



Prince George's County Council Member Ingrid M. Turner

Essay Contest 2010

Why is Baseball your Favorite Past-time?



REGISTRATION FORM

Completed registration form and materials must be returned by **July 19, 2010** to:

Office of Council Member Ingrid M. Turner, District 4
ATTN: **Essay Contest**
Prince George's County Council
County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, MD 20772

SECTION A – Personal Information

Name: _____

Address: _____ Apt #: _____

City: _____ State: _____ Zip Code: _____

Home Telephone: () _____ Mobile () _____

E-mail: _____

Date of birth (month/day/year) _____ Male _____ Female _____

Name of School/Day Camp/Group

City and State _____

Grade: _____

What type of Baseball program were/are you a participant? (Check all that apply.)

- Offered at school
- Offered at a community organization
- Other (SpecificName) _____

List any awards and honors you have received



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Please include 1-copy of the following materials to participate in Essay Contest:

- Registration Form
- A 250 word Essay on Why is Baseball is your Favorite Past-time?
Student may write on a favorite or inspiration player or their involvement with the game and why it is their favorite past-time.
- Parent/Guardian Media Permission Form

NOTE: Up to 5 finalists will be selected to participate in a baseball clinic held by the Nationals baseball team followed up with a Nationals game. The contest winners will be contacted in mid- August to receive their tickets.

Registration Checklist

- Registration Form (please print legibly)
- Signed applicable Media Permission Form
- Essay

Questions? Please contact Altmann Pannell at (301) 952-3094 or email to arpannell@co.pg.md.us

This flier and application for the Essay Contest can be downloaded from Council Member Ingrid M. Turner's website:

<http://www.co.pg.md.us/District4>

We look forward to receiving your information!



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Parent/Guardian Media Permission Form

For applicants under the age of 18

Name of Parent/Legal Guardian: _____

Name of Child: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____

School or Organization: _____

I am the parent/legal guardian of the child named above, who is under the age of 18. I hereby provide permission to *the Office Of Council Member Ingrid M. Turner* to use, reproduce, electronically publish and display my son/daughter/ward's name, photograph, and any information provided by my son/daughter/ward in all media including, but not limited to, newspapers, magazines, television, radio, and Internet web sites. I understand that this media will be accessible throughout the world and that stories including my son/daughter/ward may appear in written, video, electronic and other forms.

I understand that information provided by my son/daughter/ward, including his/her name, photograph, and information about his/her extra-curricular activities may be used to promote healthy education and living.

Signature of parent/legal guardian: _____

Date: _____