



Delegate Aisha Braveboy  
25th District



Jack B. Johnson  
County Executive



# 2009 Conference Associations Sustaining Livable Communities

*hosted by*

**DELEGATE AISHA BRAVEBOY**

*25TH LEGISLATIVE DISTRICT*

*and*

**COUNTY EXECUTIVE JACK B. JOHNSON**

*PRINCE GEORGE'S COUNTY GOVERNMENT*

**Saturday, May 30, 2009 ~ 8:30 A.M. - 2:30 P.M.**  
**Prince George's County Sports & Learning Complex**  
**8001 Sheriff Road, Landover**

*for more information contact Daria Bailey at (301) 952-4729*  
*[www.2009PGHOAConference.com](http://www.2009PGHOAConference.com)*

