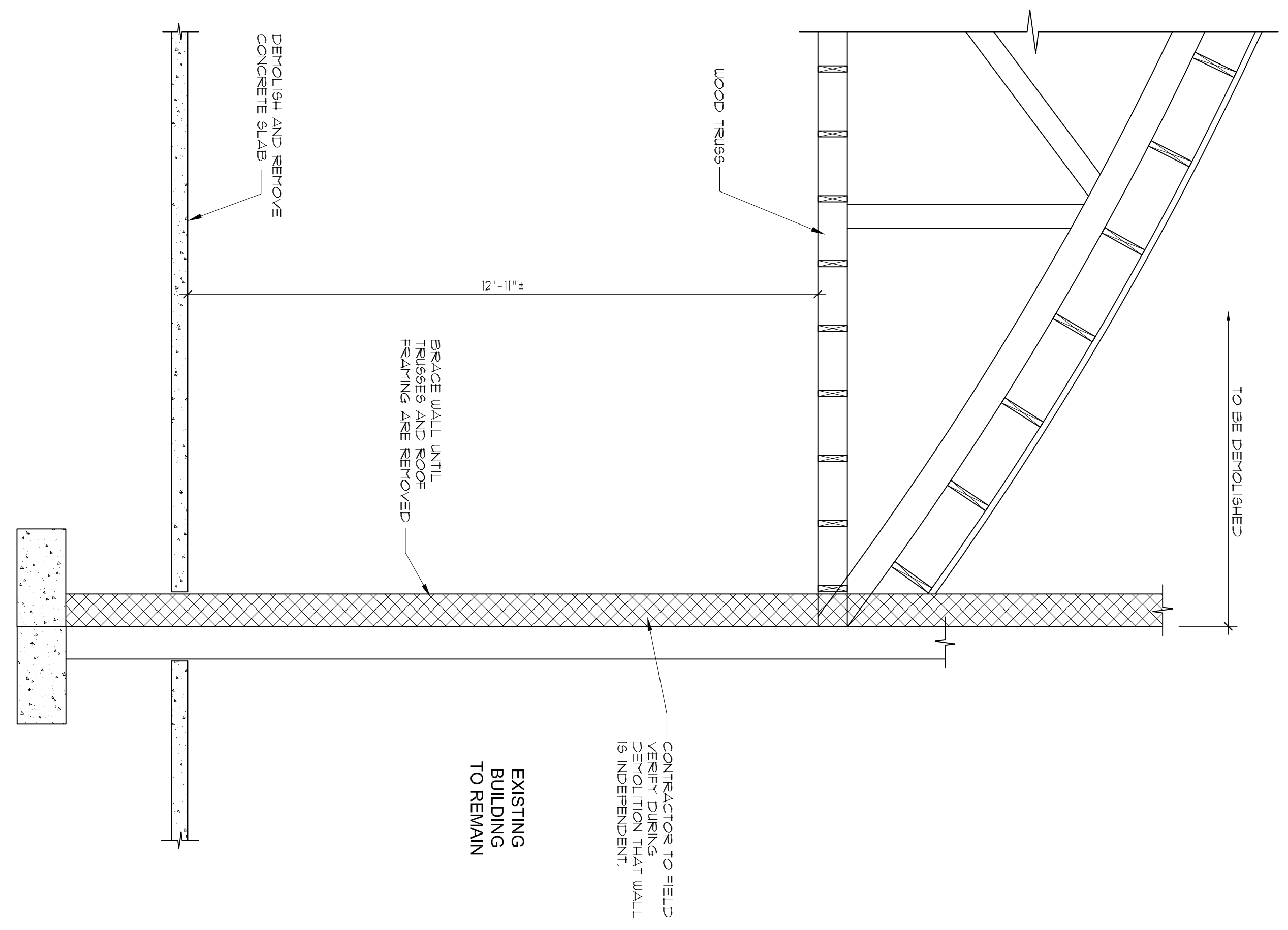


**1 SECTION**  
 S-4

SCALE: 1/2" = 1'-0"



COMPACTION: EACH LAYER OF FILL SHALL BE COMPACTED AT OPTIMUM MOISTURE CONTENT (PLUS OR MINUS 2%) TO NOT LESS THAN 95% OF MAXIMUM DRY DENSITY.

LARGER DEGREES OF COMPACTION MAY BE PERMITTED BY THE BUILDING OFFICIAL AFTER RECEIPT OF A LETTER FROM THE ENGINEER AND APPROVAL BY THE BUILDING OFFICIAL. THE BUILDING OFFICIAL SHALL BE NOTIFIED OF ANY SUCH DEVIATION. THE SITE HAS TESTED REPRESENTATIVE FILL MATERIALS AND THAT THE OPTIMUM SUCH LOWER DEGREE OF COMPACTION WILL BE ADEQUATE FOR THE INTENDED USE OF THE FILL.

IN-PLACE FIELD DENSITY SHALL BE DETERMINED IN ACCORDANCE WITH ASTM D-6998 OR ASTM D-1587.

ALL FILLS SHALL BE PLACED IN APPROXIMATELY HORIZONTAL LAYERS, EACH LAYER HAVING A LOOSE THICKNESS OF NOT MORE THAN 8 INCHES.

NO FILL SHALL BE PLACED ON FROZEN GROUND.

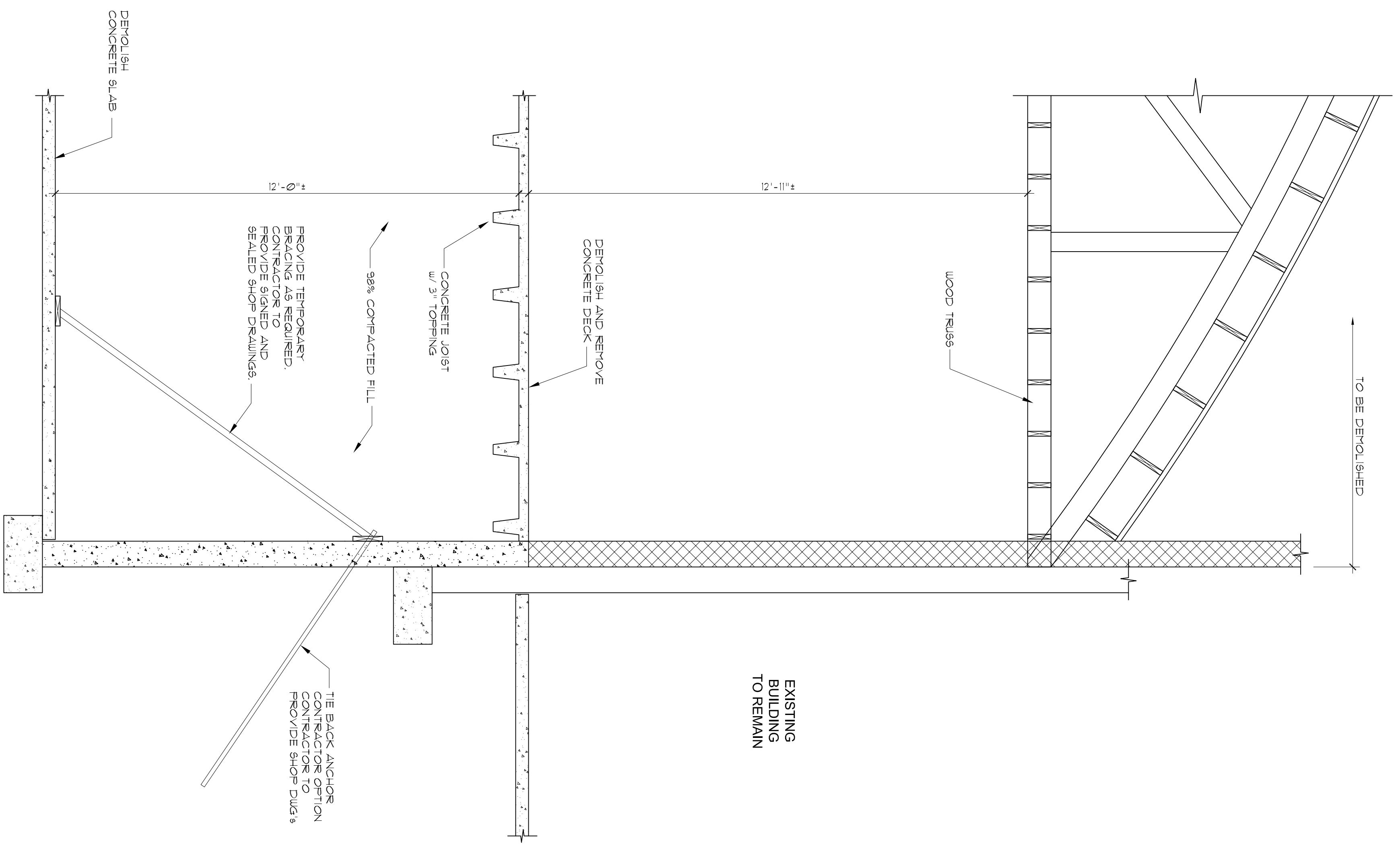
CONTROLLED FILL:

MATERIAL SATISFACTORY FOR CONTROLLED FILL AND BACKFILL MATERIAL SHALL INCLUDE CLEAN SOIL OR BANKRUN SAND AND GRAVEL (GW, GC, SC, SW, ML & CL), BUT EXCLUDE HIGHLY PLASTIC CLAYS (MH & CH) OR HIGH SHRINK-SWELL SOILS. THE FILL MATERIALS SHALL BE FREE FROM TOPSOIL, ORGANIC CONTAMINATED SOIL AND ROCK FRAGMENTS HAVING A MAJOR DIMENSION GREATER THAN FOUR (4) INCHES, AND SHALL CONTAIN NO ICE OR SNOW.

AGGREGATE GRADATION SUITABLE FOR CONTROLLED FILL INCLUDES CRUSHER RUN MATERIAL MEETING THE REQUIREMENTS OF ASTM: D1241 - 15.

**2 SECTION**  
 S-4

SCALE: 1/2" = 1'-0"



COMPACTION: EACH LAYER OF FILL SHALL BE COMPACTED AT OPTIMUM MOISTURE CONTENT (PLUS OR MINUS 2%) TO NOT LESS THAN 95% OF MAXIMUM DRY DENSITY.

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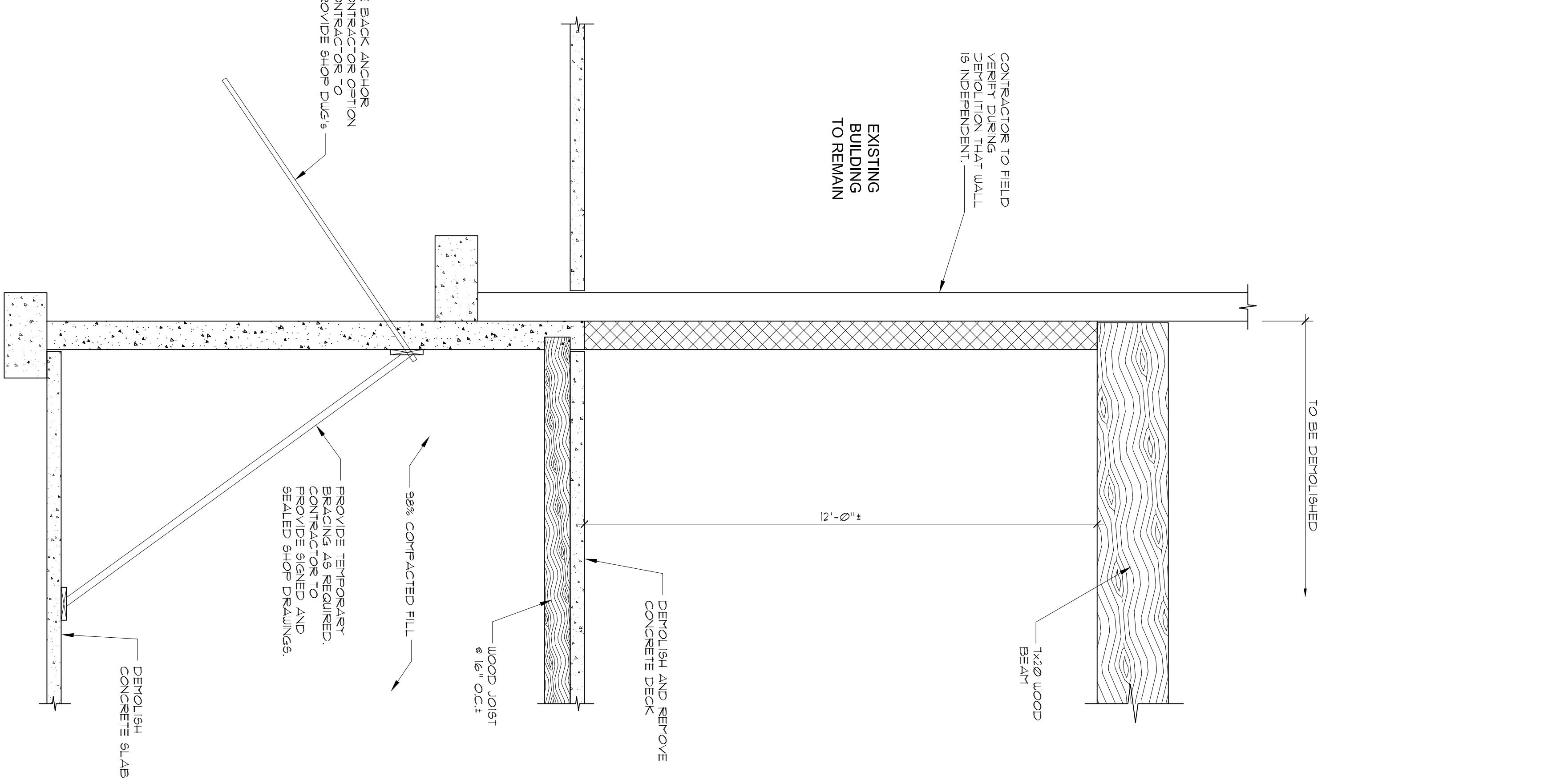
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AGGREGATE GRADATION SUITABLE FOR CONTROLLED FILL INCLUDES CRUSHER RUN MATERIAL MEETING THE REQUIREMENTS OF ASTM: D1241 - 15.

**3 SECTION**  
 S-4

SCALE: 1/2" = 1'-0"



COMPACTION: EACH LAYER OF FILL SHALL BE COMPACTED AT OPTIMUM MOISTURE CONTENT (PLUS OR MINUS 2%) TO NOT LESS THAN 95% OF MAXIMUM DRY DENSITY.

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AGGREGATE GRADATION SUITABLE FOR CONTROLLED FILL INCLUDES CRUSHER RUN MATERIAL MEETING THE REQUIREMENTS OF ASTM: D1241 - 15.

**Revisions:**

No:	Date:	Comments:
1	6/16/2017	Addendum #1

**Professional Certification**

I hereby certify that documents were prepared by me or under my direct supervision and that I am a duly licensed professional engineer under the laws of the State of Maryland. License number: 20828, expiration date: 10/11/2021.

**Project Location:**

**Sultland Federal Center**  
 4646 & 4670 Sultland Road  
 Sultland, Maryland 20746

**Drawings:**

Scale:	Date:	Designed By:	Drawn By:
AS NOTED	6/15/2017	S.M.W.	K.L.R.
<b>SECTIONS</b>			
<b>PROJECT#:</b>	<b>20179015</b>		<b>DWG #</b>
<b>ATKINS</b> Professional Engineering Firm 3032 Mitchellville Road Suite 202 Bowie, Maryland 20715 Washington, DC 20004 (301) 264-9979 Fax (301) 264-9978			<b>S-4</b>