

IV. PROPOSED DEVELOPMENT

<u>Residential</u>	Total <u>Acreage</u>	<u># of units</u>	Minimum <u>livable space*</u>	Minimum sales/rent <u>\$ per unit</u>
*Livable space - the enclosed (finished) living area of the primary, residential structure <i>above ground or grade level</i> that is utilized for living, sleeping, eating, cooking, bathing, washing and sanitation purposes. This does not include basements, even if finished.				
Single-family detached	_____	_____	_____	_____
Townhouse	_____	_____	_____	_____
Multi-family ___ floors	_____	_____	_____	_____
Other _____	_____	_____	_____	_____

<u>Non-Residential</u>	Total <u>Acreage</u>	<u># of bldgs.</u>	<u># of floors</u>	Total <u>floor area</u>	Minimum sales/rent <u>\$ per sq. ft.</u>
Retail space	_____	_____	_____	_____	_____
Office	_____	_____	_____	_____	_____
Warehouse	_____	_____	_____	_____	_____
Church	_____	_____	_____	_____	_____
Other _____	_____	_____	_____	_____	_____

Contract Purchaser: _____

Architect/Engineer: _____

Confirmed Builder(s): _____

(Required for all Administrative Amendments – Category 4 to 3)

1. Is the commercial/industrial space designed for a certain business? If yes, please explain.

2. What type of business will occupy the space?

Estimated number of employees/contractors _____
3. If relocating from within Prince George’s County, please provide the current location/address of the business:

4. Describe how the proposal will enhance the surrounding community, including what initiatives are offered to improve roads, public facilities, community services and environmental concerns. Provide any information that would facilitate the review of this proposal on separate 8 ½ x 11 sheet(s).

V. **LAND DEVELOPMENT REVIEW**

(Some responses may not be applicable to small, residential developments or projects in the early stages of development)

1. Subdivision name: _____
Preliminary subdivision #: _____ Submittal date: _____
Date of Preliminary approval: _____ Date plat recorded: _____
2. Comprehensive Design Plan, Phase II, name: _____
CDP #: _____ Submittal date: _____ Approval date: _____
3. Detailed Site Plan name: _____
DSP #: _____ Submittal date: _____ Approval date: _____
4. Stormwater Management Concept Plan #: _____ Approval date: _____
5. Is this project a Designated Priority Project? yes _____ no _____
6. Are Low Impact Development (LID) techniques proposed? yes _____ no _____ If yes, please attach a description on a separate sheet.
7. Please check the applicable Growth Policy Plan Tier designation from the 2002 General Plan:
____ Developed ____ Developing ____ Rural
8. Explain how this development meets or will meet the tier-specific policies established in the 2002 General Plan? (Please attach a separate sheet)
9. Is the development within a Corridor or Center overlay as defined in the 2002 General Plan?
yes ____ (Identify the overlay) _____ no ____ Describe how the proposal will meet the overlay policies. (Please attach description on a separate sheet)
10. Does water and sewer service to the property necessitate a project in the WSSC Capital Improvement Program (CIP)? yes _____ no _____ not certain _____

PLEASE NOTE: The latest edition of DER Form 2.01 may be downloaded at:

[http://www.co.pg.md.us/Government/AgencyIndex/DER/ESG/water-sewer.asp?nivel=foldmenu\(8\)](http://www.co.pg.md.us/Government/AgencyIndex/DER/ESG/water-sewer.asp?nivel=foldmenu(8))

The original application form and requested attachments and six copies are required upon submittal to the Legislative Cycle of Amendments. Only the original application form with original signatures and requested attachments are required for submittal to the Administrative Amendment cycle.

The application may be rejected by DER if any part of the submittal criteria is not satisfied by the application deadline for the designated amendment cycle.

Signature of Correspondent: _____

Name, Title, Company _____

Telephone: _____ Email Address: _____



THE PRINCE GEORGE'S COUNTY GOVERNMENT
DEPARTMENT OF ENVIRONMENTAL RESOURCES
ENVIRONMENTAL SERVICES GROUP

VII.

**NOTARY PAGE FOR OWNER SIGNATURE (S) TO ACCOMPANY
APPLICATION FOR WATER AND SEWER PLAN AMENDMENT
(If more than three owners attach a separate sheet in the format presented)**

Owner _____ (1)

Tax Map # _____ Grid _____ Parcel/Lot # _____

Signature of Owner

Notary Seal, Signature, Commission Expiration

Owner _____ (2)

Tax Map # _____ Grid _____ Parcel/Lot # _____

Signature of Owner

Notary Seal, Signature, Commission Expiration

Owner _____ (3)

Tax Map # _____ Grid _____ Parcel/Lot # _____

Signature of Owner

Notary Seal, Signature, Commission Expiration