

5 Bedroom
Housing Choice Voucher Available Units
in Areas of Opportunity
Updated on 6/4/2021

Date Listed	Bedrooms	Unit Address	Unit Type	Rent	Contact Info	Accessible Features
2/5/2021	5	13000 MAIN CHAPEL RD BOWIE, MD 20720	Single Year Built: 1979	\$3400	ANITA OLUSOGA 301-741-6643	Accessible Parking Space Accessible Route to Unit Bath and Bedroom on 1st Level Doorways in Unit 32 inch wide 60 inch Bathroom Turn Diameter 60 inch Kitchen Turn Diameter Accessible Cabinets Sufficient clearance between cabinets Light switches within reach range All knobs operable with one hand Front-loading laundry machines Additional Accessible Routes
3/2/2021	5	9519 CASTLE DR UPPER MARLBORO, MD 20772	Single Year Built: 1963	\$3400	ERIC JACKSON 202-422-8575	
3/26/2021	5	8203 EVELYN LN CLINTON, MD 20735	Single Year Built: 1967	\$4300	NATHALIE JOSEPH 202-276-6565	
4/25/2021	5	5405 TRENT ST CLINTON, MD 20735	Single Year Built: 1969	\$3350	JOHN MORRIS 240-544-8863	Accessible Parking Space Accessible Route to Unit Bath and Bedroom on 1st Level Flat or No-Step Entry Accessible Cabinets Sufficient clearance between cabinets Light switches within reach range Grab bars at the toilet Grab bars in the shower or bathtub Low clothing rods in closets All knobs operable with one hand

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4/30/2021	5	61 HERRINGTON DR UPPER MARLBORO, MD 20774	Single Year Built: 1970	\$3000	MARCIA NWOSU 240-508-7247	

Disclaimer:

The listings include some, but not all, of the units in Prince George's County that may be available to rent and are provided in good faith for the convenience of Housing Choice Voucher recipients with the permission of landlord. The Housing Authority of Prince George's County makes no representation or warranty with respect to the accuracy of the information provided in any listing. The units have not been pre-approved, and if selected, each unit must be inspected to ensure that it meets quality standards. Information with respect to accessibility is provided by the landlord but has not been verified by the Housing Authority of Prince George's County.