



**Ingrid M. Turner, Esq.**  
Prince George's County Council - District 4



November 2010

Dear Friends:

As always, please enjoy this month's E-News as you should find some updates about things happening in our community and some interesting events for you and your family to participate in. If you have information that you would like to be included in future newsletters that will be beneficial to other residents, please email the information to [arpannell@co.pg.md.us](mailto:arpannell@co.pg.md.us).

*Working for YOU!*

A handwritten signature in black ink that reads "Ingrid M. Turner". The signature is fluid and cursive.

**Ingrid M. Turner**

## News You can Use!!!

### **"Read 4 Success"**

Council Member Ingrid M. Turner is excited to continue her Read 4 Success Program. Council Member Turner looks forward to reading to the third and fourth grade students of schools around the district and will encourage students to read with her. "This is a wonderful opportunity to encourage our children to read and to further cultivate the love of reading. I enjoy reading aloud to them, but I especially enjoy hearing them read because it encourages them to listen, to ask questions and to see that reading is fun."



During her visit, Council Member Turner will read *Charlie and the Chocolate Factory* by Roald Dahl to the third grade classes and *Frindle* by Andrew Clements to the fourth grade classes. In addition to reading to the students, Council Member Turner will provide a copy of the book she reads to each student in the class. Council Member Turner wants the children to continue to read the book to help them develop a love for reading and expand their library.



*Council Member Ingrid M. Turner continues to Read 4 Success during her visits to Whitehall Elementary School and Northview Elementary School on Thursday, October 30, 2010. While visiting a 4th grade class at Whitehall Elementary, Council Member Turner read from the book, **Frindle** by Andrew Clements. While visiting a 3rd grade class at Northview Elementary, Council Member Turner read from the book, **Charlie and the Chocolate Factory** by Roald Dahl. Each student was given a copy of the book and a bookmark to take home.*

If you are interested in having your school participate or for more information, please contact Ms. Ingrid Harrison at [ISHarrison@co.pg.md.us](mailto:ISHarrison@co.pg.md.us) or 301-952-3094.

### **Council Member Ingrid M. Turner host Tax Assessment Forum**

Council Member Ingrid M. Turner hosted a Tax Assessment Forum on October 21, 2010, where she along with Senator Douglas J. J. Peters spoke with residents, civic groups, and neighborhood organizations, about tax assessments and their efforts to make taxes more bearable for citizens.



The *Tax Assessment Forum* featured a presentation by Acting Tax Assessment Officer John Hensley and Assistant Director of Finance for Prince George's County, Stan Willis. Mr. Hensley and Mr. Willis provided specific information to the District 4 residents regarding property tax reassessments, Homestead caps with regard to the assessments and the impact on future tax bills. Residents had the opportunity to ask questions, express viewpoints, and share their concerns.

### **District 4 Advisory Committees**

Council Member Ingrid M. Turner values community opinion on issues before the County Council and is always interested in hearing from her constituents. Because of this, Council Member Turner will be forming three new District 4 Advisory Committees: *Health, Economic Development, and Communities*. The Advisory committees will begin in January, 2011. If you are interested in serving on one of these advisory committees, please send you



*Council Member Ingrid M. Turner along with the Prince George's Community Foundations was happy to present a grant for \$500 to the Ladies with Class at Bowie High School on October 21, 2010. The grant will help the group fund activities for the school year.*

resumes along with a letter of intent to the District 4 office. Envelopes may be addressed to:

Council Member Ingrid M. Turner, Esq.  
Prince George's County Council  
County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, MD 20772

### **Prince George's County Holiday Food and Fitness Expo**

The Prince George's County Health Department, in partnership with the Prince George's County Public Schools is hosting its sixth annual Holiday Food & Fitness Expo on **November 6, 2010 from 9:00 am- 2:00 pm** at the Wayne K. Curry Sports and Learning Complex, 8001 Sherriff Road, Landover MD 20785.

The Purpose of the Expo is to promote healthy lifestyle behaviors in Prince George's County and reduce the incidence of diseases such as diabetes, high blood pressure, and heart disease. Guest are encouraged to participate in healthy food tasting, cooking contest/demonstrations, and "dance your way to fitness" sessions. An "Ask the Expert" area will also be provided where guess will have the opportunity to interact with health care providers and fitness experts. Holiday gift/craft vendors as well as flu shots and immunizations stations will be provided on site.

Council Member Ingrid M. Turner is pleased to sponsor FREE bus transportation to and from the Expo. For those who are signed up, please remember that the bus will arrive at Pin Oak Village by 9:00 a.m. on Saturday, November 6, 2010 and will return to Pin Oak by 2:30 p.m. If you have any further questions please contact Ms. Dionne Brown at (301) 464-6830.

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*Council Member Ingrid M. Turner visited the Bowie Broncos for their Annual Homecoming Celebration on October 2, 2010. Council Member Turner is pictured with Marvin Cross, President of Bowie Youth Athletic's Inc. She was delighted to present the organization with a grant for \$1,000 to provide funding for the youth program.*



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### Karrington Update & CB-93-2010

Council Member Ingrid M. Turner hosted a community



Council Member Ingrid M. Turner and M&T Bank of Bowie sponsored the Jack and Jill of America, Inc., National Harbor Chapter for a Financial Literacy Workshop with the chapter's Jade & Jaguar's (9-11 year old youth) on October 9, 2010. Mr. Raymond Lambert, Vice President/Unit Manger of M&T Bank gave the group a tour of the bank as well as put on a Financial Workshop to explore the benefits of earning, saving and spending.



Council Member Ingrid M. Turner was delighted to attend the Rockledge Elementary School PTA meeting on October 5, 2010. Council Member Turner is pictured with Rockledge Elementary Staff, Ms. Marcie Wolf-Hubbard, Mixed-Media Artist, Ms. Kay Kane, PTA Vice President, Ms. Kyle Thomas, PTA President, Ms. Pam Landry, Principal, and Mrs. Gonzales, PTA Vice President, where she presented the Association with a check for \$1,000. The funds from the grant will support "A Visual Artist Earth Day Program".





participate in healthy food tasting, cooking contest/demonstrations, and “dance your way to fitness” sessions. An “Ask the Expert” area will also be provided where guests will have the opportunity to interact with health care providers and fitness experts. Holiday gift/craft vendors as well as flu shots and immunizations stations will be provided on site.

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### **DPWT Blizzard Dry Run**

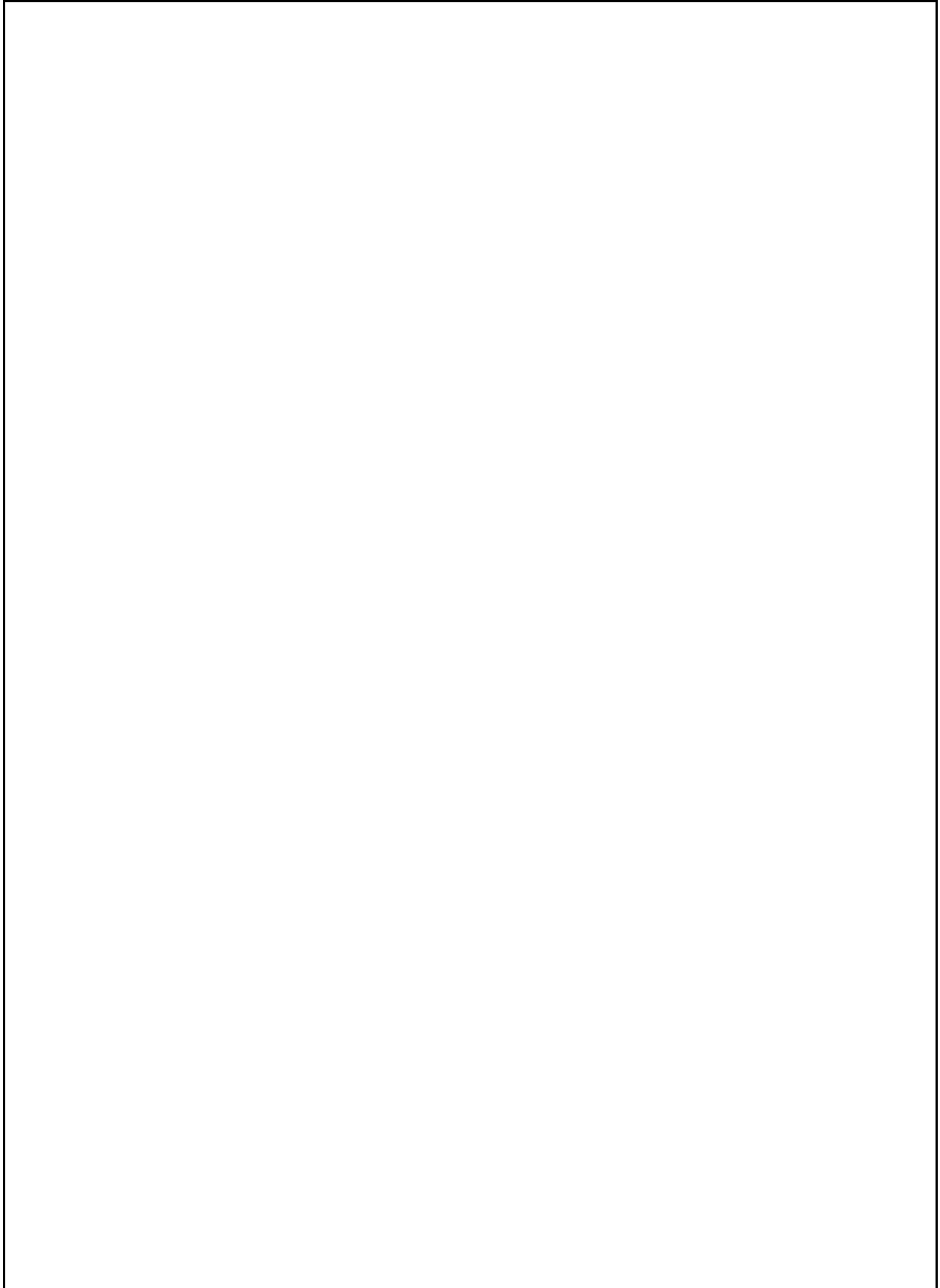
In response to the 2009/2010 winter blizzards, the Prince George's County Department of Public Works & Transportation will be conducting a 'Blizzard Dry Run' on **Friday, October 29, 2010**. DPW&T staff will report to Public Works facilities to gather their respective snow assignment at 4:00 am. The 'Dry Run' is intended to simulate an actual snow emergency event. The simulation will take 4 hours to drive the routes, take notes, and log in staff. For more information please contact Susan Hubbard, Public Information Officer, DPW&T at 301-883-5600

### **Christmas in April 2011**

The Deadline for any eligible homeowner to apply for the Christmas in April home renovation program is **November 1, 2010**. If you have questions or concerns about the application process, please call Mary Kucharski, Executive Director of Christmas in April, Prince George's at 301-868-0937.

### **Free Document Shredding Event**

The Prince George's County Department of Environmental Resources will be sponsoring a FREE Document Shredding Event on **November 6, 2010**, from 8:00 a.m. to 1:00 p.m. Residents may safely dispose of their confidential documents by bringing a maximum of 5 tall garbage bags or 5 archive boxes filled with documents to be shredded and then recycled. The Shredding Event will take place at 9400 Peppercorn Place, Largo, Maryland 20774. For more information call the Recycling Team at (301) 883-5045.



## More News For You

### City of Bowie Teacher of the Month Program

The Teacher of the Month recognition program is a great way to thank a special teacher for doing a great job! Nominations may be submitted by parents, student, teachers, principals, other educators and/or community members. Teachers selected are those who provide an unusual or different approach, something beyond what is taking place in most classrooms, and what is expected of a teacher in his/her position. These teachers' exceptional efforts enhance and/or enrich one or more students' educational experiences. It may be their special approach to teaching, creating lessons and/or providing an atmosphere in their classrooms that is especially conducive to learning. They may have a unique way of assisting children to become successful in spite of having a difficult time with a subject, an assignment, stressful situation at home, or due to a special need.

Those selected as Teachers of the Month are recognized by the Bowie City Council, and receive a certificate, a \$100 U S Savings Bond, provided by funds from program partner BB&T Bank, and a very special lunch with their principal, provided by Main Street Caterers

The [Teacher of the Month nomination form](#) is available on the City of Bowie web site, [www.cityofbowie.org](http://www.cityofbowie.org), or at the Department of Community Services at Bowie City Hall. For additional information, contact Education Committee liaison Leni Stern, at [lstern@cityofbowie.org](mailto:lstern@cityofbowie.org) or 301-809-3068.

### Holiday Crime Prevention Seminar

On Wednesday, **November 10, 2010**, you are invited to attend a Holiday Crime Prevention Seminar. Tis the season for giving and unfortunately taking. Learn the ways to prevent being a victim this holiday season at this event. The Seminar will be held at 7:00 pm at Bowie City Hall, 2614 Kenhill Drive, Bowie, MD 20715. For more information, contact Corporal Henderson at 301-575-2480. This event will also be taped and rebroadcast on the Bowie Government Channel (Verizon 10/Comcast 71).

### Curbside Leaf Collection

The City of Bowie's curbside leaf collection service kicks off **November 1, 2010**. Each residential neighborhood will have two collection dates. Residents should rake leaves into piles at the edge of their grass for pickup by the City crews.

Collection will take place from approximately 7:30 a.m. to 3 p.m. according to the published schedule. Crews will work rain or shine. However, in the event of snow or ice storms, leaf collection will be temporarily suspended, as the trucks and crews will be redeployed to salt or plow City streets. Some sections of the City are listed on two consecutive days. Due to expected volume, these sections may take more than one day to complete.

The leaves must be raked to the curb by 7 a.m. on the first scheduled date. The second day is built into the schedule to allow extra time if it is needed. Crews will visit areas not completed on the first scheduled day. Once leaf collection begins, please call 301-262-6200 and select the prompt for the Leaf Collection Hotline for up-to-date information. For more information, call 301-809-2344. To view the leaf collection schedule click here: [View Leaf Collection Schedule](#).

### **Street light repairs in Bowie**

Bowie residents, the City of Bowie is asking for your help to keep street lights in repair. If you notice a street light out in your neighborhood please report it to our Public Works Department by calling 301-809-2332 or emailing [jtayman@cityofbowie.org](mailto:jtayman@cityofbowie.org). The outage can also be reported from our website using the [Ask Bowie Gov](#) tool. Please provide the address nearest the pole and/or the pole number (found about five feet up the pole).

### **Emerald Ash Borer traps around the City of Bowie**

Notice the purple bags appearing in trees around the City? They are Emerald Ash Borer traps that have been distributed by the state of Maryland in order to monitor the movement of this invasive species insect. In 2007 the Maryland Department of Agriculture issued a quarantine order that prohibits anyone from moving ash trees, products, or any hardwood firewood into or out of Prince George's County until further notice because of this insect. Learn more about Emerald Ash Borers at [www.mda.state.md.us/plants-pests/eab/](http://www.mda.state.md.us/plants-pests/eab/) or at <http://www.hgic.umd.edu/content/emeraldAshBorer.cfm#Emerald>

### **Veterans Day Holiday**

Veterans Day is **November 11, 2010**. Bowie City offices and the Bowie Senior Center will be closed in observance of the holiday. There will be no refuse or recycling collection on this date. Collection resumes on your next regularly scheduled day.

### **Veterans Day Celebration for Seniors**

On **November 5, 2010**, at 12:30 pm, the Bowie Senior Center is proud to present "*The Importance of Remembering*" in honor of Veterans Day. Entertainment will be provided by Bowie Senior Chorale and a special presentation will be given by VFW Post 8065. The Bowie Senior Center is located at 14900 Health Center Dr. Bowie, MD 20716. For more information please call (301) 262-6200.

### **Veterans Day in Old Town Bowie**

Local Veterans Groups from the surrounding area will present a Veterans Day ceremony on **November 11, 2010**, at 11:00 am at Veterans Memorial Park in Old Town

Bowie. Veterans Memorial Park is located at 12700 9th St, Bowie, MD 20720. A reception will follow the ceremony at the Disney-Bell Post 66, located at 9605 Laurel Bowie Rd, Bowie, MD 20720. This event is open to the public. For more information please call 301-464-5425.

### **Hallelujah Festival!**

Join the Greater Mt. Nebo A.M.E. Church Family for a “*Hallelujah Good Time*” on **Sunday October 31, 2010**, from 12:30 pm – 4:30 pm. The entire family can enjoy carnival games, a moon bounce, a giant inflatable slide and gladiator joust, face painting and good food. There will also be a Used Shoe drive occurring at the festival. Join the Greater Mt. Nebo Church family in blessing those in need by bringing your donations of new and/or gently used shoes to the festival. The Greater Mt. Nebo A.M.E. Church is located at 1001 Old Mitchellville Road, Bowie MD 20716. For more information please contact the church at 301-249-7545.

### **Winter Wonderland Fashion Show & 3rd Annual Taste of Bowie**

The Women in Business Committee of the Greater Bowie Chamber of Commerce and Soroptimist International of Bowie-Crofton present the *Winter Wonderland Fashion Show & 3rd Annual Taste of Bowie*. This event will be held on **November 10, 2010 at 6:00 pm** at Boswell Hall, 6111 Columbian Way, Bowie, MD 20715. For more information please click here for the event flyer [http://www.bowiechamber.org/events/nov-dec2010/Taste\\_of\\_Bowie\\_Invitation2010.pdf](http://www.bowiechamber.org/events/nov-dec2010/Taste_of_Bowie_Invitation2010.pdf).

### **An Artful Afternoon in Greenbelt**

On **Sunday, November 7, 2010**, from 1:00 pm - 4:00 pm, at the Greenbelt Community Center, An Artful Afternoon presents *Art Projects* with Kathy Karlson, combining visual and verbal expression. Following the Arts exhibit, see a performance commissioned by the Kennedy Center with Choreographer Angella Foster and Alight Dance Theater titled “Speechless”. The Greenbelt Community Center is located at 15 Crescent Road, Greenbelt, MD 20770.

### **Holiday Blues Workshop**

On Monday evenings **from November 8, 2010 through December 20, 2010**, from 5:00 pm - 6:15 pm learn how to fend off those feelings of sadness and depression that can so often come with the Holiday Season. This event is sponsored by Greenbelt CARES and will be held at the Greenbelt Municipal Building, 25 Crescent Road, Greenbelt, MD 20770. For more information and to register please call 301-345-6660.

### **Greenbelt Veteran’s Day Ceremony**

On **Thursday, November 11, 2010**, at 10:00 am at the War Memorial at Roosevelt Center, you are invited to participate in the 2010 Veteran’s Day Ceremony. The ceremony will be held by the Greenbelt American Legion Post 136, 6900 Greenbelt Rd, Greenbelt, Maryland 20770. For more information, please call 301- 345-0136.

### **National Memory Screening Day**

Citizens of Greenbelt, on **Wednesday, November 16, 2010**, from 10:00 am – 12:00 noon, come participate in National Memory Screening Day at the Greenbelt Community Center. This event is being hosted by the Greenbelt Assistance in Living Program. Memory Screening Day will be held in the Greenbelt Community Center, 15 Crescent Road, Greenbelt, MD, Room 103. For more information call 301-345-6660.

### **American Red Cross Blood Drive**

The Greenbelt Community Center is hosting an American Red Cross Blood Drive on **Friday, November 19, 2010**, from 12:30 pm - 6:00pm. The Greenbelt Community Center is located at, 15 Crescent Road, Greenbelt, MD 20770. To make an appointment contact Janet Goldberg at 301-397-2212. Drop-Ins welcome.

### **Gobble Wobble 5k Walk/Run**

On **Thursday, November 25, 2010**, at 9:00 am all are invited to participate in the Gobble Wobble 5k Walk/Run around the Greenbelt Lake path. Registration on day of run will begin at 8:00 am at the Greenbelt Youth Center, 99 Centerway, Greenbelt, MD 20770. More information and registration forms will also be posted at [www.greenbeltsmd.gov](http://www.greenbeltsmd.gov). You may also call 301-397-2200.

### **Enjoy the great outdoors more**

Fall is the perfect time to visit M-NCPPC parks throughout Prince George's County. Hike, bike, jog, play ball, play tennis, read under a tree, push the kids on swings, and enjoy the beautiful fall weather. To find out more about all the terrific parks near you, log on to [www.pgpc.com](http://www.pgpc.com) and click on the Find a Park bar on the right side of the home page. For additional information call staff at 301-699-CALL(2255).

### **Employment Opportunities at Woodmore Towne Center**

In celebration of the new Woodmore Towne Center opening, there are a number of employment opportunities that can be taken advantage of. Woodmore Towne Center is located at Route 202/Landover Rd Behind St. Joseph 's Catholic Church. Please see the below listing of businesses that are seeking new and enthusiastic employees:

- Best Buy  
<http://stores.bestbuy.com/1776/>
- Wegman's  
[http://newstores.wegmans.com/?sc\\_cid=525&qclid=CP7s58erwqQCFYs65QodVQP-iw](http://newstores.wegmans.com/?sc_cid=525&qclid=CP7s58erwqQCFYs65QodVQP-iw)
- Costco (Opening October 26th)  
<http://shop.costco.com/About/Costco-Employment>
- PNC Bank (Opening soon)  
<http://www.careerbuilder.com/Jobs/Company/C8C3RR6Q401PJF0D32H/PNC/>
- JC Penny (opening in March)  
<http://www.jcpenney.net/careers/default.aspx>

### **Class Aides for Prince George's County Public Schools**

Are you interested in assisting with the education of Prince George's County youth? If

so, the Prince George's County Public School System is looking for dedicated Class Aides to hire for the remainder of the school year. Class Aides can get paid between \$12-\$15 P/Hour. Those interested are encouraged to apply online at <http://www1.pgcps.org/humanresources/>.

## **Darnall's Chance House Museum 11th Annual Gingerbread House Contest and Show**

Can incredibly clever architectural displays really be edible? See for yourself at Darnall's Chance House Museum's annual Gingerbread House Contest and Show from late November through mid-December. Applications are now being accepted through **Friday, November 5** for those interested in entering this contest. Contestants will be divided into two categories - adult (age 17 & up) and child (ages 8-16). The Gingerbread House Committee will award prize money (\$25-\$100) and ribbons. The Viewer's Choice Awards (which are given to one adult and one child entry) will be selected by viewers and each winning entry will receive \$350. [Click here](#) to read more so that you can enter and start baking. For more information call 301-952-8010.

*If you would like to be included in our mailings, please forward your name and address to [LCFerguson@co.pg.md.us](mailto:LCFerguson@co.pg.md.us). Please also pass this information on to other concerned citizens. Remember, as a team working together, much can be accomplished.*

Together  
Everyone  
Accomplishes  
More

**"Working for YOU!"**