATION #849 | One | 3.51.0005 | 330 |
| MARLBORO FIRE/EMS STATION #820 | Six | 3.51.0011 | 331 |
| MARLBORO FIRE/EMS STATION #845 | Nine | 4.51.0022 | 332 |
| NOTTINGHAM FIRE/EMS STATION | Nine | 3.51.0007 | 333 |
| OXON HILL FIRE/EMS STATION | Eight | 3.51.0019 | 334 |
| PISCATAWAY FIRE/EMS STATION | Eight | 3.51.0020 | 335 |
| PUBLIC SAFETY PIER | Eight | 3.51.0021 | 336 |
| RITCHIE FIRE/EMS #837 | Six | 3.51.0024 | 337 |

(continued)

| Project Name | Council District | Project Number | Page # |
|---|------------------|----------------|---------------------|
| RIVERDALE #807 & #813 FIRE/EMS | Three | 3.51.0006 | 338 |
| SHADY GLEN FIRE/EMS | Six | 3.51.0018 | 339 |
| SILVER HILL FIRE/EMS #829 | Seven | 3.51.0023 | 340 |
| SNOWDEN FIRE/EMS | One | 3.51.0028 | 341 |
| ST BARNABAS FIRE/EMS STATION | Eight | 3.51.0025 | 342 |
| TRAINING & LEADERSHIP ACADEMY | Six | 3.51.0022 | 343 |
| WATER STORAGE TANKS | Countywide | 3.51.0029 | 344 |
| WEST LANHAM HILLS FIRE/EMS #848 | Three | 4.51.0016 | 345 |
| WOODMORE FIRE/EMS | Four | 3.51.0026 | 346 |
| AGENCY: HEALTH DEPARTMENT | | | |
| HEALTH FACILITIES RENOVATIONS | Various | 4.70.0001 | 278 |
| REGIONAL HEALTH AND HUMAN SERVICES CENTER | Six | 3.70.0001 | 279 |
| RESIDENTIAL TREATMENT FACILITY | Not Assigned | 3.70.0002 | 280 |
| AGENCY: HOSPITALS | | | |
| BOWIE HEALTH CENTER | Four | 8.98.0003 | 632 |
| DOCTORS COMMUNITY HOSPITAL | Three | 8.98.0002 | 631 |
| LAUREL REGIONAL HOSPITAL | One | 8.98.0004 | 633 |
| PRINCE GEORGE'S HOSPITAL CENTER | Five | 8.98.0005 | 634 |
| REGIONAL MEDICAL CENTER | Six | 8.98.0001 | 630 |
| AGENCY: MARYLAND-NATIONAL CAPITAL PARK & PLANNING COMMISSION | | | |
| ABRAHAM HALL HISTORIC SITE | One | 4.99.0001 | 423 |
| ACCOKEEK EAST PARK - COMFORT STATIONS | Nine | 4.99.0185 | 424 |
| ADELPHI MILL HISTORIC SITE | Two | 4.99.0005 | 425 |
| ADELPHI MILL HISTORIC SITE | Two | 4.99.0006 | 426 |
| AGRICULTURAL BUILDING FUND | Various | 4.99.0216 | 427 |
| ALLENTOWN AQUATIC AND FITNESS CENTER | Eight | 4.99.0007 | 429 |
| ALLENTOWN AQUATIC/FITNESS CTR. (CONCESSIONS) | Eight | 4.99.0254 | 428 |
| AMPHITHEATER FEASIBILITY STUDY | Not Assigned | 4.99.0255 | 430 |
| ANACOSTIA TRIBUTARIES TRAIL SYSTEM | Five | 4.99.0009 | 431 |
| AQUATIC INFRASTRUCTURE MAINTENANCE FUND | Various | 4.99.0218 | 432 |
| ARTS IN PUBLIC SPACES | Countywide | 4.99.0219 | 433 |
| BELTSVILLE AREA SPORTS PARK | One | 4.99.0013 | 434 |
| BELTSVILLE CC - FIELD IRRIGATION | One | 4.99.0015 | 436 |
| BELTSVILLE COMMUNITY CENTER | One | 4.99.0014 | 435 |
| BILLINGSLEY - HISTORIC PRESERVATION | Nine | 4.99.0017 | 437 |
| BLADENSBURG COMMUNITY CENTER | Five | 4.99.0020 | 438 |

(continued)

| Project Name | Council District | Project Number | Page # |
|---|------------------|----------------|---------------------|
| BLADENSBURG MONUMENT - PRESERVATION | Five | 4.99.0186 | 439 |
| BLADENSBURG WP - BULKHEAD/DOCK REPAIR | Five | 4.99.0021 | 440 |
| BOND SALE EXPENSE | Not Assigned | 4.99.0220 | 441 |
| BOWIE HERITAGE TRAIL | Four | 4.99.0022 | 442 |
| BRADBURY PARK | Seven | 4.99.0023 | 443 |
| BUCHANAN STREET PARK | Two | 4.99.0221 | 444 |
| CALVERT PARK | Three | 4.99.0025 | 445 |
| CANTER CREEK | Nine | 4.99.0026 | 446 |
| CEDAR HEIGHTS COMMUNITY CENTER | Five | 4.99.0027 | 447 |
| CENTRAL AREA ATHLETIC FACILITIES | Various | 4.99.0028 | 448 |
| CENTRAL AVENUE TRAIL CONNECTOR | Six | 4.99.0030 | 449 |
| CHELSEA HISTORIC SITE | Six | 4.99.0031 | 450 |
| CHELSEA SITE-BARN-HISTORIC PRESERVATION | Six | 4.99.0187 | 451 |
| CHELTENHAM PARK | Nine | 4.99.0032 | 452 |
| CHERRYVALE PARK | One | 4.99.0033 | 453 |
| COLLEGE PARK AIRPORT | Three | 4.99.0034 | 454 |
| COLLEGE PARK AIRPORT - HANGER RENOVATION | Three | 4.99.0035 | 455 |
| COLLEGE PARK AIRPORT - RUNWAY REHABILITATION | Three | 4.99.0036 | 456 |
| COLLEGE PARK WOODS PARK | Three | 4.99.0256 | 457 |
| COLLINGTON BRANCH STREAM VALLEY PARK | Four | 4.99.0038 | 458 |
| COLMAR MANOR PARK | Five | 4.99.0039 | 459 |
| COMPTON BASSETT HISTORIC SITE | Nine | 4.99.0040 | 460 |
| COMPTON BASSETT SMOKEHOUSE & DAIRY - PRESERV | Nine | 4.99.0188 | 461 |
| CONCORD HISTORIC SITE | Six | 4.99.0041 | 462 |
| CONCORD HISTORIC SITE (ANNEX) | Six | 4.99.0042 | 464 |
| CONCORD HISTORIC SITE - HISTORIC PRESERVATION | Six | 4.99.0189 | 463 |
| COSCA REGIONAL PARK | Nine | 4.99.0043 | 465 |
| COSCA REGIONAL PARK (IMAGINATION PLAYGROUND) | Nine | 4.99.0257 | 466 |
| COUNTYWIDE LOCAL PARK ACQUISITION | Various | 4.99.0222 | 467 |
| DARNALL'S CHANCE - HISTORIC PRESERVATION | Nine | 4.99.0045 | 468 |
| DEERFIELD RUN COMMUNITY CENTER | One | 4.99.0046 | 469 |
| DINOSAUR SCIENCE CENTER FEASIBILITY STUDY | One | 4.99.0259 | 470 |
| DORSEY CHAPEL HISTORIC PRESERVATION | Four | 4.99.0190 | 471 |
| EDMONSTON PARK BUILDING | Five | 4.99.0052 | 472 |
| ELLEN E. LINSON SPLASH PARK | Three | 4.99.0053 | 473 |
| ENTERPRISE GOLF COURSE | Five | 4.99.0054 | 474 |
| FAIRLAND AQUATIC CENTER | One | 4.99.0055 | 475 |

(continued)

| Project Name | Council District | Project Number | Page # |
|---|------------------|----------------|---------------------|
| FAIRLAND REGIONAL PARK | One | 4.99.0056 | 476 |
| FAIRLAND REGIONAL PARK-MAINTENANCE FACILITY | One | 4.99.0191 | 477 |
| FAIRWOOD PARK - FIELD IRRIGATION | Six | 4.99.0058 | 478 |
| FOXHILL PARK | Four | 4.99.0061 | 479 |
| GEOGRAPHICAL INFO. SYSTEM - PLANNING DEPT | Various | 4.99.0225 | 480 |
| GLASSMANOR COMMUNITY CENTER | Eight | 4.99.0063 | 481 |
| GLENARDEN CC - FIELD IRRIGATION | Five | 4.99.0064 | 482 |
| GLENN DALE AQUATIC CTR-CHILDREN'S PLAY AREA | Four | 4.99.0065 | 483 |
| GLENN DALE COMMUNITY CENTER | Four | 4.99.0066 | 484 |
| GLENN DALE HOSPITAL SITE | Various | 4.99.0067 | 485 |
| GOOD LUCK COMMUNITY CENTER | Three | 4.99.0068 | 486 |
| GREEN BRANCH ATHLECTIC COMPLEX | Four | 4.99.0069 | 487 |
| HAMILTON SPLASH PARK | Two | 4.99.0071 | 488 |
| HARMONY HALL COMMUNITY CENTER | Eight | 4.99.0072 | 489 |
| HAZELWOOD HISTORIC SITE | Four | 4.99.0073 | 490 |
| HEADQUARTERS BUILDING | Not Assigned | 4.99.0226 | 491 |
| HENSON CREEK GOLF COURSE - BRIDGE REPLACEMENT | Eight | 4.99.0074 | 492 |
| HENSON CREEK GOLF COURSE-MASTER PLAN | Eight | 4.99.0192 | 493 |
| HERBERT WELLS ICE SKATING CENTER | Three | 4.99.0076 | 494 |
| HEURICH PARK - TURF FIELD REPLACEMENT | Two | 4.99.0078 | 495 |
| HILLCREST HEIGHTS CC - TRAIL FITNESS STATIONS | Seven | 4.99.0080 | 496 |
| HILLCREST HEIGHTS POOL | Seven | 4.99.0081 | 497 |
| HISTORIC AGRICULTURAL RESOURCES PRESERVATION | Countywide | 4.99.0227 | 498 |
| HISTORIC PROPERTY PRESERVATION FUND | Countywide | 4.99.0228 | 499 |
| HOLLOWAY ESTATES PARK - COMFORT STATIONS | Nine | 4.99.0193 | 500 |
| HORSEPEN PARK (PHASES I & II) | Four | 4.99.0082 | 501 |
| INDIAN QUEEN COMMUNITY CENTER | Eight | 4.99.0083 | 502 |
| INFORMATION TECHNOLOGY COMMUNICATION FUND | Various | 4.99.0229 | 503 |
| INFRASTRUCTURE IMPROVEMENT FUND | Various | 4.99.0230 | 504 |
| J. FRANKLYN BOURNE AQUATIC CENTER | Seven | 4.99.0084 | 505 |
| JESSE WARR. JR. PARK BUILDING | Five | 4.99.0085 | 506 |
| JOHN E. HOWARD COMMUNITY CENTER | Seven | 4.99.0086 | 507 |
| KENTLAND COMMUNITY CENTER | Five | 4.99.0087 | 508 |
| LANDOVER HILLS (SERVICE AREA 4 - MULTI-GEN) | Three | 4.99.0231 | 510 |
| LANDOVER HILLS PARK - FIELD IRRIGATION | Three | 4.99.0088 | 509 |
| LANE MANOR AQUATIC CENTER | Two | 4.99.0089 | 511 |
| LANGLEY PARK CC TRAIL/PARK LIGHTING | Two | 4.99.0090 | 512 |

(continued)

| Project Name | Council District | Project Number | Page # |
|---|------------------|----------------|---------------------|
| LARGO/KETTERING/PERRYWOOD CC - TRAIL EXTENSION | Six | 4.99.0092 | 513 |
| LITTLE PAINT BRANCH STREAM VALLEY PARK | One | 4.99.0094 | 514 |
| MAINTENANCE FACILITY PLANNING | Countywide | 4.99.0233 | 515 |
| MARIETTA MANOR HISTORIC SITE | Four | 4.99.0095 | 516 |
| MARIETTA MANSION/DUVALL LAW - PRESERVATION | Four | 4.99.0194 | 517 |
| MARLOW HEIGHTS COMMUNITY CENTER | Seven | 4.99.0096 | 518 |
| MELLWOOD HILLS PARK | Nine | 4.99.0097 | 519 |
| MELLWOOD POND PARK | Nine | 4.99.0098 | 520 |
| MONTPELIER HISTORIC SITE - PRESERVATION | One | 4.99.0099 | 521 |
| MOUNT CALVERT - HISTORIC PRESERVATION | Nine | 4.99.0195 | 523 |
| MOUNT CALVERT HISTORIC SITE | Nine | 4.99.0100 | 522 |
| MOUNT RAINIER SOUTH PARK | Two | 4.99.0101 | 524 |
| NATIONAL HARBOR (POTOMAC RIVER REVETMENT) | Eight | 4.99.0258 | 525 |
| NATIONAL HARBOR -POTOMAC PUBLIC SAFETY BLDG | Eight | 4.99.0234 | 526 |
| NEWTON WHITE MANSION & CORN CRIB - PRESERVATION | Five | 4.99.0196 | 527 |
| NEWTON WHITE MANSION-WATERPROOF/FILTRATION | Five | 4.99.0102 | 528 |
| NORTH BARNABY SPLASH PARK | Seven | 4.99.0103 | 529 |
| NORTHERN AREA MAINTENANCE @ POLK STREET | Three | 4.99.0138 | 563 |
| NORTHERN GATEWAY PARK IMPROVEMENTS | Two | 4.99.0235 | 530 |
| NOTH COLLEGE PARK INDOOR REC FACILITY | One | 4.99.0261 | 531 |
| NOTTINGHAM SCHOOL - HISTORIC PRESERVATION | Nine | 4.99.0197 | 532 |
| OXON HILL - HISTORIC PRESERVATION | Eight | 4.99.0198 | 533 |
| OXON HILL MANOR HISTORIC SITE | Eight | 4.99.0107 | 534 |
| OXON HILL MANOR HISTORIC SITE - ELECTRIC GATE | Eight | 4.99.0109 | 536 |
| OXON HILL MANOR HISTORIC SITE - RENOVATION | Eight | 4.99.0108 | 535 |
| PAINT BRANCH GOLF COMPLEX - IRRIGATION/MUCK | Three | 4.99.0199 | 537 |
| PAINT BRANCH SVP - COLLEGE PARK WOODS TRAIL | Three | 4.99.0112 | 538 |
| PARK BERKSHIRE PARK | Seven | 4.99.0114 | 539 |
| PARK POLICE HEADQUARTERS-PHASE II | Five | 4.99.0115 | 540 |
| PARK POLICE/ITC HEADQUARTERS | Five | 4.99.0116 | 541 |
| PATUXENT RIVER PARK | Nine | 4.99.0118 | 542 |
| PEACE CROSS HISTORIC SITE | Five | 4.99.0119 | 543 |
| PEPPERMILL COMMUNITY CENTER | Seven | 4.99.0120 | 544 |
| PISCATAWAY CREEK STREAM VALLEY PARK | Nine | 4.99.0121 | 545 |
| PLAYGROUND EQUIPMENT REPLACEMENT | Countywide | 4.99.0236 | 546 |
| POTOMAC LANDING COMMUNITY CENTER | Eight | 4.99.0124 | 547 |
| PRINCE GEORGE'S EQUESTRIAN CENTER | Nine | 4.99.0126 | 548 |

(continued)

| Project Name | Council District | Project Number | Page # |
|---|------------------|----------------|---------------------|
| PRINCE GEORGE'S PLAZA COMMUNITY CENTER | Two | 4.99.0127 | 549 |
| PRINCE GEORGE'S SPORTS/LEARNING - AQUATICS | Five | 4.99.0128 | 550 |
| PRINCE GEORGE'S SPORTS/LEARNING - BLEACHER REPAIR | Five | 4.99.0129 | 551 |
| PRINCE GEORGE'S SPORTS/LEARNING - POOL RENOVATION | Five | 4.99.0132 | 554 |
| PRINCE GEORGE'S SPORTS/LEARNING - TRACK (OUTDOOR) | Five | 4.99.0133 | 553 |
| PRINCE GEORGE'S SPORTS/LEARNING - TURF FIELD | Five | 4.99.0134 | 552 |
| PRINCE GEORGE'S SPORTS/LEARNING - LIGHTING | Five | 4.99.0131 | 555 |
| PRINCE GEORGE'S SPORTS/LEARNING-INDOOR TRACK | Five | 4.99.0200 | 556 |
| PRINCE GEORGE'S STADIUM | Four | 4.99.0260 | 557 |
| PUBLIC SAFETY FUND | Countywide | 4.99.0237 | 558 |
| PUBLIC PLAYHOUSE - ASSESSMENT | Five | 4.99.0136 | 560 |
| PUBLIC PLAYHOUSE - HISTORIC PRESERVATION | Five | 4.99.0201 | 559 |
| PUBLIC PLAYHOUSE - STAGE EQUIPMENT | Five | 4.99.0202 | 561 |
| PURPLE LINE PARKLAND IMPACT | Five | 4.99.0137 | 562 |
| RANDALL MAINTENANCE FACILITY | Six | 4.99.0140 | 564 |
| RECREATION FACILITY PLANNING | Various | 4.99.0238 | 565 |
| REGIONAL/STREAM VALLEY PARK ACQUISITION | Countywide | 4.99.0239 | 566 |
| RESERVE - ACQUISITION FUND | Countywide | 4.99.0240 | 567 |
| RHODE ISLAND AVE TROLLEY TRAIL | Two | 4.99.0142 | 568 |
| RIDGELEY ROSENWALD - HISTORIC PRESERVATION | Six | 4.99.0203 | 569 |
| RIVERDALE PARK BUILDING - CONVERSION | Three | 4.99.0204 | 570 |
| RIVERSDALE HISTORIC SITE | Three | 4.99.0147 | 571 |
| ROLLINGCREST AQUATIC CENTER | Two | 4.99.0148 | 572 |
| ROLLINGCREST-CHILLUM COMMUNITY CENTER | Two | 4.99.0149 | 573 |
| ROLLINS AVENUE PARK | Seven | 4.99.0150 | 574 |
| SANDY HILL PARK | Four | 4.99.0151 | 575 |
| SASSCER FOOTBALL FIELD - IRRIGATION | Nine | 4.99.0152 | 576 |
| SCHOOL HOUSE POND PARK | Nine | 4.99.0153 | 577 |
| SEABROOK SCHOOLHOUSE - HISTORIC PRESERVATION | Three | 4.99.0205 | 578 |
| SELBY LANDING - BOAT LANDING | Nine | 4.99.0154 | 579 |
| SHOW PLACE ARENA - MASTER PLAN | Nine | 4.99.0206 | 580 |
| SHOW PLACE ARENA - RENOVATIONS | Nine | 4.99.0207 | 581 |
| SHOWPLACE ARENA - BANQUET HALL RENOVATIONS | Nine | 4.99.0155 | 582 |
| SNOW HILL MANOR - HISTORIC PRESERVATION | One | 4.99.0208 | 584 |
| SNOW HILL MANOR HISTORIC SITE - WATERPROOFING | One | 4.99.0156 | 583 |

(continued)

| Project Name | Council District | Project Number | Page # |
|---|------------------|----------------|---------------------|
| SOLAR PROJECTS - COUNTYWIDE | Countywide | 4.99.0243 | 585 |
| SOUTHERN AREA AQUATIC & REC COMPLEX | Nine | 4.99.0157 | 586 |
| SOUTHERN AREA DOG PARK | Eight | 4.99.0244 | 587 |
| SOUTHERN REGIONAL TECH/REC AQUATIC FACILITY | Eight | 4.99.0158 | 588 |
| STORMWATER INFRASTRUCTURE - CHERRYVALE PARK | One | 4.99.0160 | 589 |
| STORMWATER INFRASTRUCTURE - COSCA | Nine | 4.99.0161 | 590 |
| STORMWATER INFRASTRUCTURE - HENSON CREEK SVP | Eight | 4.99.0162 | 591 |
| STORMWATER INFRASTRUCTURE-SPORTS/LEARNING | Five | 4.99.0163 | 592 |
| STREAM RESTORATION/SWM RETROFIT | Countywide | 4.99.0245 | 593 |
| SUITLAND BOG PARK | Seven | 4.99.0164 | 594 |
| SURRATT HOUSE - HISTORIC PRESERVATION | Nine | 4.99.0166 | 595 |
| SURRATT HOUSE HISTORIC SITE - ENHANCEMENT | Nine | 4.99.0246 | 596 |
| SYNTHETIC TURF FIELDS | Countywide | 4.99.0247 | 597 |
| TANGLEWOOD PARK - COMFORT STATIONS | Nine | 4.99.0209 | 598 |
| TENNIS FACILITY COMPLEX - FEASIBILITY STUDY | Various | 4.99.0210 | 599 |
| THERESA BANKS AQUATIC CENTER | Five | 4.99.0167 | 600 |
| THRIFT ROAD SCHOOL HOUSE - HISTORIC PRESERVATION | Nine | 4.99.0211 | 601 |
| TRAIL DEVELOPMENT FUND | Countywide | 4.99.0248 | 602 |
| TREE CONSERVATION FUND | Countywide | 4.99.0249 | 603 |
| TUCKER RD ATHLETIC CMPLX - DRAINAGE ISSUES | Eight | 4.99.0168 | 604 |
| TUCKER RD ATHLETIC CMPLX - FIELD IRRIGATION | Eight | 4.99.0169 | 605 |
| TUCKER RD ATHLETIC CMPLX - OUTDOOR FITNESS | Eight | 4.99.0170 | 606 |
| TUCKER ROAD ICE SKATING CENTER | Eight | 4.99.0171 | 607 |
| UNDESIGNATED ACQ AND DEV (FEE-IN-LIEU) | Countywide | 4.99.0250 | 608 |
| UNDESIGNATED SVP WOODLANDS | Countywide | 4.99.0251 | 609 |
| UTILITIES RESERVE | Countywide | 4.99.0252 | 610 |
| W B & A TRAIL SPUR | Four | 4.99.0180 | 619 |
| WALKER MILL RP - NORTH | Six | 4.99.0175 | 614 |
| WALKER MILL RP - TURF FIELD | Six | 4.99.0176 | 615 |
| WALKER MILL REGIONAL PARK | Six | 4.99.0172 | 611 |
| WALKER MILL REGIONAL RP - PARK POLICE SUBSTATION | Six | 4.99.0174 | 613 |
| WALKER MILL REGIONAL RP - LIGHTING UPGRADE | Six | 4.99.0173 | 612 |
| WATKINS REGIONAL PARK | Six | 4.99.0177 | 616 |
| WATKINS REGIONAL PARK - BARNs | Six | 4.99.0178 | 617 |
| WATKINS REGIONAL PARK-WATER/SEWER | Six | 4.99.0179 | 618 |
| WESTPHALIA CENTRAL PARK - PHASE I | Six | 4.99.0181 | 620 |

(continued)

| Project Name | Council District | Project Number | Page # |
|---|------------------|----------------|---------------------|
| WESTPHALIA COMMUNITY CENTER | Six | 4.99.0182 | 621 |
| WILLIAM BEANES COMMUNITY CENTER | Seven | 4.99.0183 | 622 |
| WILMER'S PARK - MASTER PLAN | Nine | 4.99.0213 | 623 |
| WOODLAWN PARK - FIELD REPLACEMENT | Three | 4.99.0214 | 624 |
| WOODYARD HISTORIC SITE | Nine | 4.99.0184 | 625 |
| AGENCY: MEMORIAL LIBRARY | | | |
| BADEN PUBLIC LIBRARY | Nine | 4.71.0007 | 265 |
| BLADENSBURG LIBRARY REPLACEMENT | Five | 4.71.0006 | 266 |
| BRANDYWINE LIBRARY | Nine | 3.71.0005 | 267 |
| DISTRICT 7 BRANCH LIBRARY | Seven | 3.71.0001 | 268 |
| GLENN DALE BRANCH LIBRARY | Three | 3.71.0002 | 269 |
| HYATTSVILLE BRANCH REPLACEMENT | Two | 4.71.0001 | 270 |
| LANGLEY PARK BRANCH | Two | 3.71.0003 | 271 |
| LIBRARY BRANCH RENOVATIONS 2 | Countywide | 4.71.0002 | 272 |
| NEW CARROLLTON BRANCH RENOVATION | Three | 4.71.0003 | 273 |
| SURRATTS-CLINTON BRANCH RENOVATION | Nine | 4.71.0005 | 274 |
| AGENCY: OFFICE OF CENTRAL SERVICES | | | |
| COLLINGTON ATHLETIC COMPLEX | Four | 3.31.0010 | 375 |
| CONTINGENCY APPROPRIATION FUND | Countywide | 8.31.0003 | 376 |
| COUNTY ADMINISTRATION BUILDING REFRESH | Nine | 4.31.0003 | 377 |
| COUNTY BUILDING RENOVATIONS II | Countywide | 4.31.0001 | 378 |
| DOMESTIC VIOLENCE/HUMAN TRAFFICKING SHELTER | Not Assigned | 3.31.0007 | 379 |
| DRIVER TRAINING FACILITY & GUN RANGE | Six | 3.31.0009 | 380 |
| ENERGY UPGRADE | Countywide | 5.31.0001 | 381 |
| PRINCE GEORGE'S HOMELESS SHELTER | Six | 3.31.0003 | 382 |
| PROMISE PLACE CHILDREN'S SHELTER | Five | 3.31.0005 | 383 |
| REGIONAL ADMINISTRATION BUILDING | Six | 3.31.0006 | 384 |
| SHEPHERD'S COVE WOMENS SHELTER | Five | 3.31.0004 | 385 |
| AGENCY: OFFICE OF INFORMATION TECHNOLOGY | | | |
| ENTERPRISE RESOURCE PLANNING | Countywide | 8.23.0001 | 398 |
| AGENCY: POLICE DEPARTMENT | | | |
| BARLOWE ROAD RENOVATION | Five | 4.50.0002 | 292 |
| DISTRICT IV POLICE STATION | Eight | 3.50.0007 | 293 |
| DISTRICT V STATION | Nine | 3.50.0002 | 294 |
| DISTRICT VI STATION | One | 3.50.0001 | 295 |
| DISTRICT VIII STATION | Four | 3.50.0004 | 296 |

(continued)

| Project Name | Council District | Project Number | Page # |
|--|------------------|----------------|---------------------|
| FORENSICS LAB RENOVATION | Five | 4.50.0001 | 297 |
| NATIONAL HARBOR PUBLIC SAFETY BUILDING | Eight | 3.50.0008 | 298 |
| POLICE STATION RENOVATIONS | Countywide | 4.50.0003 | 299 |
| TRAINING/ADMINISTRATION HEADQUARTERS | Six | 3.50.0006 | 300 |
| AGENCY: PRINCE GEORGE'S COMMUNITY COLLEGE | | | |
| BLADEN HALL RENOVATION | Six | 4.73.0011 | 361 |
| COLLEGE IMPROVEMENTS | Six | 4.73.0005 | 362 |
| HEALTH & WELLNESS CENTER | Six | 3.73.0005 | 363 |
| KENT HALL RENOVATION AND ADDITION | Six | 4.73.0007 | 364 |
| LANHAM HALL RENOVATION | Six | 4.73.0010 | 365 |
| LARGO STUDENT CENTER RENOVATION | Six | 4.73.0009 | 366 |
| NORTH PARKING GARAGE | Six | 3.73.0006 | 367 |
| QUEEN ANNE ACADEMIC CENTER | Six | 3.73.0003 | 368 |
| RENOVATE MARLBORO HALL | Six | 4.73.0008 | 369 |
| SOUTHERN REGION CAMPUS | Nine | 3.73.0001 | 370 |
| AGENCY: PUBLIC WORKS AND TRANSPORTATION | | | |
| ADA RIGHT OF WAY MODIFICATIONS | Countywide | 4.66.0020 | 210 |
| ADDISON ROAD I | Seven | 4.66.0024 | 211 |
| AUTH ROAD II | Nine | 4.66.0041 | 212 |
| BRANDYWINE ROAD & MD 223 INTERSECTION | Nine | 4.66.0052 | 213 |
| BRANDYWINE ROAD CLUB PRIORITY PROJECTS | Various | 4.66.0053 | 214 |
| BRIDGE REHABILITATION FEDERAL AID | Countywide | 4.66.0045 | 215 |
| BRIDGE REPAIR & REPLACEMENT 2 | Countywide | 4.66.0001 | 216 |
| BRIDGE REPLACEMENT - BRANDYWINE ROAD | Nine | 4.66.0029 | 217 |
| BRIDGE REPLACEMENT - CHESTNUT AVENUE | Four | 4.66.0046 | 218 |
| BRIDGE REPLACEMENT - GOVERNOR BRIDGE ROAD | Four | 4.66.0038 | 219 |
| BRIDGE REPLACEMENT - LIVINGSTON ROAD | Nine | 4.66.0028 | 220 |
| BRIDGE REPLACEMENT - OXON HILL ROAD | Eight | 4.66.0009 | 221 |
| BRIDGE REPLACEMENT - SUNNYSIDE AVENUE | One | 4.66.0027 | 222 |
| BRIDGE REPLACEMENT - TEMPLE HILL ROAD | Nine | 4.66.0010 | 223 |
| BRIDGE REPLACEMENT - VARNUM STREET | Five | 4.66.0037 | 224 |
| BUS MASS TRANSIT/METRO ACCESS 2 | Countywide | 4.66.0006 | 225 |
| CHERRY HILL ROAD III | One | 4.66.0042 | 226 |
| CHURCH ROAD IMPROVEMENTS | Four | 4.66.0018 | 227 |
| CONTEE ROAD RECONSTRUCTION | One | 4.66.0007 | 228 |
| COUNTY REVITALIZATION & RESTORATION 2 | Countywide | 4.66.0003 | 229 |
| CURB & ROAD REHABILITATION 2 | Countywide | 4.66.0002 | 230 |

(continued)

| Project Name | Council District | Project Number | Page # |
|---|------------------|----------------|---------------------|
| DPW&T FACILITIES | Various | 4.66.0026 | 231 |
| DEVELOPER CONTRIBUTION PROJECTS | Countywide | 4.66.0031 | 232 |
| EMERGENCY REPAIRS - ROADWAYS & BRIDGES | Countywide | 4.66.0049 | 233 |
| GREEN STREET IMPROVEMENTS | Countywide | 4.66.0008 | 234 |
| HILL ROAD III | Seven | 4.66.0016 | 235 |
| KONTERRA INFRASTRUCTURE DEVELOPMENT | One | 4.66.0036 | 236 |
| LIVINGSTON ROAD | Eight | 4.66.0048 | 237 |
| LOTTSFORD ROAD III | Six | 4.66.0043 | 238 |
| MD 210 CORRIDOR TRANSPORTATION IMPROVEMENTS | Eight | 4.66.0051 | 239 |
| MD 4 (PENNSYLVANIA AVENUE) | Six | 4.66.0044 | 240 |
| MARYLAND PURPLE LINE | Various | 7.66.0001 | 241 |
| OXON HILL ROAD | Eight | 4.66.0025 | 242 |
| PEDESTRIAN SAFETY IMPROVEMENTS | Countywide | 4.66.0040 | 243 |
| PERMIT BOND DEFAULT REVOLVING FUND | Various | 4.66.0022 | 244 |
| PLANNING & SITE ACQUISITION 2 | Countywide | 9.66.0001 | 245 |
| RHODE ISLAND AVENUE | One | 4.66.0013 | 246 |
| SOUND BARRIERS | Various | 1.66.0002 | 247 |
| SOUTH COUNTY ROADWAY IMPROVEMENTS | Various | 4.66.0050 | 248 |
| SOUTHERN MARYLAND RAPID TRANSIT | Nine | 7.66.0002 | 249 |
| STREET LIGHTS & TRAFFIC SIGNALS 2 | Countywide | 1.66.0001 | 250 |
| STREET TREE REMOVAL AND REPLACEMENT | Countywide | 4.66.0021 | 251 |
| SUITLAND ROAD | Nine | 4.66.0015 | 252 |
| SURRATTS ROAD | Nine | 4.66.0032 | 253 |
| TOWN OF UPPER MARLBORO | Nine | 8.66.0002 | 254 |
| TRAFFIC CONGESTION IMPROVEMENTS 2 | Countywide | 4.66.0004 | 255 |
| TRANSIT ORIENTED DEVELOPMENT INFRASTRUCTURE | Countywide | 4.66.0039 | 256 |
| TRANSPORTATION ENHANCEMENTS 2 | Countywide | 4.66.0005 | 257 |
| U.S. 301 IMPROVEMENTS | Four | 4.66.0047 | 258 |
| UTILITY REPAIR PROJECT | Countywide | 4.66.0014 | 259 |
| VIRGINIA MANOR ROAD | One | 4.66.0019 | 260 |
| AGENCY: REDEVELOPMENT AUTHORITY | | | |
| ADDISON ROAD/CAPITOL HEIGHTS METRO CORRIDOR | Seven | 8.90.0002 | 390 |
| COUNTY REVITALIZATION | Countywide | 8.90.0004 | 391 |
| GLENARDEN APARTMENTS REDEVELOPMENT | Five | 4.90.0001 | 392 |
| SUITLAND MANOR | Seven | 8.90.0003 | 393 |
| TOWN OF UPPER MARLBORO | Nine | 8.90.0006 | 394 |

(continued)

| Project Name | Council District | Project Number | Page # |
|--|------------------|----------------|---------------------|
| AGENCY: REVENUE AUTHORITY | | | |
| HAMILTON STREET GARAGE | Two | 4.91.0001 | 638 |
| HYATTSVILLE JUSTICE CENTER GARAGE | Two | 4.91.0004 | 641 |
| NEW CARROLLTON PUBLIC PARKING GARAGE | Five | 4.91.0002 | 639 |
| SUITLAND PROJECT | Seven | 4.91.0003 | 640 |
| UM CAPITAL REGION MEDICAL CENTER GARAGE | Six | 4.91.0005 | 642 |
| AGENCY: SOIL CONSERVATION DISTRICT | | | |
| COUNTY FOOD DISTRIBUTION AND PROCESSING CENTER | Nine | 3.26.0001 | 402 |
| AGENCY: STORMWATER MANAGEMENT | | | |
| BEAR BRANCH SUB-WATERSHED | One | 5.54.0016 | 191 |
| COE COUNTY RESTORATION | Various | 5.54.0012 | 193 |
| CLEAN WATER PARTNERSHIP NPDES/MS4 | Countywide | 5.54.0018 | 192 |
| EMERGENCY RESPONSE PROGRAM | Countywide | 5.54.0015 | 194 |
| ENDANGERED STRUCTURE ACQUISITION PROGRAM | Countywide | 5.54.0014 | 195 |
| FLOOD PROTECTION AND DRAINAGE IMPROVEMENT | Countywide | 5.54.0005 | 196 |
| MS4/NPDES COMPLIANCE & RESTORATION | Countywide | 5.54.0019 | 198 |
| MAJOR RECONSTRUCTION PROGRAM (DPW&T) | Countywide | 5.66.0003 | 197 |
| PARTICIPATION PROGRAM | Countywide | 5.54.0006 | 199 |
| STORMWATER CONTINGENCY FUND | Countywide | 5.54.0007 | 200 |
| STORMWATER MANAGEMENT RESTORATION | Countywide | 5.66.0002 | 201 |

PROJECT INDEX BY PROJECT NAME

| Project Name | Agency | Project Number | Page # |
|--|--|----------------|---------------------|
| A/C UPGRADES | Board of Education | 4.77.0016 | 129 |
| ADA RIGHT OF WAY MODIFICATIONS | Public Works and Transportation | 4.66.0020 | 210 |
| ADA UPGRADES | Board of Education | 4.77.0005 | 130 |
| ABRAHAM HALL HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0001 | 423 |
| ACCOKEEK EAST PARK - COMFORT STATIONS | Maryland-National Capital Park & Planning Commission | 4.99.0185 | 424 |
| ADDISON ROAD I | Public Works and Transportation | 4.66.0024 | 211 |
| ADDISON ROAD/CAPITOL HEIGHTS METRO CORRIDOR | Redevelopment Authority | 8.90.0002 | 390 |
| ADELPHI MILL HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0005 | 425 |
| ADELPHI MILL HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0006 | 426 |
| AGING SCHOOLS PROGRAM (ASP) | Board of Education | 3.77.0002 | 131 |
| AGRICULTURAL BUILDING FUND | Maryland-National Capital Park & Planning Commission | 4.99.0216 | 427 |
| ALLENTOWN AQUATIC AND FITNESS CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0007 | 429 |
| ALLENTOWN AQUATIC/FITNESS CTR. (CONCESSIONS) | Maryland-National Capital Park & Planning Commission | 4.99.0254 | 428 |
| ALLENTOWN FIRE/EMS #832 | Fire/EMS Department | 4.51.0023 | 307 |
| AMPHITHEATER FEASIBILITY STUDY | Maryland-National Capital Park & Planning Commission | 4.99.0255 | 430 |
| ANACOSTIA TRIBUTARIES TRAIL SYSTEM | Maryland-National Capital Park & Planning Commission | 4.99.0009 | 431 |
| APPARATUS MAINTENANCE FACILITY | Fire/EMS Department | 3.51.0015 | 308 |
| APPLE GROVE ES | Board of Education | 4.77.0059 | 132 |
| AQUASCO FIRE/EMS | Fire/EMS Department | 3.51.0012 | 309 |
| AQUATIC INFRASTRUCTURE MAINTENANCE FUND | Maryland-National Capital Park & Planning Commission | 4.99.0218 | 432 |
| ARTS IN PUBLIC SPACES | Maryland-National Capital Park & Planning Commission | 4.99.0219 | 433 |
| ASBESTOS CEILING TILE REPLACEMENT | Board of Education | 4.77.0014 | 133 |
| AUTH ROAD II | Public Works and Transportation | 4.66.0041 | 212 |
| BADEN PUBLIC LIBRARY | Memorial Library | 4.71.0007 | 265 |
| BARLOWE ROAD RENOVATION | Police Department | 4.50.0002 | 292 |
| BEACON HTS ES ADDITION/ADA | Board of Education | 4.77.0086 | 134 |
| BEAR BRANCH SUB-WATERSHED | Stormwater Management | 5.54.0016 | 191 |
| BEECHTREE FIRE/EMS STATION | Fire/EMS Department | 3.51.0003 | 310 |
| BELTSVILLE AREA SPORTS PARK | Maryland-National Capital Park & Planning Commission | 4.99.0013 | 434 |
| BELTSVILLE CC - FIELD IRRIGATION | Maryland-National Capital Park & Planning Commission | 4.99.0015 | 436 |
| BELTSVILLE COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0014 | 435 |
| BELTSVILLE FIRE/EMS #831 | Fire/EMS Department | 3.51.0009 | 311 |
| BERWYN HEIGHTS FIRE/EMS #814 | Fire/EMS Department | 3.51.0016 | 312 |
| BILLINGSLEY - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0017 | 437 |
| BLADEN HALL RENOVATION | Prince George's Community College | 4.73.0011 | 361 |
| BLADENSBURG COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0020 | 438 |

(continued)

| Project Name | Agency | Project Number | Page # |
|--|--|----------------|---------------------|
| BLADENSBURG ES ADDITION/ADA | Board of Education | 4.77.0087 | 135 |
| BLADENSBURG LIBRARY REPLACEMENT | Memorial Library | 4.71.0006 | 266 |
| BLADENSBURG MONUMENT - PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0186 | 439 |
| BLADENSBURG WP - BULKHEAD/DOCK REPAIR | Maryland-National Capital Park & Planning Commission | 4.99.0021 | 440 |
| BLIGHT ERADICATION PROGRAM | Environment | 8.54.0002 | 350 |
| BOND SALE EXPENSE | Maryland-National Capital Park & Planning Commission | 4.99.0220 | 441 |
| BOWIE FIRE/EMS #839 | Fire/EMS Department | 4.51.0026 | 313 |
| BOWIE HS ANNEX LTD RENOVATION | Board of Education | 4.77.0026 | 136 |
| BOWIE HEALTH CENTER | Hospitals | 8.98.0003 | 632 |
| BOWIE HERITAGE TRAIL | Maryland-National Capital Park & Planning Commission | 4.99.0022 | 442 |
| BRADBURY PARK | Maryland-National Capital Park & Planning Commission | 4.99.0023 | 443 |
| BRANCHVILLE FIRE/EMS #811 | Fire/EMS Department | 3.51.0010 | 314 |
| BRANDYWINE LIBRARY | Memorial Library | 3.71.0005 | 267 |
| BRANDYWINE ROAD & MD 223 INTERSECTION | Public Works and Transportation | 4.66.0052 | 213 |
| BRANDYWINE ROAD CLUB PRIORITY PROJECTS | Public Works and Transportation | 4.66.0053 | 214 |
| BRIDGE REHABILITATION FEDERAL AID | Public Works and Transportation | 4.66.0045 | 215 |
| BRIDGE REPAIR & REPLACEMENT 2 | Public Works and Transportation | 4.66.0001 | 216 |
| BRIDGE REPLACEMENT - BRANDYWINE ROAD | Public Works and Transportation | 4.66.0029 | 217 |
| BRIDGE REPLACEMENT - CHESTNUT AVENUE | Public Works and Transportation | 4.66.0046 | 218 |
| BRIDGE REPLACEMENT - GOVERNOR BRIDGE ROAD | Public Works and Transportation | 4.66.0038 | 219 |
| BRIDGE REPLACEMENT - LIVINGSTON ROAD | Public Works and Transportation | 4.66.0028 | 220 |
| BRIDGE REPLACEMENT - OXON HILL ROAD | Public Works and Transportation | 4.66.0009 | 221 |
| BRIDGE REPLACEMENT - SUNNYSIDE AVENUE | Public Works and Transportation | 4.66.0027 | 222 |
| BRIDGE REPLACEMENT - TEMPLE HILL ROAD | Public Works and Transportation | 4.66.0010 | 223 |
| BRIDGE REPLACEMENT - VARNUM STREET | Public Works and Transportation | 4.66.0037 | 224 |
| BROWN STATION LANDFILL CONSTRUCTION | Environment | 5.54.0001 | 351 |
| BUCHANAN STREET PARK | Maryland-National Capital Park & Planning Commission | 4.99.0221 | 444 |
| BURIED FUEL TANK REPLACEMENTS | Board of Education | 4.77.0008 | 137 |
| BUS MASS TRANSIT/METRO ACCESS 2 | Public Works and Transportation | 4.66.0006 | 225 |
| C. ELIZABETH REIG ES RENOVATIONS | Board of Education | 4.77.0024 | 138 |
| CFC CONTROL AND A/C MODERNIZATION | Board of Education | 4.77.0013 | 139 |
| COE COUNTY RESTORATION | Stormwater Management | 5.54.0012 | 193 |
| CALVERT PARK | Maryland-National Capital Park & Planning Commission | 4.99.0025 | 445 |
| CAMP SPRING FIRE STATION #827 | Fire/EMS Department | 3.51.0013 | 315 |
| CANTER CREEK | Maryland-National Capital Park & Planning Commission | 4.99.0026 | 446 |
| CEDAR HEIGHTS COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0027 | 447 |
| CENTRAL AREA ATHLETIC FACILITIES | Maryland-National Capital Park & Planning Commission | 4.99.0028 | 448 |

(continued)

| Project Name | Agency | Project Number | Page # |
|---|--|----------------|---------------------|
| CENTRAL AVENUE TRAIL CONNECTOR | Maryland-National Capital Park & Planning Commission | 4.99.0030 | 449 |
| CENTRAL CONTROL/ADMINISTRATIVE EXPANSION | Department of Corrections | 4.56.0006 | 284 |
| CENTRAL GARAGE/TRANSP. DEPARTMENT | Board of Education | 4.77.0018 | 140 |
| CHARLES CARROLL MS | Board of Education | 4.77.0035 | 141 |
| CHELSEA HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0031 | 450 |
| CHELSEA SITE-BARN-HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0187 | 451 |
| CHELTENHAM PARK | Maryland-National Capital Park & Planning Commission | 4.99.0032 | 452 |
| CHEROKEE LANE ES | Board of Education | 4.77.0063 | 142 |
| CHERRY HILL ROAD III | Public Works and Transportation | 4.66.0042 | 226 |
| CHERRYVALE PARK | Maryland-National Capital Park & Planning Commission | 4.99.0033 | 453 |
| CHILLUM FIRE/EMS #834 | Fire/EMS Department | 3.51.0017 | 316 |
| CHILLUM FIRE/EMS #844 | Fire/EMS Department | 4.51.0015 | 317 |
| CHURCH ROAD IMPROVEMENTS | Public Works and Transportation | 4.66.0018 | 227 |
| CLEAN WATER PARTNERSHIP NPDES/MS4 | Stormwater Management | 5.54.0018 | 192 |
| CLINTON FIRE/EMS #825 | Fire/EMS Department | 4.51.0025 | 318 |
| CODE CORRECTIONS | Board of Education | 4.77.0021 | 143 |
| COLLEGE IMPROVEMENTS | Prince George's Community College | 4.73.0005 | 362 |
| COLLEGE PARK AIRPORT | Maryland-National Capital Park & Planning Commission | 4.99.0034 | 454 |
| COLLEGE PARK AIRPORT - HANGER RENOVATION | Maryland-National Capital Park & Planning Commission | 4.99.0035 | 455 |
| COLLEGE PARK AIRPORT - RUNWAY REHABILITATION | Maryland-National Capital Park & Planning Commission | 4.99.0036 | 456 |
| COLLEGE PARK WOODS PARK | Maryland-National Capital Park & Planning Commission | 4.99.0256 | 457 |
| COLLINGTON ATHLETIC COMPLEX | Office of Central Services | 3.31.0010 | 375 |
| COLLINGTON BRANCH STREAM VALLEY PARK | Maryland-National Capital Park & Planning Commission | 4.99.0038 | 458 |
| COLMAR MANOR PARK | Maryland-National Capital Park & Planning Commission | 4.99.0039 | 459 |
| COMMUNITY DEVELOPMENT PROGRAM | Federal Programs | 8.97.0001 | 646 |
| COMPTON BASSETT HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0040 | 460 |
| COMPTON BASSETT SMOKEHOUSE & DAIRY - PRESERV | Maryland-National Capital Park & Planning Commission | 4.99.0188 | 461 |
| CONCORD HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0041 | 462 |
| CONCORD HISTORIC SITE (ANNEX) | Maryland-National Capital Park & Planning Commission | 4.99.0042 | 464 |
| CONCORD HISTORIC SITE - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0189 | 463 |
| CONTEE ROAD RECONSTRUCTION | Public Works and Transportation | 4.66.0007 | 228 |
| CONTINGENCY APPROPRIATION FUND | Office of Central Services | 8.31.0003 | 376 |
| COOL SPRING/JUDITH HOYER CENTER | Board of Education | 4.77.0078 | 144 |
| COOPER LANE ES ADDITION/ADA | Board of Education | 4.77.0085 | 145 |
| CORE ENHANCEMENTS | Board of Education | 4.77.0080 | 146 |
| COSCA REGIONAL PARK | Maryland-National Capital Park & Planning Commission | 4.99.0043 | 465 |
| COSCA REGIONAL PARK (IMAGINATION PLAYGROUND) | Maryland-National Capital Park & Planning Commission | 4.99.0257 | 466 |

(continued)

| Project Name | Agency | Project Number | Page # |
|--|--|----------------|---------------------|
| COUNTY ADMINISTRATION BUILDING REFRESH | Office of Central Services | 4.31.0003 | 377 |
| COUNTY BUILDING RENOVATIONS II | Office of Central Services | 4.31.0001 | 378 |
| COUNTY FOOD DISTRIBUTION AND PROCESSING CENTER | Soil Conservation District | 3.26.0001 | 402 |
| COUNTY REVITALIZATION | Redevelopment Authority | 8.90.0004 | 391 |
| COUNTY REVITALIZATION & RESTORATION 2 | Public Works and Transportation | 4.66.0003 | 229 |
| COUNTYWIDE LOCAL PARK ACQUISITION | Maryland-National Capital Park & Planning Commission | 4.99.0222 | 467 |
| COURT SCHOOL | Circuit Court | 8.05.0001 | 406 |
| COURTHOUSE RENOVATIONS AND SECURITY UPGRADES | Circuit Court | 4.31.0002 | 407 |
| CURB & ROAD REHABILITATION 2 | Public Works and Transportation | 4.66.0002 | 230 |
| DPW&T FACILITIES | Public Works and Transportation | 4.66.0026 | 231 |
| DARNALL'S CHANCE - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0045 | 468 |
| DEERFIELD RUN COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0046 | 469 |
| DETENTION CENTER HOUSING RENOVATIONS | Department of Corrections | 4.56.0001 | 285 |
| DETENTION CENTER IMPROVEMENTS 2 | Department of Corrections | 4.56.0002 | 286 |
| DEVELOPER CONTRIBUTION PROJECTS | Public Works and Transportation | 4.66.0031 | 232 |
| DINOSAUR SCIENCE CENTER FEASIBILITY STUDY | Maryland-National Capital Park & Planning Commission | 4.99.0259 | 470 |
| DISTRICT 7 BRANCH LIBRARY | Memorial Library | 3.71.0001 | 268 |
| DISTRICT IV POLICE STATION | Police Department | 3.50.0007 | 293 |
| DISTRICT V STATION | Police Department | 3.50.0002 | 294 |
| DISTRICT VI STATION | Police Department | 3.50.0001 | 295 |
| DISTRICT VIII STATION | Police Department | 3.50.0004 | 296 |
| DOCTORS COMMUNITY HOSPITAL | Hospitals | 8.98.0002 | 631 |
| DOMESTIC VIOLENCE/HUMAN TRAFFICKING SHELTER | Office of Central Services | 3.31.0007 | 379 |
| DORSEY CHAPEL HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0190 | 471 |
| DREW FREEMAN MS | Board of Education | 4.77.0055 | 147 |
| DRIVER TRAINING FACILITY & GUN RANGE | Office of Central Services | 3.31.0009 | 380 |
| EDMONSTON PARK BUILDING | Maryland-National Capital Park & Planning Commission | 4.99.0052 | 472 |
| ELLEN E. LINSON SPLASH PARK | Maryland-National Capital Park & Planning Commission | 4.99.0053 | 473 |
| EMERGENCY REPAIRS - ROADWAYS & BRIDGES | Public Works and Transportation | 4.66.0049 | 233 |
| EMERGENCY RESPONSE PROGRAM | Stormwater Management | 5.54.0015 | 194 |
| ENDANGERED STRUCTURE ACQUISITION PROGRAM | Stormwater Management | 5.54.0014 | 195 |
| ENERGY UPGRADE | Office of Central Services | 5.31.0001 | 381 |
| ENTERPRISE GOLF COURSE | Maryland-National Capital Park & Planning Commission | 4.99.0054 | 474 |
| ENTERPRISE RESOURCE PLANNING | Office of Information Technology | 8.23.0001 | 398 |
| FAIRLAND AQUATIC CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0055 | 475 |
| FAIRLAND REGIONAL PARK | Maryland-National Capital Park & Planning Commission | 4.99.0056 | 476 |
| FAIRLAND REGIONAL PARK-MAINTENANCE FACILITY | Maryland-National Capital Park & Planning Commission | 4.99.0191 | 477 |

(continued)

| Project Name | Agency | Project Number | Page # |
|--|--|----------------|---------------------|
| FAIRWOOD PARK - FIELD IRRIGATION | Maryland-National Capital Park & Planning Commission | 4.99.0058 | 478 |
| FIRE DEPARTMENT HEADQUARTERS | Fire/EMS Department | 3.51.0008 | 319 |
| FIRE ROOF RENOVATIONS | Fire/EMS Department | 4.51.0007 | 320 |
| FIRE SERVICES BUILDING | Fire/EMS Department | 4.51.0018 | 321 |
| FIRE STATION RENOVATIONS | Fire/EMS Department | 4.51.0008 | 322 |
| FLOOD PROTECTION AND DRAINAGE IMPROVEMENT | Stormwater Management | 5.54.0005 | 196 |
| FORENSICS LAB RENOVATION | Police Department | 4.50.0001 | 297 |
| FORESTVILLE FIRE/EMS STATION (WESTPHALIA) | Fire/EMS Department | 3.51.0027 | 323 |
| FORWARD FUNDED PROJECTS | Board of Education | 8.77.0001 | 148 |
| FOXHILL PARK | Maryland-National Capital Park & Planning Commission | 4.99.0061 | 479 |
| FUTURE READY TEACHING & LEARNING | Board of Education | 4.77.0081 | 149 |
| GEOGRAPHICAL INFO. SYSTEM - PLANNING DEPT | Maryland-National Capital Park & Planning Commission | 4.99.0225 | 480 |
| GLASSMANOR COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0063 | 481 |
| GLENARDEN APARTMENTS REDEVELOPMENT | Redevelopment Authority | 4.90.0001 | 392 |
| GLENARDEN CC - FIELD IRRIGATION | Maryland-National Capital Park & Planning Commission | 4.99.0064 | 482 |
| GLENN DALE AQUATIC CTR-CHILDREN'S PLAY AREA | Maryland-National Capital Park & Planning Commission | 4.99.0065 | 483 |
| GLENN DALE BRANCH LIBRARY | Memorial Library | 3.71.0002 | 269 |
| GLENN DALE COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0066 | 484 |
| GLENN DALE HOSPITAL SITE | Maryland-National Capital Park & Planning Commission | 4.99.0067 | 485 |
| GOOD LUCK COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0068 | 486 |
| GREEN BRANCH ATHLECTIC COMPLEX | Maryland-National Capital Park & Planning Commission | 4.99.0069 | 487 |
| GREEN STREET IMPROVEMENTS | Public Works and Transportation | 4.66.0008 | 234 |
| GREENBELT FIRE/EMS STATION #835 | Fire/EMS Department | 3.51.0014 | 324 |
| GWYNN PARK HS | Board of Education | 4.77.0066 | 150 |
| GWYNN PARK MS | Board of Education | 4.77.0065 | 151 |
| HAMILTON SPLASH PARK | Maryland-National Capital Park & Planning Commission | 4.99.0071 | 488 |
| HAMILTON STREET GARAGE | Revenue Authority | 4.91.0001 | 638 |
| HARMONY HALL COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0072 | 489 |
| HAZELWOOD HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0073 | 490 |
| HEADQUARTERS BUILDING | Maryland-National Capital Park & Planning Commission | 4.99.0226 | 491 |
| HEALTH & WELLNESS CENTER | Prince George's Community College | 3.73.0005 | 363 |
| HEALTH FACILITIES RENOVATIONS | Health Department | 4.70.0001 | 278 |
| HEALTHY SCHOOLS | Board of Education | 4.77.0079 | 152 |
| HENSON CREEK GOLF COURSE - BRIDGE REPLACEMENT | Maryland-National Capital Park & Planning Commission | 4.99.0074 | 492 |
| HENSON CREEK GOLF COURSE-MASTER PLAN | Maryland-National Capital Park & Planning Commission | 4.99.0192 | 493 |
| HERBERT WELLS ICE SKATING CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0076 | 494 |
| HEURICH PARK - TURF FIELD REPLACEMENT | Maryland-National Capital Park & Planning Commission | 4.99.0078 | 495 |

(continued)

| Project Name | Agency | Project Number | Page # |
|---|--|----------------|---------------------|
| HIGH POINT HS | Board of Education | 4.77.0033 | 153 |
| HILL ROAD III | Public Works and Transportation | 4.66.0016 | 235 |
| HILLCREST HEIGHTS CC - TRAIL FITNESS STATIONS | Maryland-National Capital Park & Planning Commission | 4.99.0080 | 496 |
| HILLCREST HEIGHTS POOL | Maryland-National Capital Park & Planning Commission | 4.99.0081 | 497 |
| HISTORIC AGRICULTURAL RESOURCES PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0227 | 498 |
| HISTORIC PROPERTY PRESERVATION FUND | Maryland-National Capital Park & Planning Commission | 4.99.0228 | 499 |
| HOLLOWAY ESTATES PARK - COMFORT STATIONS | Maryland-National Capital Park & Planning Commission | 4.99.0193 | 500 |
| HORSEPEN PARK (PHASES I & II) | Maryland-National Capital Park & Planning Commission | 4.99.0082 | 501 |
| HYATTSVILLE BRANCH REPLACEMENT | Memorial Library | 4.71.0001 | 270 |
| HYATTSVILLE ES | Board of Education | 4.77.0056 | 154 |
| HYATTSVILLE FIRE/EMS STATION #801 | Fire/EMS Department | 3.51.0001 | 325 |
| HYATTSVILLE JUSTICE CENTER GARAGE | Revenue Authority | 4.91.0004 | 641 |
| HYATTSVILLE MS | Board of Education | 4.77.0067 | 155 |
| INDIAN QUEEN COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0083 | 502 |
| INFORMATION TECHNOLOGY COMMUNICATION FUND | Maryland-National Capital Park & Planning Commission | 4.99.0229 | 503 |
| INFRASTRUCTURE IMPROVEMENT FUND | Maryland-National Capital Park & Planning Commission | 4.99.0230 | 504 |
| INTERNATIONAL SCHOOL AT LANGLEY PARK | Board of Education | 3.77.0017 | 156 |
| J. FRANKLYN BOURNE AQUATIC CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0084 | 505 |
| JAMES E. DUCKWORTH ES | Board of Education | 4.77.0023 | 157 |
| JAMES MCHENRY ES | Board of Education | 4.77.0068 | 158 |
| JESSE WARR. JR. PARK BUILDING | Maryland-National Capital Park & Planning Commission | 4.99.0085 | 506 |
| JOHN E. HOWARD COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0086 | 507 |
| KENMOORE MS | Board of Education | 4.77.0057 | 159 |
| KENT HALL RENOVATION AND ADDITION | Prince George's Community College | 4.73.0007 | 364 |
| KENTLAND COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0087 | 508 |
| KENTLAND FIRE/EMS STATION #833 | Fire/EMS Department | 4.51.0014 | 326 |
| KENTLAND FIRE/EMS STATION #846 | Fire/EMS Department | 4.51.0024 | 327 |
| KITCHEN AND FOOD SERVICES | Board of Education | 4.77.0003 | 160 |
| KONTERRA FIRE/EMS STATION | Fire/EMS Department | 3.51.0002 | 328 |
| KONTERRA INFRASTRUCTURE DEVELOPMENT | Public Works and Transportation | 4.66.0036 | 236 |
| LAND, BUILDING AND INFRASTRUCTURE | Board of Education | 4.77.0012 | 161 |
| LANDOVER HILLS (SERVICE AREA 4 - MULTI-GEN) | Maryland-National Capital Park & Planning Commission | 4.99.0231 | 510 |
| LANDOVER HILLS FIRE/ EMS #830 | Fire/EMS Department | 4.51.0028 | 329 |
| LANDOVER HILLS PARK - FIELD IRRIGATION | Maryland-National Capital Park & Planning Commission | 4.99.0088 | 509 |
| LANE MANOR AQUATIC CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0089 | 511 |
| LANGLEY PARK BRANCH | Memorial Library | 3.71.0003 | 271 |
| LANGLEY PARK CC TRAIL/PARK LIGHTING | Maryland-National Capital Park & Planning Commission | 4.99.0090 | 512 |

(continued)

| Project Name | Agency | Project Number | Page # |
|--|--|----------------|---------------------|
| LANHAM HALL RENOVATION | Prince George's Community College | 4.73.0010 | 365 |
| LARGO STUDENT CENTER RENOVATION | Prince George's Community College | 4.73.0009 | 366 |
| LARGO/KETTERING/PERRYWOOD CC - TRAIL EXTENSION | Maryland-National Capital Park & Planning Commission | 4.99.0092 | 513 |
| LAUREL FIRE/EMS STATION #849 | Fire/EMS Department | 3.51.0005 | 330 |
| LAUREL REGIONAL HOSPITAL | Hospitals | 8.98.0004 | 633 |
| LEAD REMEDIATION PROJECTS | Board of Education | 4.77.0050 | 162 |
| LIBRARY BRANCH RENOVATIONS 2 | Memorial Library | 4.71.0002 | 272 |
| LITTLE PAINT BRANCH STREAM VALLEY PARK | Maryland-National Capital Park & Planning Commission | 4.99.0094 | 514 |
| LIVINGSTON ROAD | Public Works and Transportation | 4.66.0048 | 237 |
| LOTTSFORD ROAD III | Public Works and Transportation | 4.66.0043 | 238 |
| MD 210 CORRIDOR TRANSPORTATION IMPROVEMENTS | Public Works and Transportation | 4.66.0051 | 239 |
| MD 4 (PENNSYLVANIA AVENUE) | Public Works and Transportation | 4.66.0044 | 240 |
| MS4/NPDES COMPLIANCE & RESTORATION | Stormwater Management | 5.54.0019 | 198 |
| MAINTENANCE FACILITY PLANNING | Maryland-National Capital Park & Planning Commission | 4.99.0233 | 515 |
| MAJOR RECONSTRUCTION PROGRAM (DPW&T) | Stormwater Management | 5.66.0003 | 197 |
| MAJOR REPAIRS LIFECYCLE REPLACEMENTS | Board of Education | 4.77.0020 | 163 |
| MARIETTA MANOR HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0095 | 516 |
| MARIETTA MANSION/DUVALL LAW - PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0194 | 517 |
| MARLBORO FIRE/EMS STATION #820 | Fire/EMS Department | 3.51.0011 | 331 |
| MARLBORO FIRE/EMS STATION #845 | Fire/EMS Department | 4.51.0022 | 332 |
| MARLOW HEIGHTS COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0096 | 518 |
| MARYLAND PURPLE LINE | Public Works and Transportation | 7.66.0001 | 241 |
| MATERIALS RECYCLING FACILITY | Environment | 5.54.0020 | 352 |
| MEDICAL UNIT RENOVATION AND EXPANSION | Department of Corrections | 4.56.0005 | 287 |
| MELLWOOD HILLS PARK | Maryland-National Capital Park & Planning Commission | 4.99.0097 | 519 |
| MELLWOOD POND PARK | Maryland-National Capital Park & Planning Commission | 4.99.0098 | 520 |
| MONTPELIER HISTORIC SITE - PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0099 | 521 |
| MOUNT CALVERT - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0195 | 523 |
| MOUNT CALVERT HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0100 | 522 |
| MOUNT RAINIER SOUTH PARK | Maryland-National Capital Park & Planning Commission | 4.99.0101 | 524 |
| NATIONAL HARBOR (POTOMAC RIVER REVETMENT) | Maryland-National Capital Park & Planning Commission | 4.99.0258 | 525 |
| NATIONAL HARBOR -POTOMAC PUBLIC SAFETY BLDG | Maryland-National Capital Park & Planning Commission | 4.99.0234 | 526 |
| NATIONAL HARBOR PUBLIC SAFETY BUILDING | Police Department | 3.50.0008 | 298 |
| NEW ADELPHI AREA MS | Board of Education | 3.77.0018 | 164 |
| NEW CARROLLTON BRANCH RENOVATION | Memorial Library | 4.71.0003 | 273 |
| NEW CARROLLTON PUBLIC PARKING GARAGE | Revenue Authority | 4.91.0002 | 639 |
| NEW GLENRIDGE AREA MIDDLE SCHOOL #2 | Board of Education | 3.77.0016 | 165 |

(continued)

| Project Name | Agency | Project Number | Page # |
|--|--|----------------|---------------------|
| NEWTON WHITE MANSION & CORN CRIB - PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0196 | 527 |
| NEWTON WHITE MANSION-WATERPROOF/FILTRATION | Maryland-National Capital Park & Planning Commission | 4.99.0102 | 528 |
| NORTH BARNABY SPLASH PARK | Maryland-National Capital Park & Planning Commission | 4.99.0103 | 529 |
| NORTH COUNTY ANIMAL SHELTER | Environment | 3.54.0002 | 353 |
| NORTH PARKING GARAGE | Prince George's Community College | 3.73.0006 | 367 |
| NORTHERN AREA HS #1 AREA 38 | Board of Education | 3.77.0021 | 166 |
| NORTHERN AREA MAINTENANCE @ POLK STREET | Maryland-National Capital Park & Planning Commission | 4.99.0138 | 563 |
| NORTHERN GATEWAY PARK IMPROVEMENTS | Maryland-National Capital Park & Planning Commission | 4.99.0235 | 530 |
| NOTH COLLEGE PARK INDOOR REC FACILITY | Maryland-National Capital Park & Planning Commission | 4.99.0261 | 531 |
| NOTTINGHAM FIRE/EMS STATION | Fire/EMS Department | 3.51.0007 | 333 |
| NOTTINGHAM SCHOOL - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0197 | 532 |
| OPEN SPACE PODS | Board of Education | 4.77.0084 | 167 |
| ORGANICS COMPOSTING FACILITY | Environment | 3.54.0001 | 354 |
| OXON HILL - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0198 | 533 |
| OXON HILL FIRE/EMS STATION | Fire/EMS Department | 3.51.0019 | 334 |
| OXON HILL MANOR HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0107 | 534 |
| OXON HILL MANOR HISTORIC SITE - ELECTRIC GATE | Maryland-National Capital Park & Planning Commission | 4.99.0109 | 536 |
| OXON HILL MANOR HISTORIC SITE - RENOVATION | Maryland-National Capital Park & Planning Commission | 4.99.0108 | 535 |
| OXON HILL ROAD | Public Works and Transportation | 4.66.0025 | 242 |
| PAINT BRANCH GOLF COMPLEX - IRRIGATION/MUCK | Maryland-National Capital Park & Planning Commission | 4.99.0199 | 537 |
| PAINT BRANCH SVP - COLLEGE PARK WOODS TRAIL | Maryland-National Capital Park & Planning Commission | 4.99.0112 | 538 |
| PARK BERKSHIRE PARK | Maryland-National Capital Park & Planning Commission | 4.99.0114 | 539 |
| PARK POLICE HEADQUARTERS-PHASE II | Maryland-National Capital Park & Planning Commission | 4.99.0115 | 540 |
| PARK POLICE/ITC HEADQUARTERS | Maryland-National Capital Park & Planning Commission | 4.99.0116 | 541 |
| PARKING LOTS/DRIVEWAYS | Board of Education | 4.77.0015 | 168 |
| PARTICIPATION PROGRAM | Stormwater Management | 5.54.0006 | 199 |
| PATUXENT RIVER PARK | Maryland-National Capital Park & Planning Commission | 4.99.0118 | 542 |
| PEACE CROSS HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0119 | 543 |
| PEDESTRIAN SAFETY IMPROVEMENTS | Public Works and Transportation | 4.66.0040 | 243 |
| PEPPERMILL COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0120 | 544 |
| PERMIT BOND DEFAULT REVOLVING FUND | Public Works and Transportation | 4.66.0022 | 244 |
| PISCATAWAY CREEK STREAM VALLEY PARK | Maryland-National Capital Park & Planning Commission | 4.99.0121 | 545 |
| PISCATAWAY FIRE/EMS STATION | Fire/EMS Department | 3.51.0020 | 335 |
| PLANNING & SITE ACQUISITION 2 | Public Works and Transportation | 9.66.0001 | 245 |
| PLANNING AND DESIGN | Board of Education | 4.77.0011 | 169 |
| PLAYGROUND EQUIPMENT PLAY FIELD REPLACEMENT | Board of Education | 4.77.0006 | 170 |
| PLAYGROUND EQUIPMENT REPLACEMENT | Maryland-National Capital Park & Planning Commission | 4.99.0236 | 546 |

(continued)

| Project Name | Agency | Project Number | Page # |
|--|--|----------------|---------------------|
| POLICE STATION RENOVATIONS | Police Department | 4.50.0003 | 299 |
| POTOMAC LANDING COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0124 | 547 |
| PRINCE GEORGE'S EQUESTRIAN CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0126 | 548 |
| PRINCE GEORGE'S HOMELESS SHELTER | Office of Central Services | 3.31.0003 | 382 |
| PRINCE GEORGE'S HOSPITAL CENTER | Hospitals | 8.98.0005 | 634 |
| PRINCE GEORGE'S PLAZA COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0127 | 549 |
| PRINCE GEORGE'S SPORTS/LEARNING - AQUATICS | Maryland-National Capital Park & Planning Commission | 4.99.0128 | 550 |
| PRINCE GEORGE'S SPORTS/LEARNING - BLEACHER REPAIR | Maryland-National Capital Park & Planning Commission | 4.99.0129 | 551 |
| PRINCE GEORGE'S SPORTS/LEARNING - POOL RENOVATION | Maryland-National Capital Park & Planning Commission | 4.99.0132 | 554 |
| PRINCE GEORGE'S SPORTS/LEARNING - TRACK (OUTDOOR) | Maryland-National Capital Park & Planning Commission | 4.99.0133 | 553 |
| PRINCE GEORGE'S SPORTS/LEARNING - TURF FIELD | Maryland-National Capital Park & Planning Commission | 4.99.0134 | 552 |
| PRINCE GEORGE'S SPORTS/LEARNING - LIGHTING | Maryland-National Capital Park & Planning Commission | 4.99.0131 | 555 |
| PRINCE GEORGE'S SPORTS/LEARNING-INDOOR TRACK | Maryland-National Capital Park & Planning Commission | 4.99.0200 | 556 |
| PRINCE GEORGE'S STADIUM | Maryland-National Capital Park & Planning Commission | 4.99.0260 | 557 |
| PROMISE PLACE CHILDREN'S SHELTER | Office of Central Services | 3.31.0005 | 383 |
| PUBLIC SAFETY FUND | Maryland-National Capital Park & Planning Commission | 4.99.0237 | 558 |
| PUBLIC SAFETY PIER | Fire/EMS Department | 3.51.0021 | 336 |
| PUBLIC PLAYHOUSE - ASSESSMENT | Maryland-National Capital Park & Planning Commission | 4.99.0136 | 560 |
| PUBLIC PLAYHOUSE - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0201 | 559 |
| PUBLIC PLAYHOUSE - STAGE EQUIPMENT | Maryland-National Capital Park & Planning Commission | 4.99.0202 | 561 |
| PURPLE LINE PARKLAND IMPACT | Maryland-National Capital Park & Planning Commission | 4.99.0137 | 562 |
| QUEEN ANNE ACADEMIC CENTER | Prince George's Community College | 3.73.0003 | 368 |
| RANDALL MAINTENANCE FACILITY | Maryland-National Capital Park & Planning Commission | 4.99.0140 | 564 |
| RECREATION FACILITY PLANNING | Maryland-National Capital Park & Planning Commission | 4.99.0238 | 565 |
| REGIONAL ADMINISTRATION BUILDING | Office of Central Services | 3.31.0006 | 384 |
| REGIONAL HEALTH AND HUMAN SERVICES CENTER | Health Department | 3.70.0001 | 279 |
| REGIONAL MEDICAL CENTER | Hospitals | 8.98.0001 | 630 |
| REGIONAL/STREAM VALLEY PARK ACQUISITION | Maryland-National Capital Park & Planning Commission | 4.99.0239 | 566 |
| RENOVATE MARLBORO HALL | Prince George's Community College | 4.73.0008 | 369 |
| RESERVE - ACQUISITION FUND | Maryland-National Capital Park & Planning Commission | 4.99.0240 | 567 |
| RESIDENTIAL TREATMENT FACILITY | Health Department | 3.70.0002 | 280 |
| RESOURCE RECOVERY SYSTEM | Environment | 5.54.0004 | 355 |
| RHODE ISLAND AVE TROLLEY TRAIL | Maryland-National Capital Park & Planning Commission | 4.99.0142 | 568 |
| RHODE ISLAND AVENUE | Public Works and Transportation | 4.66.0013 | 246 |
| RIDGELEY ROSENWALD - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0203 | 569 |

(continued)

| Project Name | Agency | Project Number | Page # |
|---|--|----------------|---------------------|
| RITCHIE FIRE/EMS #837 | Fire/EMS Department | 3.51.0024 | 337 |
| RIVERDALE #807 & #813 FIRE/EMS | Fire/EMS Department | 3.51.0006 | 338 |
| RIVERDALE ES | Board of Education | 4.77.0071 | 171 |
| RIVERDALE PARK BUILDING - CONVERSION | Maryland-National Capital Park & Planning Commission | 4.99.0204 | 570 |
| RIVERSDALE HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0147 | 571 |
| ROGERS HEIGHTS ES | Board of Education | 4.77.0072 | 172 |
| ROLLINGCREST AQUATIC CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0148 | 572 |
| ROLLINGCREST-CHILLUM COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0149 | 573 |
| ROLLINS AVENUE PARK | Maryland-National Capital Park & Planning Commission | 4.99.0150 | 574 |
| ROSE VALLEY ES | Board of Education | 4.77.0073 | 173 |
| SAFE PASSAGES TO SCHOOL | Board of Education | 4.77.0058 | 174 |
| SANDY HILL PARK | Maryland-National Capital Park & Planning Commission | 4.99.0151 | 575 |
| SANDY HILL SANITARY LANDFILL | Environment | 5.54.0003 | 356 |
| SASSCER FOOTBALL FIELD - IRRIGATION | Maryland-National Capital Park & Planning Commission | 4.99.0152 | 576 |
| SCHOOL HOUSE POND PARK | Maryland-National Capital Park & Planning Commission | 4.99.0153 | 577 |
| SEABROOK SCHOOLHOUSE - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0205 | 578 |
| SECONDARY SCHOOL REFORM (SSR) | Board of Education | 4.77.0001 | 175 |
| SECURE ACCESSIBLE FACILITIES | Board of Education | 4.77.0083 | 176 |
| SECURITY UPGRADES | Board of Education | 4.77.0007 | 177 |
| SELBY LANDING - BOAT LANDING | Maryland-National Capital Park & Planning Commission | 4.99.0154 | 579 |
| SHADY GLEN FIRE/EMS | Fire/EMS Department | 3.51.0018 | 339 |
| SHEPHERD'S COVE WOMENS SHELTER | Office of Central Services | 3.31.0004 | 385 |
| SHOW PLACE ARENA - MASTER PLAN | Maryland-National Capital Park & Planning Commission | 4.99.0206 | 580 |
| SHOW PLACE ARENA - RENOVATIONS | Maryland-National Capital Park & Planning Commission | 4.99.0207 | 581 |
| SHOWPLACE ARENA - BANQUET HALL RENOVATIONS | Maryland-National Capital Park & Planning Commission | 4.99.0155 | 582 |
| SILVER HILL FIRE/EMS #829 | Fire/EMS Department | 3.51.0023 | 340 |
| SNOW HILL MANOR - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0208 | 584 |
| SNOW HILL MANOR HISTORIC SITE - WATERPROOFING | Maryland-National Capital Park & Planning Commission | 4.99.0156 | 583 |
| SNOWDEN FIRE/EMS | Fire/EMS Department | 3.51.0028 | 341 |
| SOLAR PROJECTS - COUNTYWIDE | Maryland-National Capital Park & Planning Commission | 4.99.0243 | 585 |
| SOUND BARRIERS | Public Works and Transportation | 1.66.0002 | 247 |
| SOUTH COUNTY ROADWAY IMPROVEMENTS | Public Works and Transportation | 4.66.0050 | 248 |
| SOUTHERN AREA AQUATIC & REC COMPLEX | Maryland-National Capital Park & Planning Commission | 4.99.0157 | 586 |
| SOUTHERN AREA DOG PARK | Maryland-National Capital Park & Planning Commission | 4.99.0244 | 587 |
| SOUTHERN MARYLAND RAPID TRANSIT | Public Works and Transportation | 7.66.0002 | 249 |
| SOUTHERN REGION CAMPUS | Prince George's Community College | 3.73.0001 | 370 |
| SOUTHERN REGIONAL TECH/REC AQUATIC FACILITY | Maryland-National Capital Park & Planning Commission | 4.99.0158 | 588 |

(continued)

| Project Name | Agency | Project Number | Page # |
|--|--|----------------|---------------------|
| SPRINGHILL LAKE ES | Board of Education | 4.77.0074 | 178 |
| ST BARNABAS FIRE/EMS STATION | Fire/EMS Department | 3.51.0025 | 342 |
| STADIUM UPGRADES | Board of Education | 4.77.0082 | 179 |
| STEPHEN DECATUR MS | Board of Education | 4.77.0032 | 180 |
| STORMWATER CONTINGENCY FUND | Stormwater Management | 5.54.0007 | 200 |
| STORMWATER INFRASTRUCTURE - CHERRYVALE PARK | Maryland-National Capital Park & Planning Commission | 4.99.0160 | 589 |
| STORMWATER INFRASTRUCTURE - COSCA | Maryland-National Capital Park & Planning Commission | 4.99.0161 | 590 |
| STORMWATER INFRASTRUCTURE - HENSON CREEK SVP | Maryland-National Capital Park & Planning Commission | 4.99.0162 | 591 |
| STORMWATER INFRASTRUCTURE-SPORTS/LEARNING | Maryland-National Capital Park & Planning Commission | 4.99.0163 | 592 |
| STORMWATER MANAGEMENT RESTORATION | Stormwater Management | 5.66.0002 | 201 |
| STREAM RESTORATION/SWM RETROFIT | Maryland-National Capital Park & Planning Commission | 4.99.0245 | 593 |
| STREET LIGHTS & TRAFFIC SIGNALS 2 | Public Works and Transportation | 1.66.0001 | 250 |
| STREET TREE REMOVAL AND REPLACEMENT | Public Works and Transportation | 4.66.0021 | 251 |
| SUITLAND BOG PARK | Maryland-National Capital Park & Planning Commission | 4.99.0164 | 594 |
| SUITLAND HS COMPLEX | Board of Education | 4.77.0048 | 181 |
| SUITLAND MANOR | Redevelopment Authority | 8.90.0003 | 393 |
| SUITLAND PROJECT | Revenue Authority | 4.91.0003 | 640 |
| SUITLAND ROAD | Public Works and Transportation | 4.66.0015 | 252 |
| SURRATT HOUSE - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0166 | 595 |
| SURRATT HOUSE HISTORIC SITE - ENHANCEMENT | Maryland-National Capital Park & Planning Commission | 4.99.0246 | 596 |
| SURRATTS ROAD | Public Works and Transportation | 4.66.0032 | 253 |
| SURRATTS-CLINTON BRANCH RENOVATION | Memorial Library | 4.71.0005 | 274 |
| SYNTHETIC TURF FIELDS | Maryland-National Capital Park & Planning Commission | 4.99.0247 | 597 |
| SYSTEMATIC REPLACEMENTS 2 | Board of Education | 4.77.0009 | 182 |
| TANGLEWOOD PARK - COMFORT STATIONS | Maryland-National Capital Park & Planning Commission | 4.99.0209 | 598 |
| TEMPLETON ES | Board of Education | 4.77.0075 | 183 |
| TENNIS FACILITY COMPLEX - FEASIBILITY STUDY | Maryland-National Capital Park & Planning Commission | 4.99.0210 | 599 |
| THERESA BANKS AQUATIC CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0167 | 600 |
| THRIFT ROAD SCHOOL HOUSE - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0211 | 601 |
| TOWN OF UPPER MARLBORO | Public Works and Transportation | 8.66.0002 | 254 |
| TOWN OF UPPER MARLBORO | Redevelopment Authority | 8.90.0006 | 394 |
| TRAFFIC CONGESTION IMPROVEMENTS 2 | Public Works and Transportation | 4.66.0004 | 255 |
| TRAIL DEVELOPMENT FUND | Maryland-National Capital Park & Planning Commission | 4.99.0248 | 602 |
| TRAINING & LEADERSHIP ACADEMY | Fire/EMS Department | 3.51.0022 | 343 |
| TRAINING/ADMINISTRATION HEADQUARTERS | Police Department | 3.50.0006 | 300 |
| TRANSIT ORIENTED DEVELOPMENT INFRASTRUCTURE | Public Works and Transportation | 4.66.0039 | 256 |
| TRANSPORTATION ENHANCEMENTS 2 | Public Works and Transportation | 4.66.0005 | 257 |

(continued)

| Project Name | Agency | Project Number | Page # |
|---|--|----------------|---------------------|
| TREE CONSERVATION FUND | Maryland-National Capital Park & Planning Commission | 4.99.0249 | 603 |
| TUCKER RD ATHLETIC CMLX - DRAINAGE ISSUES | Maryland-National Capital Park & Planning Commission | 4.99.0168 | 604 |
| TUCKER RD ATHLETIC CMLX - FIELD IRRIGATION | Maryland-National Capital Park & Planning Commission | 4.99.0169 | 605 |
| TUCKER RD ATHLETIC CMLX - OUTDOOR FITNESS | Maryland-National Capital Park & Planning Commission | 4.99.0170 | 606 |
| TUCKER ROAD ICE SKATING CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0171 | 607 |
| TULIP GROVE ES REPLACEMENT | Board of Education | 4.77.0046 | 184 |
| U.S. 301 IMPROVEMENTS | Public Works and Transportation | 4.66.0047 | 258 |
| UM CAPITAL REGION MEDICAL CENTER GARAGE | Revenue Authority | 4.91.0005 | 642 |
| UNDESIGNATED ACQ AND DEV (FEE-IN-LIEU) | Maryland-National Capital Park & Planning Commission | 4.99.0250 | 608 |
| UNDESIGNATED SVP WOODLANDS | Maryland-National Capital Park & Planning Commission | 4.99.0251 | 609 |
| UTILITIES RESERVE | Maryland-National Capital Park & Planning Commission | 4.99.0252 | 610 |
| UTILITY REPAIR PROJECT | Public Works and Transportation | 4.66.0014 | 259 |
| VIRGINIA MANOR ROAD | Public Works and Transportation | 4.66.0019 | 260 |
| W B & A TRAIL SPUR | Maryland-National Capital Park & Planning Commission | 4.99.0180 | 619 |
| WALKER MILL RP - NORTH | Maryland-National Capital Park & Planning Commission | 4.99.0175 | 614 |
| WALKER MILL RP - TURF FIELD | Maryland-National Capital Park & Planning Commission | 4.99.0176 | 615 |
| WALKER MILL REGIONAL PARK | Maryland-National Capital Park & Planning Commission | 4.99.0172 | 611 |
| WALKER MILL REGIONAL RP - PARK POLICE SUBSTATION | Maryland-National Capital Park & Planning Commission | 4.99.0174 | 613 |
| WALKER MILL REGIONAL RP - LIGHTING UPGRADE | Maryland-National Capital Park & Planning Commission | 4.99.0173 | 612 |
| WATER STORAGE TANKS | Fire/EMS Department | 3.51.0029 | 344 |
| WATKINS REGIONAL PARK | Maryland-National Capital Park & Planning Commission | 4.99.0177 | 616 |
| WATKINS REGIONAL PARK - BARNs | Maryland-National Capital Park & Planning Commission | 4.99.0178 | 617 |
| WATKINS REGIONAL PARK-WATER/SEWER | Maryland-National Capital Park & Planning Commission | 4.99.0179 | 618 |
| WEST LANHAM HILLS FIRE/EMS #848 | Fire/EMS Department | 4.51.0016 | 345 |
| WESTPHALIA CENTRAL PARK - PHASE I | Maryland-National Capital Park & Planning Commission | 4.99.0181 | 620 |
| WESTPHALIA COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0182 | 621 |
| WILLIAM BEANES COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0183 | 622 |
| WILLIAM SCHMIDT EDUCATIONAL CENTER | Board of Education | 3.77.0019 | 185 |
| WILLIAM WIRT MS DEMOLITION & REPLACEMENT | Board of Education | 4.77.0036 | 186 |
| WILMER'S PARK - MASTER PLAN | Maryland-National Capital Park & Planning Commission | 4.99.0213 | 623 |
| WOODLAWN PARK - FIELD REPLACEMENT | Maryland-National Capital Park & Planning Commission | 4.99.0214 | 624 |
| WOODMORE FIRE/EMS | Fire/EMS Department | 3.51.0026 | 346 |
| WOODYARD HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0184 | 625 |

PROJECT INDEX BY COUNCIL DISTRICT

| Project Name | Agency | Project Number | Page # |
|---|--|----------------|---------------------|
| COUNCIL DISTRICT: ONE | | | |
| ABRAHAM HALL HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0001 | 423 |
| BEAR BRANCH SUB-WATERSHED | Stormwater Management | 5.54.0016 | 191 |
| BELTSVILLE AREA SPORTS PARK | Maryland-National Capital Park & Planning Commission | 4.99.0013 | 434 |
| BELTSVILLE CC - FIELD IRRIGATION | Maryland-National Capital Park & Planning Commission | 4.99.0015 | 436 |
| BELTSVILLE COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0014 | 435 |
| BELTSVILLE FIRE/EMS #831 | Fire/EMS Department | 3.51.0009 | 311 |
| BRANCHVILLE FIRE/EMS #811 | Fire/EMS Department | 3.51.0010 | 314 |
| BRIDGE REPLACEMENT - SUNNYSIDE AVENUE | Public Works and Transportation | 4.66.0027 | 222 |
| CHEROKEE LANE ES | Board of Education | 4.77.0063 | 142 |
| CHERRY HILL ROAD III | Public Works and Transportation | 4.66.0042 | 226 |
| CHERRYVALE PARK | Maryland-National Capital Park & Planning Commission | 4.99.0033 | 453 |
| CONTEE ROAD RECONSTRUCTION | Public Works and Transportation | 4.66.0007 | 228 |
| DEERFIELD RUN COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0046 | 469 |
| DINOSAUR SCIENCE CENTER FEASIBILITY STUDY | Maryland-National Capital Park & Planning Commission | 4.99.0259 | 470 |
| DISTRICT VI STATION | Police Department | 3.50.0001 | 295 |
| FAIRLAND AQUATIC CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0055 | 475 |
| FAIRLAND REGIONAL PARK | Maryland-National Capital Park & Planning Commission | 4.99.0056 | 476 |
| FAIRLAND REGIONAL PARK-MAINTENANCE FACILITY | Maryland-National Capital Park & Planning Commission | 4.99.0191 | 477 |
| HIGH POINT HS | Board of Education | 4.77.0033 | 153 |
| JAMES E. DUCKWORTH ES | Board of Education | 4.77.0023 | 157 |
| KONTERRA FIRE/EMS STATION | Fire/EMS Department | 3.51.0002 | 328 |
| KONTERRA INFRASTRUCTURE DEVELOPMENT | Public Works and Transportation | 4.66.0036 | 236 |
| LAUREL FIRE/EMS STATION #849 | Fire/EMS Department | 3.51.0005 | 330 |
| LAUREL REGIONAL HOSPITAL | Hospitals | 8.98.0004 | 633 |
| LITTLE PAINT BRANCH STREAM VALLEY PARK | Maryland-National Capital Park & Planning Commission | 4.99.0094 | 514 |
| MONTPELIER HISTORIC SITE - PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0099 | 521 |
| NOTH COLLEGE PARK INDOOR REC FACILITY | Maryland-National Capital Park & Planning Commission | 4.99.0261 | 531 |
| RHODE ISLAND AVENUE | Public Works and Transportation | 4.66.0013 | 246 |
| SNOW HILL MANOR - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0208 | 584 |
| SNOW HILL MANOR HISTORIC SITE - WATERPROOFING | Maryland-National Capital Park & Planning Commission | 4.99.0156 | 583 |
| SNOWDEN FIRE/EMS | Fire/EMS Department | 3.51.0028 | 341 |
| STORMWATER INFRASTRUCTURE - CHERRYVALE PARK | Maryland-National Capital Park & Planning Commission | 4.99.0160 | 589 |
| VIRGINIA MANOR ROAD | Public Works and Transportation | 4.66.0019 | 260 |
| COUNCIL DISTRICT: TWO | | | |
| ADELPHI MILL HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0005 | 425 |

(continued)

| Project Name | Agency | Project Number | Page # |
|--|--|----------------|---------------------|
| ADELPHI MILL HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0006 | 426 |
| BEACON HTS ES ADDITION/ADA | Board of Education | 4.77.0086 | 134 |
| BUCHANAN STREET PARK | Maryland-National Capital Park & Planning Commission | 4.99.0221 | 444 |
| CHILLUM FIRE/EMS #834 | Fire/EMS Department | 3.51.0017 | 316 |
| CHILLUM FIRE/EMS #844 | Fire/EMS Department | 4.51.0015 | 317 |
| HAMILTON SPLASH PARK | Maryland-National Capital Park & Planning Commission | 4.99.0071 | 488 |
| HAMILTON STREET GARAGE | Revenue Authority | 4.91.0001 | 638 |
| HEURICH PARK - TURF FIELD REPLACEMENT | Maryland-National Capital Park & Planning Commission | 4.99.0078 | 495 |
| HYATTSVILLE BRANCH REPLACEMENT | Memorial Library | 4.71.0001 | 270 |
| HYATTSVILLE ES | Board of Education | 4.77.0056 | 154 |
| HYATTSVILLE FIRE/EMS STATION #801 | Fire/EMS Department | 3.51.0001 | 325 |
| HYATTSVILLE JUSTICE CENTER GARAGE | Revenue Authority | 4.91.0004 | 641 |
| HYATTSVILLE MS | Board of Education | 4.77.0067 | 155 |
| LANE MANOR AQUATIC CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0089 | 511 |
| LANGLEY PARK BRANCH | Memorial Library | 3.71.0003 | 271 |
| LANGLEY PARK CC TRAIL/PARK LIGHTING | Maryland-National Capital Park & Planning Commission | 4.99.0090 | 512 |
| MOUNT RAINIER SOUTH PARK | Maryland-National Capital Park & Planning Commission | 4.99.0101 | 524 |
| NORTHERN GATEWAY PARK IMPROVEMENTS | Maryland-National Capital Park & Planning Commission | 4.99.0235 | 530 |
| PRINCE GEORGE'S PLAZA COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0127 | 549 |
| RHODE ISLAND AVE TROLLEY TRAIL | Maryland-National Capital Park & Planning Commission | 4.99.0142 | 568 |
| ROLLINGCREST AQUATIC CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0148 | 572 |
| ROLLINGCREST-CHILLUM COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0149 | 573 |
| COUNCIL DISTRICT: THREE | | | |
| BERWYN HEIGHTS FIRE/EMS #814 | Fire/EMS Department | 3.51.0016 | 312 |
| BLADENSBURG ES ADDITION/ADA | Board of Education | 4.77.0087 | 135 |
| CALVERT PARK | Maryland-National Capital Park & Planning Commission | 4.99.0025 | 445 |
| CHARLES CARROLL MS | Board of Education | 4.77.0035 | 141 |
| COLLEGE PARK AIRPORT | Maryland-National Capital Park & Planning Commission | 4.99.0034 | 454 |
| COLLEGE PARK AIRPORT - HANGER RENOVATION | Maryland-National Capital Park & Planning Commission | 4.99.0035 | 455 |
| COLLEGE PARK AIRPORT - RUNWAY REHABILITATION | Maryland-National Capital Park & Planning Commission | 4.99.0036 | 456 |
| COLLEGE PARK WOODS PARK | Maryland-National Capital Park & Planning Commission | 4.99.0256 | 457 |
| COOL SPRING/JUDITH HOYER CENTER | Board of Education | 4.77.0078 | 144 |
| COOPER LANE ES ADDITION/ADA | Board of Education | 4.77.0085 | 145 |
| DOCTORS COMMUNITY HOSPITAL | Hospitals | 8.98.0002 | 631 |
| ELLEN E. LINSON SPLASH PARK | Maryland-National Capital Park & Planning Commission | 4.99.0053 | 473 |
| FIRE SERVICES BUILDING | Fire/EMS Department | 4.51.0018 | 321 |
| GLENN DALE BRANCH LIBRARY | Memorial Library | 3.71.0002 | 269 |

(continued)

| Project Name | Agency | Project Number | Page # |
|--|--|----------------|---------------------|
| GOOD LUCK COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0068 | 486 |
| HERBERT WELLS ICE SKATING CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0076 | 494 |
| INTERNATIONAL SCHOOL AT LANGLEY PARK | Board of Education | 3.77.0017 | 156 |
| LANDOVER HILLS (SERVICE AREA 4 - MULTI-GEN) | Maryland-National Capital Park & Planning Commission | 4.99.0231 | 510 |
| LANDOVER HILLS FIRE/ EMS #830 | Fire/EMS Department | 4.51.0028 | 329 |
| LANDOVER HILLS PARK - FIELD IRRIGATION | Maryland-National Capital Park & Planning Commission | 4.99.0088 | 509 |
| NEW CARROLLTON BRANCH RENOVATION | Memorial Library | 4.71.0003 | 273 |
| NEW GLENRIDGE AREA MIDDLE SCHOOL #2 | Board of Education | 3.77.0016 | 165 |
| NORTHERN AREA MAINTENANCE @ POLK STREET | Maryland-National Capital Park & Planning Commission | 4.99.0138 | 563 |
| PAINT BRANCH GOLF COMPLEX - IRRIGATION/MUCK | Maryland-National Capital Park & Planning Commission | 4.99.0199 | 537 |
| PAINT BRANCH SVP - COLLEGE PARK WOODS TRAIL | Maryland-National Capital Park & Planning Commission | 4.99.0112 | 538 |
| RIVERDALE #807 & #813 FIRE/EMS | Fire/EMS Department | 3.51.0006 | 338 |
| RIVERDALE ES | Board of Education | 4.77.0071 | 171 |
| RIVERDALE PARK BUILDING - CONVERSION | Maryland-National Capital Park & Planning Commission | 4.99.0204 | 570 |
| RIVERSDALE HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0147 | 571 |
| SEABROOK SCHOOLHOUSE - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0205 | 578 |
| WEST LANHAM HILLS FIRE/EMS #848 | Fire/EMS Department | 4.51.0016 | 345 |
| WILLIAM WIRT MS DEMOLITION & REPLACEMENT | Board of Education | 4.77.0036 | 186 |
| WOODLAWN PARK - FIELD REPLACEMENT | Maryland-National Capital Park & Planning Commission | 4.99.0214 | 624 |
| COUNCIL DISTRICT: FOUR | | | |
| BOWIE FIRE/EMS #839 | Fire/EMS Department | 4.51.0026 | 313 |
| BOWIE HS ANNEX LTD RENOVATION | Board of Education | 4.77.0026 | 136 |
| BOWIE HEALTH CENTER | Hospitals | 8.98.0003 | 632 |
| BOWIE HERITAGE TRAIL | Maryland-National Capital Park & Planning Commission | 4.99.0022 | 442 |
| BRIDGE REPLACEMENT - CHESTNUT AVENUE | Public Works and Transportation | 4.66.0046 | 218 |
| BRIDGE REPLACEMENT - GOVERNOR BRIDGE ROAD | Public Works and Transportation | 4.66.0038 | 219 |
| C. ELIZABETH REIG ES RENOVATIONS | Board of Education | 4.77.0024 | 138 |
| CHURCH ROAD IMPROVEMENTS | Public Works and Transportation | 4.66.0018 | 227 |
| COLLINGTON ATHLETIC COMPLEX | Office of Central Services | 3.31.0010 | 375 |
| COLLINGTON BRANCH STREAM VALLEY PARK | Maryland-National Capital Park & Planning Commission | 4.99.0038 | 458 |
| DISTRICT VIII STATION | Police Department | 3.50.0004 | 296 |
| DORSEY CHAPEL HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0190 | 471 |
| FOXHILL PARK | Maryland-National Capital Park & Planning Commission | 4.99.0061 | 479 |
| GLENN DALE AQUATIC CTR-CHILDREN'S PLAY AREA | Maryland-National Capital Park & Planning Commission | 4.99.0065 | 483 |
| GLENN DALE COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0066 | 484 |
| GREEN BRANCH ATHLECTIC COMPLEX | Maryland-National Capital Park & Planning Commission | 4.99.0069 | 487 |
| GREENBELT FIRE/EMS STATION #835 | Fire/EMS Department | 3.51.0014 | 324 |

(continued)

| Project Name | Agency | Project Number | Page # |
|---|--|----------------|---------------------|
| HAZELWOOD HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0073 | 490 |
| HORSEPEN PARK (PHASES I & II) | Maryland-National Capital Park & Planning Commission | 4.99.0082 | 501 |
| MARIETTA MANOR HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0095 | 516 |
| MARIETTA MANSION/DUVAL LAW - PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0194 | 517 |
| PRINCE GEORGE'S STADIUM | Maryland-National Capital Park & Planning Commission | 4.99.0260 | 557 |
| SANDY HILL PARK | Maryland-National Capital Park & Planning Commission | 4.99.0151 | 575 |
| SANDY HILL SANITARY LANDFILL | Environment | 5.54.0003 | 356 |
| SPRINGHILL LAKE ES | Board of Education | 4.77.0074 | 178 |
| TULIP GROVE ES REPLACEMENT | Board of Education | 4.77.0046 | 184 |
| U.S. 301 IMPROVEMENTS | Public Works and Transportation | 4.66.0047 | 258 |
| W B & A TRAIL SPUR | Maryland-National Capital Park & Planning Commission | 4.99.0180 | 619 |
| WOODMORE FIRE/EMS | Fire/EMS Department | 3.51.0026 | 346 |
| COUNCIL DISTRICT: FIVE | | | |
| ANACOSTIA TRIBUTARIES TRAIL SYSTEM | Maryland-National Capital Park & Planning Commission | 4.99.0009 | 431 |
| BARLOWE ROAD RENOVATION | Police Department | 4.50.0002 | 292 |
| BLADENSBURG COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0020 | 438 |
| BLADENSBURG LIBRARY REPLACEMENT | Memorial Library | 4.71.0006 | 266 |
| BLADENSBURG MONUMENT - PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0186 | 439 |
| BLADENSBURG WP - BULKHEAD/DOCK REPAIR | Maryland-National Capital Park & Planning Commission | 4.99.0021 | 440 |
| BRIDGE REPLACEMENT - VARNUM STREET | Public Works and Transportation | 4.66.0037 | 224 |
| CEDAR HEIGHTS COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0027 | 447 |
| COLMAR MANOR PARK | Maryland-National Capital Park & Planning Commission | 4.99.0039 | 459 |
| EDMONSTON PARK BUILDING | Maryland-National Capital Park & Planning Commission | 4.99.0052 | 472 |
| ENTERPRISE GOLF COURSE | Maryland-National Capital Park & Planning Commission | 4.99.0054 | 474 |
| FORENSICS LAB RENOVATION | Police Department | 4.50.0001 | 297 |
| GLENARDEN APARTMENTS REDEVELOPMENT | Redevelopment Authority | 4.90.0001 | 392 |
| GLENARDEN CC - FIELD IRRIGATION | Maryland-National Capital Park & Planning Commission | 4.99.0064 | 482 |
| JAMES MCHENRY ES | Board of Education | 4.77.0068 | 158 |
| JESSE WARR. JR. PARK BUILDING | Maryland-National Capital Park & Planning Commission | 4.99.0085 | 506 |
| KENMOORE MS | Board of Education | 4.77.0057 | 159 |
| KENTLAND COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0087 | 508 |
| KENTLAND FIRE/EMS STATION #833 | Fire/EMS Department | 4.51.0014 | 326 |
| NEW CARROLLTON PUBLIC PARKING GARAGE | Revenue Authority | 4.91.0002 | 639 |
| NEWTON WHITE MANSION & CORN CRIB - PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0196 | 527 |
| NEWTON WHITE MANSION-WATERPROOF/FILTRATION | Maryland-National Capital Park & Planning Commission | 4.99.0102 | 528 |
| PARK POLICE HEADQUARTERS-PHASE II | Maryland-National Capital Park & Planning Commission | 4.99.0115 | 540 |

(continued)

| Project Name | Agency | Project Number | Page # |
|--|--|----------------|---------------------|
| PARK POLICE/ITC HEADQUARTERS | Maryland-National Capital Park & Planning Commission | 4.99.0116 | 541 |
| PEACE CROSS HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0119 | 543 |
| PRINCE GEORGE'S HOSPITAL CENTER | Hospitals | 8.98.0005 | 634 |
| PRINCE GEORGE'S SPORTS/LEARNING - AQUATICS | Maryland-National Capital Park & Planning Commission | 4.99.0128 | 550 |
| PRINCE GEORGE'S SPORTS/LEARNING - BLEACHER REPAIR | Maryland-National Capital Park & Planning Commission | 4.99.0129 | 551 |
| PRINCE GEORGE'S SPORTS/LEARNING - POOL RENOVATION | Maryland-National Capital Park & Planning Commission | 4.99.0132 | 554 |
| PRINCE GEORGE'S SPORTS/LEARNING - TRACK (OUTDOOR) | Maryland-National Capital Park & Planning Commission | 4.99.0133 | 553 |
| PRINCE GEORGE'S SPORTS/LEARNING - TURF FIELD | Maryland-National Capital Park & Planning Commission | 4.99.0134 | 552 |
| PRINCE GEORGE'S SPORTS/LEARNING - LIGHTING | Maryland-National Capital Park & Planning Commission | 4.99.0131 | 555 |
| PRINCE GEORGE'S SPORTS/LEARNING-INDOOR TRACK | Maryland-National Capital Park & Planning Commission | 4.99.0200 | 556 |
| PROMISE PLACE CHILDREN'S SHELTER | Office of Central Services | 3.31.0005 | 383 |
| PUBLICLY PLAYHOUSE - ASSESSMENT | Maryland-National Capital Park & Planning Commission | 4.99.0136 | 560 |
| PUBLICLY PLAYHOUSE - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0201 | 559 |
| PUBLICLY PLAYHOUSE - STAGE EQUIPMENT | Maryland-National Capital Park & Planning Commission | 4.99.0202 | 561 |
| PURPLE LINE PARKLAND IMPACT | Maryland-National Capital Park & Planning Commission | 4.99.0137 | 562 |
| ROGERS HEIGHTS ES | Board of Education | 4.77.0072 | 172 |
| SHEPHERD'S COVE WOMENS SHELTER | Office of Central Services | 3.31.0004 | 385 |
| STORMWATER INFRASTRUCTURE-SPORTS/LEARNING | Maryland-National Capital Park & Planning Commission | 4.99.0163 | 592 |
| TEMPLETON ES | Board of Education | 4.77.0075 | 183 |
| THERESA BANKS AQUATIC CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0167 | 600 |
| COUNCIL DISTRICT: SIX | | | |
| BEECHTREE FIRE/EMS STATION | Fire/EMS Department | 3.51.0003 | 310 |
| BLADEN HALL RENOVATION | Prince George's Community College | 4.73.0011 | 361 |
| BROWN STATION LANDFILL CONSTRUCTION | Environment | 5.54.0001 | 351 |
| CENTRAL AVENUE TRAIL CONNECTOR | Maryland-National Capital Park & Planning Commission | 4.99.0030 | 449 |
| CENTRAL CONTROL/ADMINISTRATIVE EXPANSION | Department of Corrections | 4.56.0006 | 284 |
| CHELSEA HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0031 | 450 |
| CHELSEA SITE-BARN-HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0187 | 451 |
| COLLEGE IMPROVEMENTS | Prince George's Community College | 4.73.0005 | 362 |
| CONCORD HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0041 | 462 |
| CONCORD HISTORIC SITE (ANNEX) | Maryland-National Capital Park & Planning Commission | 4.99.0042 | 464 |
| CONCORD HISTORIC SITE - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0189 | 463 |
| DETENTION CENTER HOUSING RENOVATIONS | Department of Corrections | 4.56.0001 | 285 |
| DETENTION CENTER IMPROVEMENTS 2 | Department of Corrections | 4.56.0002 | 286 |
| DRIVER TRAINING FACILITY & GUN RANGE | Office of Central Services | 3.31.0009 | 380 |

(continued)

| Project Name | Agency | Project Number | Page # |
|---|--|----------------|---------------------|
| FAIRWOOD PARK - FIELD IRRIGATION | Maryland-National Capital Park & Planning Commission | 4.99.0058 | 478 |
| FIRE DEPARTMENT HEADQUARTERS | Fire/EMS Department | 3.51.0008 | 319 |
| FORESTVILLE FIRE/EMS STATION (WESTPHALIA) | Fire/EMS Department | 3.51.0027 | 323 |
| HEALTH & WELLNESS CENTER | Prince George's Community College | 3.73.0005 | 363 |
| KENT HALL RENOVATION AND ADDITION | Prince George's Community College | 4.73.0007 | 364 |
| KENTLAND FIRE/EMS STATION #846 | Fire/EMS Department | 4.51.0024 | 327 |
| LANHAM HALL RENOVATION | Prince George's Community College | 4.73.0010 | 365 |
| LARGO STUDENT CENTER RENOVATION | Prince George's Community College | 4.73.0009 | 366 |
| LARGO/KETTERING/PERRYWOOD CC - TRAIL EXTENSION | Maryland-National Capital Park & Planning Commission | 4.99.0092 | 513 |
| LOTTSFORD ROAD III | Public Works and Transportation | 4.66.0043 | 238 |
| MD 4 (PENNSYLVANIA AVENUE) | Public Works and Transportation | 4.66.0044 | 240 |
| MARLBORO FIRE/EMS STATION #820 | Fire/EMS Department | 3.51.0011 | 331 |
| MATERIALS RECYCLING FACILITY | Environment | 5.54.0020 | 352 |
| MEDICAL UNIT RENOVATION AND EXPANSION | Department of Corrections | 4.56.0005 | 287 |
| NORTH PARKING GARAGE | Prince George's Community College | 3.73.0006 | 367 |
| PRINCE GEORGE'S HOMELESS SHELTER | Office of Central Services | 3.31.0003 | 382 |
| QUEEN ANNE ACADEMIC CENTER | Prince George's Community College | 3.73.0003 | 368 |
| RANDALL MAINTENANCE FACILITY | Maryland-National Capital Park & Planning Commission | 4.99.0140 | 564 |
| REGIONAL ADMINISTRATION BUILDING | Office of Central Services | 3.31.0006 | 384 |
| REGIONAL HEALTH AND HUMAN SERVICES CENTER | Health Department | 3.70.0001 | 279 |
| REGIONAL MEDICAL CENTER | Hospitals | 8.98.0001 | 630 |
| RENOVATE MARLBORO HALL | Prince George's Community College | 4.73.0008 | 369 |
| RESOURCE RECOVERY SYSTEM | Environment | 5.54.0004 | 355 |
| RIDGELEY ROSENWALD - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0203 | 569 |
| RITCHIE FIRE/EMS #837 | Fire/EMS Department | 3.51.0024 | 337 |
| SHADY GLEN FIRE/EMS | Fire/EMS Department | 3.51.0018 | 339 |
| TRAINING & LEADERSHIP ACADEMY | Fire/EMS Department | 3.51.0022 | 343 |
| TRAINING/ADMINISTRATION HEADQUARTERS | Police Department | 3.50.0006 | 300 |
| UM CAPITAL REGION MEDICAL CENTER GARAGE | Revenue Authority | 4.91.0005 | 642 |
| WALKER MILL RP - NORTH | Maryland-National Capital Park & Planning Commission | 4.99.0175 | 614 |
| WALKER MILL RP - TURF FIELD | Maryland-National Capital Park & Planning Commission | 4.99.0176 | 615 |
| WALKER MILL REGIONAL PARK | Maryland-National Capital Park & Planning Commission | 4.99.0172 | 611 |
| WALKER MILL REGIONAL RP - PARK POLICE SUBSTATION | Maryland-National Capital Park & Planning Commission | 4.99.0174 | 613 |
| WALKER MILL REGIONAL RP - LIGHTING UPGRADE | Maryland-National Capital Park & Planning Commission | 4.99.0173 | 612 |
| WATKINS REGIONAL PARK | Maryland-National Capital Park & Planning Commission | 4.99.0177 | 616 |
| WATKINS REGIONAL PARK - BARN | Maryland-National Capital Park & Planning Commission | 4.99.0178 | 617 |
| WATKINS REGIONAL PARK-WATER/SEWER | Maryland-National Capital Park & Planning Commission | 4.99.0179 | 618 |

(continued)

| Project Name | Agency | Project Number | Page # |
|--|--|----------------|---------------------|
| WESTPHALIA CENTRAL PARK - PHASE I | Maryland-National Capital Park & Planning Commission | 4.99.0181 | 620 |
| WESTPHALIA COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0182 | 621 |
| COUNCIL DISTRICT: SEVEN | | | |
| ADDISON ROAD I | Public Works and Transportation | 4.66.0024 | 211 |
| ADDISON ROAD/CAPITOL HEIGHTS METRO CORRIDOR | Redevelopment Authority | 8.90.0002 | 390 |
| BRADBURY PARK | Maryland-National Capital Park & Planning Commission | 4.99.0023 | 443 |
| DISTRICT 7 BRANCH LIBRARY | Memorial Library | 3.71.0001 | 268 |
| DREW FREEMAN MS | Board of Education | 4.77.0055 | 147 |
| HILL ROAD III | Public Works and Transportation | 4.66.0016 | 235 |
| HILLCREST HEIGHTS CC - TRAIL FITNESS STATIONS | Maryland-National Capital Park & Planning Commission | 4.99.0080 | 496 |
| HILLCREST HEIGHTS POOL | Maryland-National Capital Park & Planning Commission | 4.99.0081 | 497 |
| J. FRANKLYN BOURNE AQUATIC CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0084 | 505 |
| JOHN E. HOWARD COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0086 | 507 |
| MARLOW HEIGHTS COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0096 | 518 |
| NORTH BARNABY SPLASH PARK | Maryland-National Capital Park & Planning Commission | 4.99.0103 | 529 |
| ORGANICS COMPOSTING FACILITY | Environment | 3.54.0001 | 354 |
| PARK BERKSHIRE PARK | Maryland-National Capital Park & Planning Commission | 4.99.0114 | 539 |
| PEPPERMILL COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0120 | 544 |
| ROLLINS AVENUE PARK | Maryland-National Capital Park & Planning Commission | 4.99.0150 | 574 |
| SILVER HILL FIRE/EMS #829 | Fire/EMS Department | 3.51.0023 | 340 |
| SUITLAND BOG PARK | Maryland-National Capital Park & Planning Commission | 4.99.0164 | 594 |
| SUITLAND HS COMPLEX | Board of Education | 4.77.0048 | 181 |
| SUITLAND MANOR | Redevelopment Authority | 8.90.0003 | 393 |
| SUITLAND PROJECT | Revenue Authority | 4.91.0003 | 640 |
| WILLIAM BEANES COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0183 | 622 |
| COUNCIL DISTRICT: EIGHT | | | |
| ALLENTOWN AQUATIC AND FITNESS CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0007 | 429 |
| ALLENTOWN AQUATIC/FITNESS CTR. (CONCESSIONS) | Maryland-National Capital Park & Planning Commission | 4.99.0254 | 428 |
| ALLENTOWN FIRE/EMS #832 | Fire/EMS Department | 4.51.0023 | 307 |
| APPLE GROVE ES | Board of Education | 4.77.0059 | 132 |
| BRIDGE REPLACEMENT - OXON HILL ROAD | Public Works and Transportation | 4.66.0009 | 221 |
| CAMP SPRING FIRE STATION #827 | Fire/EMS Department | 3.51.0013 | 315 |
| DISTRICT IV POLICE STATION | Police Department | 3.50.0007 | 293 |
| GLASSMANOR COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0063 | 481 |
| HARMONY HALL COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0072 | 489 |
| HENSON CREEK GOLF COURSE - BRIDGE REPLACEMENT | Maryland-National Capital Park & Planning Commission | 4.99.0074 | 492 |
| HENSON CREEK GOLF COURSE-MASTER PLAN | Maryland-National Capital Park & Planning Commission | 4.99.0192 | 493 |

(continued)

| Project Name | Agency | Project Number | Page # |
|---|--|----------------|---------------------|
| INDIAN QUEEN COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0083 | 502 |
| LIVINGSTON ROAD | Public Works and Transportation | 4.66.0048 | 237 |
| MD 210 CORRIDOR TRANSPORTATION IMPROVEMENTS | Public Works and Transportation | 4.66.0051 | 239 |
| NATIONAL HARBOR (POTOMAC RIVER REVETMENT) | Maryland-National Capital Park & Planning Commission | 4.99.0258 | 525 |
| NATIONAL HARBOR -POTOMAC PUBLIC SAFETY BLDG | Maryland-National Capital Park & Planning Commission | 4.99.0234 | 526 |
| NATIONAL HARBOR PUBLIC SAFETY BUILDING | Police Department | 3.50.0008 | 298 |
| OXON HILL - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0198 | 533 |
| OXON HILL FIRE/EMS STATION | Fire/EMS Department | 3.51.0019 | 334 |
| OXON HILL MANOR HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0107 | 534 |
| OXON HILL MANOR HISTORIC SITE - ELECTRIC GATE | Maryland-National Capital Park & Planning Commission | 4.99.0109 | 536 |
| OXON HILL MANOR HISTORIC SITE - RENOVATION | Maryland-National Capital Park & Planning Commission | 4.99.0108 | 535 |
| OXON HILL ROAD | Public Works and Transportation | 4.66.0025 | 242 |
| PISCATAWAY FIRE/EMS STATION | Fire/EMS Department | 3.51.0020 | 335 |
| POTOMAC LANDING COMMUNITY CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0124 | 547 |
| PUBLIC SAFETY PIER | Fire/EMS Department | 3.51.0021 | 336 |
| SOUTHERN AREA DOG PARK | Maryland-National Capital Park & Planning Commission | 4.99.0244 | 587 |
| SOUTHERN REGIONAL TECH/REC AQUATIC FACILITY | Maryland-National Capital Park & Planning Commission | 4.99.0158 | 588 |
| ST BARNABAS FIRE/EMS STATION | Fire/EMS Department | 3.51.0025 | 342 |
| STORMWATER INFRASTRUCTURE - HENSON CREEK SVP | Maryland-National Capital Park & Planning Commission | 4.99.0162 | 591 |
| TUCKER RD ATHLETIC CMLPX - DRAINAGE ISSUES | Maryland-National Capital Park & Planning Commission | 4.99.0168 | 604 |
| TUCKER RD ATHLETIC CMLPX - FIELD IRRIGATION | Maryland-National Capital Park & Planning Commission | 4.99.0169 | 605 |
| TUCKER RD ATHLETIC CMLPX - OUTDOOR FITNESS | Maryland-National Capital Park & Planning Commission | 4.99.0170 | 606 |
| TUCKER ROAD ICE SKATING CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0171 | 607 |
| COUNCIL DISTRICT: NINE | | | |
| ACCOKEEK EAST PARK - COMFORT STATIONS | Maryland-National Capital Park & Planning Commission | 4.99.0185 | 424 |
| AQUASCO FIRE/EMS | Fire/EMS Department | 3.51.0012 | 309 |
| AUTH ROAD II | Public Works and Transportation | 4.66.0041 | 212 |
| BADEN PUBLIC LIBRARY | Memorial Library | 4.71.0007 | 265 |
| BILLINGSLEY - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0017 | 437 |
| BRANDYWINE LIBRARY | Memorial Library | 3.71.0005 | 267 |
| BRANDYWINE ROAD & MD 223 INTERSECTION | Public Works and Transportation | 4.66.0052 | 213 |
| BRIDGE REPLACEMENT - BRANDYWINE ROAD | Public Works and Transportation | 4.66.0029 | 217 |
| BRIDGE REPLACEMENT - LIVINGSTON ROAD | Public Works and Transportation | 4.66.0028 | 220 |
| BRIDGE REPLACEMENT - TEMPLE HILL ROAD | Public Works and Transportation | 4.66.0010 | 223 |
| CANTER CREEK | Maryland-National Capital Park & Planning Commission | 4.99.0026 | 446 |
| CHELTENHAM PARK | Maryland-National Capital Park & Planning Commission | 4.99.0032 | 452 |
| CLINTON FIRE/EMS #825 | Fire/EMS Department | 4.51.0025 | 318 |

(continued)

| Project Name | Agency | Project Number | Page # |
|--|--|----------------|---------------------|
| COMPTON BASSETT HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0040 | 460 |
| COMPTON BASSETT SMOKEHOUSE & DAIRY - PRESERV | Maryland-National Capital Park & Planning Commission | 4.99.0188 | 461 |
| COSCA REGIONAL PARK | Maryland-National Capital Park & Planning Commission | 4.99.0043 | 465 |
| COSCA REGIONAL PARK (IMAGINATION PLAYGROUND) | Maryland-National Capital Park & Planning Commission | 4.99.0257 | 466 |
| COUNTY ADMINISTRATION BUILDING REFRESH | Office of Central Services | 4.31.0003 | 377 |
| COUNTY FOOD DISTRIBUTION AND PROCESSING CENTER | Soil Conservation District | 3.26.0001 | 402 |
| COURT SCHOOL | Circuit Court | 8.05.0001 | 406 |
| COURTHOUSE RENOVATIONS AND SECURITY UPGRADES | Circuit Court | 4.31.0002 | 407 |
| DARNALL'S CHANCE - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0045 | 468 |
| DISTRICT V STATION | Police Department | 3.50.0002 | 294 |
| GWYNN PARK HS | Board of Education | 4.77.0066 | 150 |
| GWYNN PARK MS | Board of Education | 4.77.0065 | 151 |
| HOLLOWAY ESTATES PARK - COMFORT STATIONS | Maryland-National Capital Park & Planning Commission | 4.99.0193 | 500 |
| MARLBORO FIRE/EMS STATION #845 | Fire/EMS Department | 4.51.0022 | 332 |
| MELLWOOD HILLS PARK | Maryland-National Capital Park & Planning Commission | 4.99.0097 | 519 |
| MELLWOOD POND PARK | Maryland-National Capital Park & Planning Commission | 4.99.0098 | 520 |
| MOUNT CALVERT - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0195 | 523 |
| MOUNT CALVERT HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0100 | 522 |
| NOTTINGHAM FIRE/EMS STATION | Fire/EMS Department | 3.51.0007 | 333 |
| NOTTINGHAM SCHOOL - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0197 | 532 |
| PATUXENT RIVER PARK | Maryland-National Capital Park & Planning Commission | 4.99.0118 | 542 |
| PISCATAWAY CREEK STREAM VALLEY PARK | Maryland-National Capital Park & Planning Commission | 4.99.0121 | 545 |
| PRINCE GEORGE'S EQUESTRIAN CENTER | Maryland-National Capital Park & Planning Commission | 4.99.0126 | 548 |
| ROSE VALLEY ES | Board of Education | 4.77.0073 | 173 |
| SASSCER FOOTBALL FIELD - IRRIGATION | Maryland-National Capital Park & Planning Commission | 4.99.0152 | 576 |
| SCHOOL HOUSE POND PARK | Maryland-National Capital Park & Planning Commission | 4.99.0153 | 577 |
| SELBY LANDING - BOAT LANDING | Maryland-National Capital Park & Planning Commission | 4.99.0154 | 579 |
| SHOW PLACE ARENA - MASTER PLAN | Maryland-National Capital Park & Planning Commission | 4.99.0206 | 580 |
| SHOW PLACE ARENA - RENOVATIONS | Maryland-National Capital Park & Planning Commission | 4.99.0207 | 581 |
| SHOWPLACE ARENA - BANQUET HALL RENOVATIONS | Maryland-National Capital Park & Planning Commission | 4.99.0155 | 582 |
| SOUTHERN AREA AQUATIC & REC COMPLEX | Maryland-National Capital Park & Planning Commission | 4.99.0157 | 586 |
| SOUTHERN MARYLAND RAPID TRANSIT | Public Works and Transportation | 7.66.0002 | 249 |
| SOUTHERN REGION CAMPUS | Prince George's Community College | 3.73.0001 | 370 |
| STEPHEN DECATUR MS | Board of Education | 4.77.0032 | 180 |
| STORMWATER INFRASTRUCTURE - COSCA | Maryland-National Capital Park & Planning Commission | 4.99.0161 | 590 |
| SUITLAND ROAD | Public Works and Transportation | 4.66.0015 | 252 |
| SURRATT HOUSE - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0166 | 595 |

(continued)

| Project Name | Agency | Project Number | Page # |
|---|--|----------------|---------------------|
| SURRATT HOUSE HISTORIC SITE - ENHANCEMENT | Maryland-National Capital Park & Planning Commission | 4.99.0246 | 596 |
| SURRATTS ROAD | Public Works and Transportation | 4.66.0032 | 253 |
| SURRATTS-CLINTON BRANCH RENOVATION | Memorial Library | 4.71.0005 | 274 |
| TANGLEWOOD PARK - COMFORT STATIONS | Maryland-National Capital Park & Planning Commission | 4.99.0209 | 598 |
| THRIFT ROAD SCHOOL HOUSE - HISTORIC PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0211 | 601 |
| TOWN OF UPPER MARLBORO | Public Works and Transportation | 8.66.0002 | 254 |
| TOWN OF UPPER MARLBORO | Redevelopment Authority | 8.90.0006 | 394 |
| WILLIAM SCHMIDT EDUCATIONAL CENTER | Board of Education | 3.77.0019 | 185 |
| WILMER'S PARK - MASTER PLAN | Maryland-National Capital Park & Planning Commission | 4.99.0213 | 623 |
| WOODYARD HISTORIC SITE | Maryland-National Capital Park & Planning Commission | 4.99.0184 | 625 |
| COUNCIL DISTRICT: COUNTYWIDE | | | |
| ADA RIGHT OF WAY MODIFICATIONS | Public Works and Transportation | 4.66.0020 | 210 |
| ARTS IN PUBLIC SPACES | Maryland-National Capital Park & Planning Commission | 4.99.0219 | 433 |
| BRIDGE REHABILITATION FEDERAL AID | Public Works and Transportation | 4.66.0045 | 215 |
| BRIDGE REPAIR & REPLACEMENT 2 | Public Works and Transportation | 4.66.0001 | 216 |
| BUS MASS TRANSIT/METRO ACCESS 2 | Public Works and Transportation | 4.66.0006 | 225 |
| CLEAN WATER PARTNERSHIP NPDES/MS4 | Stormwater Management | 5.54.0018 | 192 |
| CONTINGENCY APPROPRIATION FUND | Office of Central Services | 8.31.0003 | 376 |
| COUNTY BUILDING RENOVATIONS II | Office of Central Services | 4.31.0001 | 378 |
| COUNTY REVITALIZATION | Redevelopment Authority | 8.90.0004 | 391 |
| COUNTY REVITALIZATION & RESTORATION 2 | Public Works and Transportation | 4.66.0003 | 229 |
| CURB & ROAD REHABILITATION 2 | Public Works and Transportation | 4.66.0002 | 230 |
| DEVELOPER CONTRIBUTION PROJECTS | Public Works and Transportation | 4.66.0031 | 232 |
| EMERGENCY REPAIRS - ROADWAYS & BRIDGES | Public Works and Transportation | 4.66.0049 | 233 |
| EMERGENCY RESPONSE PROGRAM | Stormwater Management | 5.54.0015 | 194 |
| ENDANGERED STRUCTURE ACQUISITION PROGRAM | Stormwater Management | 5.54.0014 | 195 |
| ENERGY UPGRADE | Office of Central Services | 5.31.0001 | 381 |
| ENTERPRISE RESOURCE PLANNING | Office of Information Technology | 8.23.0001 | 398 |
| FIRE ROOF RENOVATIONS | Fire/EMS Department | 4.51.0007 | 320 |
| FIRE STATION RENOVATIONS | Fire/EMS Department | 4.51.0008 | 322 |
| FLOOD PROTECTION AND DRAINAGE IMPROVEMENT | Stormwater Management | 5.54.0005 | 196 |
| GREEN STREET IMPROVEMENTS | Public Works and Transportation | 4.66.0008 | 234 |
| HISTORIC AGRICULTURAL RESOURCES PRESERVATION | Maryland-National Capital Park & Planning Commission | 4.99.0227 | 498 |
| HISTORIC PROPERTY PRESERVATION FUND | Maryland-National Capital Park & Planning Commission | 4.99.0228 | 499 |
| LIBRARY BRANCH RENOVATIONS 2 | Memorial Library | 4.71.0002 | 272 |
| MS4/NPDES COMPLIANCE & RESTORATION | Stormwater Management | 5.54.0019 | 198 |

(continued)

| Project Name | Agency | Project Number | Page # |
|---|--|----------------|---------------------|
| MAINTENANCE FACILITY PLANNING | Maryland-National Capital Park & Planning Commission | 4.99.0233 | 515 |
| MAJOR RECONSTRUCTION PROGRAM (DPW&T) | Stormwater Management | 5.66.0003 | 197 |
| PARTICIPATION PROGRAM | Stormwater Management | 5.54.0006 | 199 |
| PEDESTRIAN SAFETY IMPROVEMENTS | Public Works and Transportation | 4.66.0040 | 243 |
| PLANNING & SITE ACQUISITION 2 | Public Works and Transportation | 9.66.0001 | 245 |
| PLAYGROUND EQUIPMENT REPLACEMENT | Maryland-National Capital Park & Planning Commission | 4.99.0236 | 546 |
| POLICE STATION RENOVATIONS | Police Department | 4.50.0003 | 299 |
| PUBLIC SAFETY FUND | Maryland-National Capital Park & Planning Commission | 4.99.0237 | 558 |
| REGIONAL/STREAM VALLEY PARK ACQUISITION | Maryland-National Capital Park & Planning Commission | 4.99.0239 | 566 |
| RESERVE - ACQUISITION FUND | Maryland-National Capital Park & Planning Commission | 4.99.0240 | 567 |
| SOLAR PROJECTS - COUNTYWIDE | Maryland-National Capital Park & Planning Commission | 4.99.0243 | 585 |
| STORMWATER CONTINGENCY FUND | Stormwater Management | 5.54.0007 | 200 |
| STORMWATER MANAGEMENT RESTORATION | Stormwater Management | 5.66.0002 | 201 |
| STREAM RESTORATION/SWM RETROFIT | Maryland-National Capital Park & Planning Commission | 4.99.0245 | 593 |
| STREET LIGHTS & TRAFFIC SIGNALS 2 | Public Works and Transportation | 1.66.0001 | 250 |
| STREET TREE REMOVAL AND REPLACEMENT | Public Works and Transportation | 4.66.0021 | 251 |
| SYNTHETIC TURF FIELDS | Maryland-National Capital Park & Planning Commission | 4.99.0247 | 597 |
| TRAFFIC CONGESTION IMPROVEMENTS 2 | Public Works and Transportation | 4.66.0004 | 255 |
| TRAIL DEVELOPMENT FUND | Maryland-National Capital Park & Planning Commission | 4.99.0248 | 602 |
| TRANSIT ORIENTED DEVELOPMENT INFRASTRUCTURE | Public Works and Transportation | 4.66.0039 | 256 |
| TRANSPORTATION ENHANCEMENTS 2 | Public Works and Transportation | 4.66.0005 | 257 |
| TREE CONSERVATION FUND | Maryland-National Capital Park & Planning Commission | 4.99.0249 | 603 |
| UNDESIGNATED ACQ AND DEV (FEE-IN-LIEU) | Maryland-National Capital Park & Planning Commission | 4.99.0250 | 608 |
| UNDESIGNATED SVP WOODLANDS | Maryland-National Capital Park & Planning Commission | 4.99.0251 | 609 |
| UTILITIES RESERVE | Maryland-National Capital Park & Planning Commission | 4.99.0252 | 610 |
| UTILITY REPAIR PROJECT | Public Works and Transportation | 4.66.0014 | 259 |
| WATER STORAGE TANKS | Fire/EMS Department | 3.51.0029 | 344 |
| COUNCIL DISTRICT: NOT ASSIGNED | | | |
| AMPHITHEATER FEASIBILITY STUDY | Maryland-National Capital Park & Planning Commission | 4.99.0255 | 430 |
| APPARATUS MAINTENANCE FACILITY | Fire/EMS Department | 3.51.0015 | 308 |
| BOND SALE EXPENSE | Maryland-National Capital Park & Planning Commission | 4.99.0220 | 441 |
| DOMESTIC VIOLENCE/HUMAN TRAFFICKING SHELTER | Office of Central Services | 3.31.0007 | 379 |
| HEADQUARTERS BUILDING | Maryland-National Capital Park & Planning Commission | 4.99.0226 | 491 |
| NEW ADELPHI AREA MS | Board of Education | 3.77.0018 | 164 |
| NORTH COUNTY ANIMAL SHELTER | Environment | 3.54.0002 | 353 |
| NORTHERN AREA HS #1 AREA 38 | Board of Education | 3.77.0021 | 166 |
| RESIDENTIAL TREATMENT FACILITY | Health Department | 3.70.0002 | 280 |

(continued)

| Project Name | Agency | Project Number | Page # |
|---|--|----------------|---------------------|
| COUNCIL DISTRICT: VARIOUS | | | |
| A/C UPGRADES | Board of Education | 4.77.0016 | 129 |
| ADA UPGRADES | Board of Education | 4.77.0005 | 130 |
| AGING SCHOOLS PROGRAM (ASP) | Board of Education | 3.77.0002 | 131 |
| AGRICULTURAL BUILDING FUND | Maryland-National Capital Park & Planning Commission | 4.99.0216 | 427 |
| AQUATIC INFRASTRUCTURE MAINTENANCE FUND | Maryland-National Capital Park & Planning Commission | 4.99.0218 | 432 |
| ASBESTOS CEILING TILE REPLACEMENT | Board of Education | 4.77.0014 | 133 |
| BLIGHT ERADICATION PROGRAM | Environment | 8.54.0002 | 350 |
| BRANDYWINE ROAD CLUB PRIORITY PROJECTS | Public Works and Transportation | 4.66.0053 | 214 |
| BURIED FUEL TANK REPLACEMENTS | Board of Education | 4.77.0008 | 137 |
| CFC CONTROL AND A/C MODERNIZATION | Board of Education | 4.77.0013 | 139 |
| COE COUNTY RESTORATION | Stormwater Management | 5.54.0012 | 193 |
| CENTRAL AREA ATHLETIC FACILITIES | Maryland-National Capital Park & Planning Commission | 4.99.0028 | 448 |
| CENTRAL GARAGE/TRANSP. DEPARTMENT | Board of Education | 4.77.0018 | 140 |
| CODE CORRECTIONS | Board of Education | 4.77.0021 | 143 |
| COMMUNITY DEVELOPMENT PROGRAM | Federal Programs | 8.97.0001 | 646 |
| CORE ENHANCEMENTS | Board of Education | 4.77.0080 | 146 |
| COUNTYWIDE LOCAL PARK ACQUISITION | Maryland-National Capital Park & Planning Commission | 4.99.0222 | 467 |
| DPW&T FACILITIES | Public Works and Transportation | 4.66.0026 | 231 |
| FORWARD FUNDED PROJECTS | Board of Education | 8.77.0001 | 148 |
| FUTURE READY TEACHING & LEARNING | Board of Education | 4.77.0081 | 149 |
| GEOGRAPHICAL INFO. SYSTEM - PLANNING DEPT | Maryland-National Capital Park & Planning Commission | 4.99.0225 | 480 |
| GLENN DALE HOSPITAL SITE | Maryland-National Capital Park & Planning Commission | 4.99.0067 | 485 |
| HEALTH FACILITIES RENOVATIONS | Health Department | 4.70.0001 | 278 |
| HEALTHY SCHOOLS | Board of Education | 4.77.0079 | 152 |
| INFORMATION TECHNOLOGY COMMUNICATION FUND | Maryland-National Capital Park & Planning Commission | 4.99.0229 | 503 |
| INFRASTRUCTURE IMPROVEMENT FUND | Maryland-National Capital Park & Planning Commission | 4.99.0230 | 504 |
| KITCHEN AND FOOD SERVICES | Board of Education | 4.77.0003 | 160 |
| LAND, BUILDING AND INFRASTRUCTURE | Board of Education | 4.77.0012 | 161 |
| LEAD REMEDIATION PROJECTS | Board of Education | 4.77.0050 | 162 |
| MAJOR REPAIRS LIFECYCLE REPLACEMENTS | Board of Education | 4.77.0020 | 163 |
| MARYLAND PURPLE LINE | Public Works and Transportation | 7.66.0001 | 241 |
| OPEN SPACE PODS | Board of Education | 4.77.0084 | 167 |
| PARKING LOTS/DRIVEWAYS | Board of Education | 4.77.0015 | 168 |
| PERMIT BOND DEFAULT REVOLVING FUND | Public Works and Transportation | 4.66.0022 | 244 |
| PLANNING AND DESIGN | Board of Education | 4.77.0011 | 169 |
| PLAYGROUND EQUIPMENT PLAY FIELD REPLACEMENT | Board of Education | 4.77.0006 | 170 |

(continued)

| Project Name | Agency | Project Number | Page # |
|--|--|----------------|----------------------------|
| RECREATION FACILITY PLANNING | Maryland-National Capital Park & Planning Commission | 4.99.0238 | <u>565</u> |
| SAFE PASSAGES TO SCHOOL | Board of Education | 4.77.0058 | <u>174</u> |
| SECONDARY SCHOOL REFORM (SSR) | Board of Education | 4.77.0001 | <u>175</u> |
| SECURE ACCESSIBLE FACILITIES | Board of Education | 4.77.0083 | <u>176</u> |
| SECURITY UPGRADES | Board of Education | 4.77.0007 | <u>177</u> |
| SOUND BARRIERS | Public Works and Transportation | 1.66.0002 | <u>247</u> |
| SOUTH COUNTY ROADWAY IMPROVEMENTS | Public Works and Transportation | 4.66.0050 | <u>248</u> |
| STADIUM UPGRADES | Board of Education | 4.77.0082 | <u>179</u> |
| SYSTEMATIC REPLACEMENTS 2 | Board of Education | 4.77.0009 | <u>182</u> |
| TENNIS FACILITY COMPLEX - FEASIBILITY STUDY | Maryland-National Capital Park & Planning Commission | 4.99.0210 | <u>599</u> |